

JIN Y. PARK, Ph. D.
CURRICULUM VITAE

3101 New Mexico Avenue NW, # 222
Washington DC 20016
202-365-4529
jypark@american.edu
<https://american.academia.edu/JinPark>

Department of Philosophy and Religion
American University
Washington DC 20016
202-885-2919
<http://www.american.edu/cas/faculty/jypark.cfm>

Education

State University of New York at Stony Brook, Stony Brook, NY
Ph. D. awarded in May 1998
New York University, New York, NY
M.A. awarded in October 1990
Yonsei University, Seoul, Korea
M.A. awarded in August 1987; BA awarded in February 1985

Employment History

American University, Washington DC
Professor, Department of Philosophy and Religion, 2016- present
Director, Asian Studies Program, 2013-present
Associate Professor, Department of Philosophy and Religion, 2008-2016
Assistant Professor, Department of Philosophy and Religion, 2002-2008
Visiting Assistant Professor, Department of Philosophy and Religion, 2001-2002
Vassar College, Poughkeepsie, NY
Mellon Postdoctoral Fellow, Department of Religion, Vassar College, 1999-2001.
Purchase College, Purchase, NY
Adjunct Lecturer, Department of Philosophy, Spring 1999.
Stony Brook University, Stony Brook, NY
Adjunct Lecturer, Department of Comparative Studies, Fall 1998-Spring 1999.

Visiting Positions Held

Kobe University, Kobe, Japan
Visiting Research Fellow, March 31-April 30, 2017
City University of Hong Kong, Hong Kong.
Visiting Fellow, May-August 2015.
University of Leipzig, Leipzig, Germany.
Visiting Fellow, May 2014.
Korea University, Seoul, Korea
Adjunct Professor, Institute of International Education, Summer 2005-Summer 2017.
McGill University, Montréal, Canada
Numata Visiting Professor in Buddhist Studies, Faculty of Religious Studies, Fall 2012.
Korea University, Seoul, Korea
Visiting Professor, Department of Philosophy, Spring 2005.
Nanzan University, Nagoya, Japan
Visiting Researcher, Nanzan Institute of Religion and Culture, July 2003.

Publications

Books and monographs

1. *Women and Buddhist Philosophy: Engaging Zen Master Kim Iryōp*. Honolulu, HI: University of Hawai'i Press, 2017.
2. *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryōp* (trans.). Honolulu, HI: University of Hawai'i Press, 2014.
3. *Makers of Modern Korean Buddhism* (ed.). Albany: State University of New York Press, 2010.
4. *Merleau-Ponty and Buddhism* (co-edited with Gereon Kopf). Lanham, MD: Lexington Books, 2009.
5. *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* (ed.). Lanham, MD: Lexington Books, 2009.
6. *Buddhism and Postmodernity: Zen, Huayan, and the Possibility of Buddhist Postmodern Ethics*. Lanham, MD: Lexington Books, 2008.
7. *Buddhisms and Deconstructions* (ed). Lanham, MD: Rowman & Littlefield, 2006.
8. *Getting Familiar with Death* (trans.). Philadelphia: Won Publication, 1999. Re-print, 2006.

Book Chapters

1. "Nothingness and Self-transformation: Kim Iryōp, Tanabe Hajime, and Jacques Derrida on Religious Practice." In *Philosophy of Religion after Religion*, edited by Richard Amesbury. Mohr Siebeck. (27 typed pages, accepted).
2. "Living without a Canopy: Flanagan, Derrida, and Zen Buddhism on the Production of Meaning." In *Naturalism and Asian Philosophy: Owen Flanagan and Beyond*, edited by Eric S. Nelson and Bongrae Seok. (27 typed pages, accepted.)
3. "Kyōnghō Sōngu and Existential Dimensions of Modern Korean Buddhism." In *Modern Korean Buddhism*, edited by Hwansoo Ilmee Kim. (30 typed pages. Accepted)
4. "Temporality and Non-temporality in Li Tongxuan's Huayan Buddhism." In *Dao Companion to Chinese Buddhist Philosophy: Dharma and Dao*, edited by Sandra A. Wawrytko and Youru Wang. Springer, forthcoming.
5. "Religion beyond the Limits of Reason: Inoue Enryō, Kim Iryōp, and Tanabe Hajime on Philosophy of Religion." In *Reconfiguring Philosophy of Religion*, edited by Jim Kanaris. Albany: State University of New York Press, forthcoming.
6. "Zen Buddhism and the Space of Ethics." In *A Mirror is For Reflection: Understanding Buddhist Ethics*, edited by Jake Davis. New York: Oxford University Press, 2017, 73-91.

7. "Burdens of Modernity: Baek Seonguk and the Formation of Modern Korean Buddhist Philosophy." In *Traditional Korean Philosophy: Problems and Debates*, edited by Youngsun Baek and Philip J. Ivanhoe. Lanham, MD: Rowman and Littlefield, 2016, 197-221.
8. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." In *Value and Values: Economics and Justice in an Age of Global Interdependence*, edited by Roger T. Ames and Peter D. Hershock. Honolulu: University of Hawai'i Press, 2015, 109-124.
9. "Korean Philosophy: Reviewing the Present and Envisioning the Future." In *Intellectual and Institutional Trends of Korean Studies in North America 2013*, edited by Center for International Affairs. Bundang, South Korea: Academy of Korean Studies Press, 2014, 79-91.
10. "Essentials of Observing and Transgressing the Code of Bodhisattva Precepts (Bosal gyebon jibeom yogi)." In *Wonhyo: Selected Works*, edited by A. Charles Muller. Seoul: Jogye Order of Korean Buddhism, 2012, 229-260.
11. "Preface to the Commentary on the Sūtra of the Primary Activities of Bodhisattvas (Bon-eop gyeong so seo)." In *Wonhyo: Selected Works*, edited by A. Charles Muller. Seoul: Jogye Order of Korean Buddhism, 2012, 62-66.
12. "Korean Buddhist Philosophy." In *The Oxford Handbook of World Philosophy*, edited by Jay L. Garfield and William Edelglass. Oxford: Oxford University Press, 2011, 373-385.
13. "Param ūi mihak: Ch'ōngsong ūi Sōn Pulgyo ch'ōrhak (The aesthetics of wind: Zen Buddhist Philosophy of Ch'ōngsong). In *Ch'ōngsong Sōn kwa ch'ōrhak-Sōn sasang kwa sōyang ch'ōrhak ūi hoet'ong*, edited by So Gwanghui. Seoul: Unjusa, 2011, 169-206.
14. "Gendered Response to Modernity: Kim Iryōp and Buddhism." In *Makers of Modern Korean Buddhism*, edited by Jin Y. Park. Albany: State University of New York Press, 2010, 109-127.
15. "Introduction: Buddhism and Modernity in Korea." In *Makers of Modern Korean Buddhism*, edited by Jin Y. Park, Albany: State University of New York Press, 2010, 1-15.
16. "'The Mind is Buddha': Pojo Chinul's *Secrets on Cultivating the Mind*." (Introduction) In *Buddhist Philosophy: Selected Primary Texts*, edited by William Edelglass and Jay Garfield. Oxford: Oxford University Press, 2009, 348-378.
17. "'Essentials on Observing and Violating Bodhisattva Precepts': Wōnhyo's Non-Substantial Mahāyāna Ethics." (Translation with an introduction) In *Buddhist Philosophy: Selected Primary Texts*, edited by William Edelglass and Jay Garfield, Oxford: Oxford University Press, 2009, 409-418.
18. "Introduction: Philosophy, Non-Philosophy, and Comparative Philosophy" (co-authored with Gereon Kopf). In *Merleau-Ponty and Buddhism*, edited by Jin Y. Park and Gereon Kopf. Lanham, MD: Lexington Books, 2009, 1-14.
19. "The Double: Merleau-Ponty and Chinul on Thinking and Questioning." In *Merleau-Ponty and Buddhism*, edited by Jin Y. Park and Gereon Kopf. Lanham, MD: Lexington Books, 2009, 97-112.

20. "Introduction: Rethinking Philosophy in a Time of Globalization." In *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* edited by Jin Y. Park. Lanham, MD: Lexington Books, 2009, 1-15.
21. "Transgression and Ethics of Tension: Wŏnhyo and Derrida on Institutional Authority." In *Deconstruction and the Ethical in Asian Thought*, edited by Youru Wang. New York, London: Routledge, 2007, 192-214.
22. "A Crazy Drunken Monk': Kyŏnghŏ and Modern Buddhist Meditation Practice." (Translation with an introduction) In *Religions of Korea in Practice*, edited by Robert E. Buswell, Jr. Princeton: Princeton University Press, 2007, 130-143.
23. "The Wŏn Buddhist Practice of the Buddha-Nature." (Translation with an introduction) In *Religions of Korea in Practice*, edited by Robert E. Buswell, Jr. Princeton: Princeton University Press, 2007, 476-486.
24. "Isanjŏk jŏngch'ŏsŏng kwa Han'guk kye Miguk jakka ūi munhak" (Diasporic Identity and Korean-American Literature). In *Hanminjok munhwagweon ui munhak 2* (Literature of Korean People, vol. 2), edited by Yi Chonghae. Seoul: Saemi, 2006, 42-64.
25. "T'oeong Sŏngch'ŏl ūi Pulgyo haesŏkhak kwa Sŏn Pulgyo yulli" (Zen Master T'oeong Sŏngch'ŏl's Buddhist hermeneutics and Zen Buddhist ethics). In *T'oeong Sŏngch'ŏl ūi kkaedarŭm kwa suhaeng, Sŏngch'ŏl Sŏn sasang ūi Pulgyo sa chŏk wich'i* (T'oeong Sŏngch'ŏl's Enlightenment and Practice- Seongcheol's Zen Thought and His Position in [Korean] Buddhist History), edited by Sungtaek Cho. Seoul: Yemun, 2006, 19-47.
26. "Naming the Unnameable: Dependent Co-arising and Différance." In *Buddhisms and Deconstructions*, edited by Jin Y. Park. Lanham, MD: Rowman & Littlefield, 2006, 7-20.
27. "Ch'ŏrhak hagi: gŭ darŭm ūi mihak" (Act of philosophy: aesthetics of difference.). In *Ittang ūi ch'ŏrhakja muŏt ūl saenggak hanŭn 'ga?* (Philosophers in our land: what are their concerns?), edited by Pak Wan'gyu. Seoul: Ch'ŏrhak kwa hyŏnsil sa, 2005, 140-162.
28. "Understanding Philosophical Thinking: Buddhism and Postmodern Thought." In *Chinese Philosophy and the Trends of the 21st Century Civilization*, edited by Feng Keli, vol. 4. Beijing, China: Commercial Press Inc., 2003, 418-437.

Journal Articles

Refereed articles

1. "Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Buddhist Philosophy." *Philosophy East and West* 67, no. 3 (July 2017): 801-823.
2. "Won Buddhism, Christianity, and Interreligious Dialogue." *Journal of Korean Religion* 5/1 (April 2014): 109-131.
3. "Envisioning Buddhist-Christian Dialogue in Korea" (with Kyeongil Jung). *Journal of Korean Religion* 5/1 (April 2014): 5-14.

4. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." *Taiwan Journal of East Asian Studies* 10, no. 1(June 2013): 123-142.
5. "Mieru mono to mienai mono: kachi to seigi (The visible and the invisible: value and justice)." *Aichi (filosofia)*, 25 (2013): 69-87.
6. "Kinchō no rinri (Ethics of tension)." *Aichi (filosofia)* 24 (2012): 81-94.
7. "A Huayanist Understanding of the *Lotus Sutra*: The Case of Li Tongxuan" *Journal of the International Association of Buddhist Studies* 35, no. 1-2 (2012/2013): 295-327.
8. "Wisdom, Compassion, and Zen Social Ethics: the Case of Chinul, Sōngch'ōl and Minjung Buddhism in Korea." *Journal of Buddhist Ethics* 13 (2006): 1-26.
9. "Gendered Response to Modernity: Kim Iryeop and Buddhism." *Korea Journal* 45, no.1 (Spring 2005): 114-141.
10. "Zen Language in Our Time: The Case of Pojo Chinul's Huatou Meditation." *Philosophy East & West* 55, no. 1 (January 2005): 80-98.
11. "Yisanjeok jeongcheseong gwa Hanguk gye miguk munhak" (Diasporic Identity and Korean-American Literature). *Changjak gwa bipyeong* (Creation and Criticism), vol. 32, no. 1 (Spring 2004): 298-317.
12. "Living the Inconceivable: Hua-yen Buddhism and Postmodern *Différend*." *Asian Philosophy* 13, nos. 2/3 (July/November, 2003): 165-174.
13. "Zen Hermeneutics via Heideggerian and Derridean Detours." *Universitas: Monthly Review of Philosophy and Culture* 30, no. 3 (2003): 79-96.
14. "Zen and Zen Philosophy of Language." *Dao: A Journal of Comparative Philosophy* 1, no. 2 (Summer 2002): 209-228.
15. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." *Religious Studies and Theology* 17, no. 2 (December 1998): 34-46.

Invited articles

1. "Derida wa Pulgyo, yōsōng kūrigo p'ongnyōk e kwanhayō" (On Derrida, Buddhism, Women, and Violence). *Pulgyo p'yōngnon* (The Buddhist Review) 70 (Summer 2017).
2. "Pōphwagyōng saropkye ilgi, kūrigo chonggyojōk segyegwan e tahayō" (A new reading of the Lotus Sūtra, and about a religious worldview), *Modern Buddhism* (December 2016-January 2017).
3. "Han'guk Pulgyo munhyōn yōngyōk saōp ūi p'ilyosōng" (The need for translating Korean Buddhist texts." *Pulgyo p'yōngnon* (The Buddhist Review) 65 (March 2016).

4. “Sarang, ballan, geurigo jayu: Kim Iryeop ui sam gwa munahk” (Love, Revolt, and Freedom: Kim Iryöp’s Life and Literature). *Korean Literature of New York* 17 (2007): 497-518.
5. “Mereullo ppointi eui cheorhak gwa Pojo Chinul eui Ganhwa Seon” (Merleau-Ponty’s Philosophy and Pojo Jinul’s Ganhwa Zen). *Bulgyo Pyeongnon* (The Buddhist Review), 23 (Summer 2005): 209-231.
6. “Haidegeo, mu, keurigo Bulgyo” (Heidegger, Nothingness, and Buddhism). *Bulgyo Pyeongnon* (The Buddhist Review), 22 (Spring 2005): 177-199.
7. “Hegel ui jonggyo cheorhak gangui wa Bulgyo” (Hegel’s Lectures on Philosophy of Religion and Buddhism). *Bulgyo Pyeongnon* (The Buddhist Review) 21 (Winter 2004) 146-168.
8. “Hyeonggi sanghak gwa ban hyeongi sanghak eui mannam: geundae yureop jeongsin gwa Bulgyo” (An Encounter between Metaphysics and A-metaphysics: Modern European Mind and Buddhism). *Bulgyo Pyeongnon* (The Buddhist Review) 20 (Fall 2004): 108-128.
9. “Wönhyo’s Writings on Bodhisattva Precepts and the Philosophical Ground of Mahayana Ethics.” *International Journal of Buddhist Thought & Culture* 2 (February 2003): 147-170.
10. “Bulgyo wa weonbulgyo ui gwangye” (Relationship between Buddhism and Won Buddhism) *Wonpulgyo kyohak* (Journal of Won Buddhist Study) 3 (1998): 259-278.

Articles in conference proceedings

1. “Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm.” Conference Proceedings for the International Conference on the “Importance of Classics Education: Contemporary Issues, Classical Insights, East and West.” Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 25, 2012.
2. “The Logic of Thinking and the Logic of Engagement: Chan/Sōn Buddhism in the Life World.” Conference Proceedings, International Conference on New Significance of Chinese Civilization in the 21st Century: “Interactions and Confluences in East Asian Thought.” Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 26, 2012.
3. “Siljonjeok, haechejeok, jonjaejeok...: Kim Hyeonghyo cheorhak eseo haeche ui euimi” (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyōnghyo’s Philosophy). *Proceedings of the Mode of Thinking in Kim Hyeongho’s Philosophy and the Future of Korean Philosophy*. Seongnam, Korea: The Academy of Korean Studies, August 12, 2005, 9-22.
4. “Kim Iryöp and Another Way to Korean Buddhism’s Encounter with Modernity.” Proceedings of the International Conference on Korean Nuns within the Context of East Asian Buddhist Traditions. Vol. 2. Kyōnggi, Korea: Hanmaeum Seonweon, May 21, 2004, 177-200.

Book reviews

1. Review of Hwansoo Ilmee Kim’s *Empire of the Dharma: Korean and Japanese Buddhism, 1877-1912*. *Philosophy East & West* 65:2 (April 2015): 630-632.

2. "Hwa Yol Jung and the Question of Comparative Philosophy: A Review of Hwa Yol Jung's *Transversal Rationality and Intercultural Texts*." *Human Science* (May 2013)
3. Review of Pori Park's *Trial and Error in Modernist Reforms: Korean Buddhism under Colonial Rule*. *Journal of Korean Religion* 2/2 (2011): 152-156.
4. Review of Sung Bae Park' *One Korean's Approach to Buddhism: The Mom/Momjit Paradigm*. *Philosophy East & West* 61/3 (2011): 576-578.
5. Review of Don Baker's *Korean Spirituality*. *The Journal of Asian Studies* 69, no. 4 (November 2010): 1258-1260.
6. Review of Sung Bae Park's *One Korean's Approach to Buddhism: Mom/Momjit Paradigm*. *Religious Studies Review* 36/2 (June 2010): 173.
7. Review of Lee Sook-in's *Dongasia goda ui yeoseong sasang: Yeoseong juuiro bon Yugyo* (Thoughts on Women in Ancient East Asia: Confucianism from a Feminist Perspective). *The Review of Korean Studies* 10/1 (2007): 119-123.
5. "Why Are We Buddhists?: Korean-American Perspectives." Review of Sharon A. Suh's *Being Buddhist in a Christian World: Gender & Community in a Korean American Temple*. H-Buddhism / H-Review (September 2004).
6. "Seogu-eui gonganseob yeon'gu: eodiggaji watna?" (The Status of the Studies of Gong'an Zen in Western Buddhism.) Review of *The Kōan: Texts and Contexts in Zen Buddhism*, eds. Steven Heine and Dale S. Wright (Oxford University Press, 2000). *Miju hyeondae Bulgyo* (Modern Buddhism of America), vol. 169 (July 2004): 45-47.
7. "Pulgyo baeggwa sajeon-gwa seogu-eui Bulgyohak" (Encyclopedia of Buddhism and Buddhist Studies in the West). Review of Robert E. Buswell, Jr. ed. *Encyclopedia of Buddhism*. *Michu hyeondae Pulgyo* (Modern Buddhism of America), vol. 166 (April 2004): 112-113.
8. Review of Bongkil Chung's *The Scriptures of Won Buddhism*. *Journal of Asian Studies* 63, no. 1 (January 2004): 201-202.
9. "Agony and Pride of New Religion." Review of Bongkil Chung's *The Scriptures of Won Buddhism*. H-Buddhism/H-Review (January 2004).
10. Review of Chenyang Li's *The Sage and the Second Sex*. *Journal of Chinese Philosophy* 29, no. 2 (June 2002): 209-228.
11. "Commentary, Translation, and Intertextuality: A Note on Wōnhyo's Commentary on Posal yōngnak pon'ōpkyōng." *Proceedings of the 2nd International Conference on Wōnhyo Studies*. Seoul, Korea: International Association for Wōnhyo Studies, November 13, 2002, 244-255.
12. Review of Charles Muller's *The Sūtra of Perfect Enlightenment: Korean Buddhism's Guide to Meditation*. *The Eastern Buddhist*, vol. 32, no. 2 (2000): 207-213
13. Review of Masaki Mori's *Epic Grandeur: Toward a Comparative Poetics of the Epic*. *The Comparatist*, vol. 22 (1998): 205-206.

Others: Blog and encyclopedia entries

1. Blog entry: "What does Philosophy of Religion Offer to Modern University?" <http://philosophyofreligion.org/?p=524972>, December 16, 2016.
2. Blog entry: "What is Philosophy of Religion?," <http://philosophyofreligion.org/?p=22390>, July 30, 2014.
3. Oxford Bibliography Online. "Buddhist Thought and Western Philosophy." (Jan 2012) <http://oxfordbibliographiesonline.com/obo/page/buddhism>
4. *Encyclopedia of Buddhism*. Eds. Damien Keown and Charles Prebish (London and New York: Routledge. 2007): 15 entries (18,000 words) on Korean Buddhism:
 - 1) "Buddhism in Korea," 448-458.
 - 2) "Buddhism and Colonialism," 446-448.
 - 3) "The Buddhist-Confucian Debate," 458-460.
 - 4) "Chinul," 226-227.
 - 5) "Hwaŏm Buddhism," 406-408.
 - 6) "Hyujŏng," 408-409.
 - 7) "Kyŏnghŏ," 466-467.
 - 8) "Minjung Pulgyo" (Buddhism for the Masses), 525-526.
 - 9) "Sŏn Buddhism," 695-698.
 - 10) "Sŏngch'ŏl," 698-699.
 - 11) "The Sudden and Gradual Debate," 461-462.
 - 12) "Women in Korean Buddhism," 831-832.
 - 13) "Won Buddhism," 831-832.
 - 14) "Wonchŭk," 834-835.
 - 15) "Wŏnhyo," 836-839.
5. "Buddhism and Communism." *Encyclopedia of Buddhism*. ed. Robert E. Buswell, Jr. New York: Macmillan Reference USA, 2004: 169-172.
6. "Man'gong" *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.
7. "Hyobong" *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.
8. "Gyeongheo" *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.

Lectures

Invited lectures

1. "Women and Buddhist Philosophy: Engaging Zen Master Kim Iryŏp." Royal Asiatic Society Korea Branch. Somerset Palace. Seoul, South Korea. July 25, 2017.

2. "Huayan Buddhism, Derrida, and the Solidarity of Being." San Jose State University. Dimensions of Huayan Buddhism Symposium. San Jose, CA. May 6, 2017.
3. "Nothingness and Self Transformation: Tanabe Hajime on Subjectivity, Rationality, and Philosophy of Religion." Kyoto University. Kyoto University, April 22, 2017.
4. "Women and Buddhism." Nanzan Institute of Religion and Culture. Nagoya University. Nagoya, Japan, April 21, 2017.
5. "Derrida and Buddhism." Temple University Japan. Tokyo, Japan
6. "Women and Buddhist Philosophy." Kobe University, Kobe, Japan. April 8, 2017.
7. "Philosophizing and Power." Kobe University, Kobe, Japan. April 6, 2017.
8. "Huayan Buddhism."Ranjung Yeshe Institute. University of Kathmandu. Nepal, Kathmandu, March 21, 2017.
9. "Thinking Differently: Buddhist Perspectives on Gender, Justice, and Ethics." University of Central Arkansas. Diversity, Equity and Justice: An Asian Studies Symposium. March 10-11, 2017.
10. "T'al chinsil sidae wa cimin chöngsin (The age of Post-truth and the Spirit of Citizenship)." Wösington cimin hakkyo, Ellicott City, MD. February 26, 2017
11. "Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Philosophy." University of North Florida, Jacksonville, FL, February 24, 2017.
12. "Han'guk chönt'ong sasang kwa minju sahoi (Traditional Korean thoughts and democratic society)." Wösington cimin hakkyo. Ellicott City, MD. January 22, 2017.
13. "Pöphwagyöng saeropkye rilki, kürigo chonghyojök segyegwan e kwanhayö (A new reading of the Lotus Sūtra and about the religious worldview). Miju Pulgyo Kyouk Munhwawön. Los Angeles, CA, November 12, 2016.
14. "Derida wa Pulgyo" (Derrida and Buddhism). Sungkyunkwan University. Seoul, Korea. October 13, 2016.
15. "Kim Iryöp, yösöng kwa Pulgyo, kürigo Han'guk kündae chisöngsa" (Kim Iryöp, Women and Buddhism, and the Intellectual History of Modern Korea). Academy of Korean Studies, Pundang, Korea. August 4, 2016.
16. "Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Buddhist Philosophy." Keynote Speech. The Oriental Club of Philadelphia, Symposium. Philadelphia, PA. March 26, 2016.
17. "Women and Buddhist Philosophy: Engaging with Zen Master Kim Iryöp." East Asian Humanities Lecture Series. George Washington University. Washington DC. February 19, 2016.

18. "Korean Philosophy, Society, and Culture." Chungang University, Seoul, Korea. July 13, 2015.
19. "Engaging with Korean Buddhist Philosophy: Modernity, Ethics, and Gender." Seoul National University, Seoul, Korea. July 6, 2015.
20. "Pulgyo ch'ŏrhak kwa kidokkyo ūi taehwa: Kŭmkangkyŏng ūl ch'amjo hayŏ" (Dialogue between Buddhist philosophy and Christianity: with a reference to the Dimond Sūtra). Tŭlkkot Church. Fairfax, VA. May 24, 2015.
21. "Pŏphwa kyŏng kwa Pulgyo ūi kŭnbon sasang" (The *Lotus Sutra* and the basic doctrines of Buddhism). Peach and Prosperity Forum, Vienna, VA. November 18, 2014.
22. "Logic of Thinking, Logic of Engagement: Chan/Sŏn Buddhism in the Life-World." Annual Ahnkuk Lecture on Korean Buddhism. Harvard University, Boston, MA. October 7, 2014.
23. "Women and Buddhist Philosophy: Engaging with Zen Master Kim Iryŏp," St. Lawrence University, Canton, NY. October 1, 2014.
24. "Kim Iryŏp ūi Pulgyo" (Kim Iryŏp's Buddhism). Hwanhuidae, Sudŏk Monastery. Yesan, Chungnam Province, South Korea. August 10, 2014.
25. "Derrida, Buddhism, and Ethics." Jagiellonian University, Krakow, Poland. May 27, 2014.
26. "The Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." University of Leipzig, Leipzig, Germany. May 15, 2014.
27. "Envisioning Buddhist Ethics: Sudden Gradual Debate and Zen Buddhist Ethics." University of Leipzig, Leipzig, Germany. May 13, 2014.
28. "Justice in a Globalized World." Luther College, Decorah, IA. March 14, 2013.
29. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." Numata Lecture. Faculty of Religious Studies, McGill University, Montreal, Canada. November 8, 2012.
30. Pojo Chinul kwa merŭlro ppointti (Pojo Chinul and Merleau-Ponty). Pulgwang Academy Lecture Series on the Buddha and Western Thinkers, Seoul, Korea. July 4, 2012.
31. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." Kobe University, Kobe, Japan. June 28, 2012.
32. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." Kobe University, Kobe, Japan. June 27, 2012.
33. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." Kennesaw State University, Atlanta, GA. February 28, 2012.
34. "Tonjeom non gwa Bulgyo yulli (The Sudden-Graduate Debate and Buddhist Ethics)." Choel See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts), Baltimore, MD. November 13, 2011.

35. "Zen and Reality: Questioning the Identity of Korean Zen Buddhism." Columbia University Buddhist Studies Seminar. Columbia University, New York, NY. December 3, 2010.
36. "Pulgyo wa t'alkūndae ch'ōrhak" (Buddhism and Postmodern Philosophy). Peace and Prosperity Forum. Annandale, VA. June 20, 2010.
37. "Kim Iryōp." Seminar on "From Text to Research." University of California at Los Angeles, Los Angeles, CA. February 22, 2010.
38. "Gendered Response to Modernity: Kim Iryōp and Modern Korean Buddhism." Stony Brook University, Department of Asian and Asian-American Studies Colloquium. May 5, 2009.
39. "Rethinking Philosophy in a Time of Globalization." Mike Ryan Lecture, Kennesaw State University. Atlanta, GA. October 28, 2008.
40. "Buddhism and Modernity in Korea." Asia-Pacific Cultural Heritage Month Lecture. Rowan University, Glassboro, NJ. April 29, 2008.
41. "Han'guk eui Bulgyo: keu sasang-gwa yeonghyang [Korean Buddhism: its philosophy and influences]." Cho'ōl See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts). Baltimore, MD. April 27, 2008.
42. "Buddhisms and Deconstructions." Maryland Institute College of Art, Baltimore, MD. March 31, 2008.
43. "Religion and Modernity in East Asia." Washington Asia Forum, Center for Asian Studies, American University, Washington DC. February 5, 2008.
44. "The Ethics of Tension: A Buddhist-Deconstructive Paradigm." University of Tokyo, Center for Philosophy. Tokyo, Japan. December 18, 2007.
45. "Buddhisms and Deconstructions: A Preliminary Discussion." University of Tokyo, Center for Philosophy. Tokyo, Japan. December 17, 2007.
46. "Won Buddhism and Modern Korean Buddhism." Won Buddhist Temple of Washington. Rockville, MD. September 16, 2007.
47. "Buddhism and Modernity in Korea." University of Hong Kong, Center of Buddhist Studies. Hong Kong. July 12, 2006.
48. "Buddhism and Non-substantial Ethics." Philosophy Club, George Mason University. Fairfax, VA. November 15, 2005.
49. "Buddhism and Modernity in Korea." University of California at Los Angeles, Center for Buddhist Studies. Los Angeles, CA. November 4, 2005.
50. "Buddhist Ethics, Deconstructive Ethics." The Academy of Korean Studies. Pundang, Korea. June 17, 2005.
51. "*The Diamond Sūtra* and Deconstruction." Korea University, Seoul, Korea. April 28, 2005.

52. "Aesthetics of Longing." Queens Public Library-Flushing. Flushing, NY. February 12, 2005.
53. "Buddhism in America: Past, Present, and Future." 40th Anniversary of Korean Buddhism in America. Flushing, NY. October 3, 2004.
54. "Buddhism and Continental Philosophy." Science Institute of Hanmaum Sönwön. Anyang, South Korea. August 8, 2004.
55. "Korean Buddhism in American Buddhism and American Buddhist Scholarship." Kwan Um Temple Conference on Korean Buddhism. Los Angeles, CA. March 23, 2003.
56. "Buddhism and Korean & Korean-American Identity." Oberlin Korean Students Association Biannual Conference. Oberlin College, Oberlin, OH. March 1, 2003.
57. "Understanding Asian Philosophy in Multicultural America." Philosophy Matters Series Lecture. Department of Philosophy and Religion, American University. Washington DC. October 17, 2001.
58. "Revisiting Marlbon Kim (1901-1961) and Her Literature: Commemorating the 100th Anniversary of the Birth of Marlbon Kim." Cliffside Park, NJ. May 25, 2001.
59. "Father's Name and Mother's Voice: Language, Gender and Enlightenment in Zen Buddhism and Julia Kristeva's Feminist Poetics." Luther College, Decorah, IA. April 11, 2001.
60. "A Brief Introduction to Korean Literature." Korean Writers' Association of America /Korean Cultural Services. New York, NY. January 12, 2001.
61. "Confucian Religiosity." Institute of Confucian Studies, Fort Lee, NJ. November 11, 1999.
62. "Sön Buddhism and Postmodern Thought." Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. December 9, 1998.
63. "About the Long Discourses of the Buddha." Lotus Dharma School, New York, NY. October 28, 1998.
64. "Making of Contemporary Korean Culture." Nassau Community College, Garden City, NY. April 30, 1998.
65. "Buddhism and Won Buddhism." Won Buddhist Temple of New York, Flushing, NY. January 10, 1998.
66. "The Role of Religion in the Asian American Community." Asian American Center, State University of New York at Stony Brook, Stony Brook, NY. December 1, 1997.
67. "Rules of Dialogue." North American Association for Korean Scholars of Religion. Pulgwang monastery, San Francisco, CA. November 24, 1997.
68. "Won Buddhism from an Outsider's View." Won Buddhist Temple of New York, Flushing, NY. November 11, 1995.

69. "What is Postmodernism?" Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. September 24, 1993.

Paper presentations at professional meetings

1. "Modern Buddhism and Religious Mobility." Workshop on Religious Mobility. Institut National des Langues et Civilisations Orientales. Paris France. September 9, 2017.
2. "Yogācāra, Zen, and the Possibility of Buddhist Social Engagement." International Association for Buddhist Studies Conference. University of Toronto, Toronto, Canada. August 25, 2017.
3. "Envisioning Women's Philosophy." Asian Association for Women Philosophers Conference. Ewha Womans University. Seoul, South Korea. August 7, 2017.
4. "Derrida and Buddhism." (Keynote Speech). Australian Society for Asian and Comparative Philosophy Annual Meeting. Deacon University, Melbourne, Australia. July 10, 2017.
5. "'Right Now' and 'Right Here': Philosophy of Action and a Critique of a Philosophy of Anxiety." Society for Asian and Comparative Philosophy Annual Meeting. Beijing University, Beijing, China. June 11, 2017.
6. "Law of Genre and Intercultural Philosophy: A Reading of Kwok-Ying Lau's Phenomenology and Intercultural Understanding." Society for Asian and Comparative Philosophy Annual Meeting. Beijing University, Beijing, China. June 10, 2017.
7. "Women and Buddhist Philosophy." Symposium on Transnational Buddhism. Rangjung Yeshe Institute. University of Kathmandu. Kathmandu, Nepal, March 26, 2017.
8. "Women and Buddhist Philosophy." Annual Conference of the North American Korean Philosophy Association. University of San Francisco, San Francisco, CA. November 29, 2016.
9. "Religion beyond the Limits of Reason: Inoue Enryō, Kim Iryōp and Tanabe Hajime on the Philosophy of Religion." International Conference on Japanese Philosophy. Kyushu University, Fukuoka, Japan, Oct 8, 2016.
10. "Philosophizing and Power: the East-West Encounter in the Formation of Modern East Asian Philosophy." Northeast Asia Forum, Liaoning University, Shenyang, China. September 24, 2016.
11. "Yogācāra, Zen, and the Paradox of the Mind." Korea Lab Workshop. National Tsinghua University, Hsinchu City, Taiwan, July 27, 2016.
12. "Derrida, Buddhism, and Envisioning Ethics." Derrida Today Conference. Goldsmith, University of London. London, United Kingdom, June 11, 2016.

13. “Nothingness and Self Transformation: Kim Iryōp, Tanabe Hajime, and Jacques Derrida on Religious Practice.” Annual Conference of the Society for Asian and Comparative Philosophy. University of Hawaii-Manoa, Honolulu, HI. June 3, 2016.

14. “ ‘Learning to Live’, or Derrida, Zen Buddhism, and the Place of Ethics.” East-West Philosophers’ Conference. University of Hawaii-Manoa. Honolulu, HI. May 29, 2016.

15. “Nothingness and Self Transformation: Kim Iryōp, Tanabe Hajime, and Jacques Derrida on Religious Practice.” Philosophy of Religion in Comparative Perspectives. Hong Kong University of Science and Technology. Hong Kong, April 22, 2016.

16. “Owen Flanagan, Jacques Derrida, and Zen Buddhism on the Production of Meaning.” American Philosophical Association Central Division Meeting. Group Meeting. Chicago, IL. March 3, 2016.

17. “Women and Buddhist Philosophy: Author Meets Critics.” American Philosophical Association Eastern Division Meeting, Group Meeting. January 7, 2016. Washington DC.

18. “Doing Philosophy from the Margin: Women and Buddhist Philosophy.” American Philosophical Association Eastern Division Meeting, Group Meeting. January 6, 2016. Washington DC.

19. “Philosophizing and Power: East-West Encounter in the Formation of Modern Korean Buddhist Philosophy.” North American Korean Philosophy Association annual meeting. University of Toronto, Toronto, Canada, December 4, 2015.

20. “Women, Buddhism, and Philosophy: where and how do they meet?” American Academy of Religion annual meeting. Atlanta, GA, November 21, 2015. (Refereed)

21. “Merleau-Ponty, Buddhist Philosophy, and Lived Experience.” Joint panel of Society for Asian and Comparative Philosophy and Continental and Comparative Philosophy Circle at the Society for Phenomenology and Existential Philosophy. Atlanta, GA, October 8, 2015.

22. “Women and Buddhist Philosophy: Author Meets Critics.” Society for Asian and Comparative Philosophy annual meeting. Monterey, CA. October 2, 2015. (Refereed)

23. “Logic and Religious Cultivation in Korean Zen and Huayan Buddhism.” International Society for Korean Studies Conference. University of Vienna, Vienna, Austria. August 19-22, 2015. (Refereed)

24. “Kyōnghō Sōngu and Existential Dimensions of Modern Korean Buddhism.” Duke Conference on Modern Korean Buddhism. Duke University, Durham, NC. August 12, 2015.

25. "Sun Yat-sen and Cosmopolitanism." International Association for Chinese Philosophy conference. Chinese University of Hong Kong. Hong Kong, July 23, 2015. (Refereed)
26. "Philosophy, Migration, and Identity: Formation of Modern Buddhist Philosophy in Korea and Japan." Association for Asian Studies Asia Conference. Academia Sinica, Taipei, Taiwan. June 22, 2015. (Refereed)
27. "Kim Iryŏp: yŏsŏng kwa Pulgyo ch'ŏrhak" (Kim Iryŏp: women and Buddhist philosophy). International Conference on Kim Iryŏp. Hanseo University, Yesan, Korea. June 12, 2015. (Unrefereed)
28. "Burdens of Modernity: Formation of Buddhist Philosophy in Paek Sŏnguk and Inoue Enryō." Korean and Comparative Philosophy and History of Philosophy. City University of Hong Kong, Hong Kong, SAR. December 13, 2014. (Unrefereed)
29. "Chinul's Treatise on Resolving Doubts about Hwadu Meditation," Zen Reading Group. American Academy of Religion, Annual Meeting. San Diego, California. November 22, 2014. (Unrefereed)
30. "Logic and Awakening in Zen Buddhism." Conference on the Spirit of Korean Philosophy. University of Nebraska, Omaha. Omaha, NE, October 23, 2014. (Unrefereed)
31. "Buddhist Logic and Its Transformation in Korean Zen Buddhism." International Association for Buddhist Studies Conference. University of Vienna, Vienna, Austria, August 22, 2014. (Refereed)
32. "Envisioning Ethics: the Sudden-Gradual Debate and Zen Buddhist Ethics." American Philosophical Association, Central division annual meeting. Chicago, IL, February 27, 2014. (Unrefereed)
33. "Korean Philosophy: Reviewing the Present and Envisioning the Future." Intellectual and Institutional Trends of Korean Studies in North America. The Academy of Korean Studies. Seoul, Korea. October 24, 2013. (Unrefereed)
34. "Burdens of Modernity: Formation of Buddhist Philosophy in Paek Sŏnguk and Inoue Enryō." Bordering the Borderless: Faces of Modern Buddhism in East Asia. Duke University, Durham, NC, October 4, 2013. (Unrefereed)
35. "Kim Iryŏp and a Comparative Philosophy of Religion." Korean Philosophy Workshop on Korean Modernity/Coloniality. University of San Francisco, San Francisco, CA, August 13, 2013. (Unrefereed)
36. "Comparative Philosophy of Religion in Our Time." Comparative Philosophy of Religious Responses to Suffering. Drake University, Des Moines, IA, May 7, 2013. (Unrefereed)

37. "Philosophy, Religion, and the Question of Genre." Symposium on "Has Philosophy of Religion a Future." McGill University, Montréal Canada. April 25, 2013. (Unrefereed)
38. "Hwa Yol Jung and the Question of Comparative Philosophy." Annual Meeting of the Society for Phenomenology and Existential Philosophy. Rochester, NY. November 3, 2012. (Unrefereed)
39. "The Logic of Thinking and the Logic of Engagement: Chan/Sōn Buddhism in the Life World." International Conference on New Significance of Chinese Civilization in the 21st Century: "Interactions and Confluences in East Asian Thought." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 26, 2012. (Unrefereed)
40. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." International Conference on the "Importance of Classics Education: Contemporary Issues, Classical Insights, East and West." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 25, 2012. (Unrefereed)
41. "Seeding Ethics." Annual Meeting of the International Association for Philosophy and Literature. Tallinn University. Tallinn, Estonia. May 30, 2012. (Refereed)
42. "Justice and the Limits of Justice Discourse: A Huayan Buddhist Perspective." Annual Meeting of the Comparative and Continental Circle. San Diego, CA. March 10, 2012. (Refereed)
43. "Nonduality and the Ethical Life in Mahāyāna Buddhism." Conference on "Contemporary Perspectives on Buddhist Ethics." Columbia University, New York, NY. October 6, 2011. (Unrefereed)
44. "Ethics and Emptiness: Refiguring the Ethical in Buddhist Discourse," International Association for Buddhist Studies Conference. Dharma Drum Buddhist College. Jinshan, Taiwan. June 21, 2011. (Refereed)
45. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective," East-West Philosophers' Conference (Plenary Speaker). University of Hawaii at Manoa. Honolulu, HI. May 17, 2011. (Unrefereed)
46. "Ethics of Tension," Buddhist Ethics Symposium (Keynote Speaker). West Chester University, West Chester, PA, February 12, 2011. (Unrefereed)
47. "Buddhism and Modernity in Korea." Annual Meeting of the American Academy of Religion.
48. Atlanta, GA, November 1, 2010. (Refereed)
49. "Buddhisms: Old and New." Won Buddhist Forum. Won Institute of Graduate Studies. Glenside, PA. March 28, 2010. (Unrefereed)
50. "A Huayanist Understanding of the *Lotus Sūtra*: the Case of Li Tungxuan." International Lotus Sūtra Seminar. Kona, Hawaii. January 29, 2010. (Unrefereed)
51. "Chinul and Huatou Meditation." Annual meeting of the American Academy of Religion. Montreal, Canada. November 8, 2009. (Refereed)

52. "Double Edges of Cosmopolitanism and Democracy to Come." Annual Meeting of the International Association for Philosophy and Literature. Brunel University, West London, UK. June 4, 2009. (Refereed)
53. "Rethinking Philosophy in a Time of Globalization." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 3, 2008. (Refereed)
54. "Khōra and Ethical Space in Derridean Deconstruction and Zen Buddhism." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 2, 2008. (Refereed)
55. "Modernity and Woman's Identity: Kim Iryōp's Philosophy of New Individualism." International Association for Women Philosophers Symposium. Ewha Womans University, Seoul, Korea. July 28, 2008. (Refereed)
56. "Bringing Buddhism to the Modern World: the Case of Korean Buddhism." George Washington University Conference on Bringing Buddhism to Varied Lands. George Washington University, Washington DC. April 14, 2008. (Unrefereed)
57. "The Logic of Compassion: A Huayan-Postmodern Perspective." Annual Meeting of the American Academy of Religion Annual Meeting. San Diego, CA. November 18, 2007. (Refereed)
58. "Philosophy, Border Control, and Deconstructive Ethics of Hospitality." International Conference on Philosophy of Culture and Practice. Soochow University, Taipei, Taiwan. June 16, 2007. (Unrefereed)
59. "Derrida, Buddhism, and the Ethics of Tension." Annual Meeting of the Society for Asian and Comparative Philosophy. Pacific Grove, CA. June 11, 2007. (Refereed)
60. "Deconstruction, Zen Buddhism, and the Ethical." Annual Meeting of the Philosophical Encounter. Hong Kong. July 14, 2006. (Unrefereed)
61. "Zen Buddhism as a Public Discourse: how do we turn wisdom into compassion?" Annual Meeting of the American Academy of Religion. Philadelphia, PA. November 21, 2005. (Refereed)
62. "Did Kyōnghō Sōngu Revive Sōn Buddhism?" International Association for Buddhist Studies Conference. University of London, London, United Kingdom. September 3, 2005. (Refereed)
63. "Siljonjeok, haechejeok, jonjaejeok...: Kim Hyeonghyo cheorhak-eseo haeche-eui euimi" (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyeonghyo's Philosophy). Kim Hyeongho's Philosophy and the Future of Korean Philosophy. The Academy of Korean Studies, Seongnam, Korea. August 12, 2005. (Unrefereed)
64. "Can Buddhism Liberate Woman?: Buddhism and New Women in Modern Korea." 9th International Interdisciplinary Congress on Women. Seoul, Korea. June 19, 2005. (Refereed)
65. "Surviving Memory, Forgiving History: a Buddhist-Deconstructive Perspective." Huafan University Conference on History and Memory. Huafan University, Taipei, Taiwan. March 5, 2005.

66. "The Ethical in Derridean Deconstruction and Contemporary Discourse on Zen Buddhism." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004. (Refereed)
67. "Philosophy, Border Control, and Deconstructive Ethics." McDowell Conference on Philosophy and Tolerance. American University, Washington DC. November 12, 2004. (Unrefereed)
68. "Toeong Seongcheol-eui bulgyo haeseokhak-gwa Seon bulgyo yulli" (Buddhist Hermeneutics of T'oe'ong Sŏngch'ŏl and Zen Buddhist Ethics). Conference on Geunhyeondae Hanguk seonsasang-eui jaejomyeong (Reconsidering Zen Buddhist Thoughts in Modern Korean Buddhism). Korea University, Seoul, Korea. November 5, 2004. (Refereed)
69. "Kim Iryŏp and Another Way to Korean Buddhism's Encounter with Modernity." International Conference on Korean Buddhist Nuns. Hanmaŭm Sŏnsŏn, Anyang, Korea. May 21, 2004. (Refereed)
70. "Language, Gender, and Politics: in Zen Buddhist Gong'an and Julia Kristeva's Feminist Poetics." American Philosophical Association, Eastern Division Annual Meeting. Washington DC. December 29, 2003. (Refereed)
71. "Gender and Karma in Buddhism." International Society for Buddhist Philosophy Annual Meeting. Oglethorp University, Atlanta, GA. November 21, 2003. (Unrefereed)
72. "Social and Religious Context of Buddhist Reform in Modern Korea: the Case of Won Buddhism." Western Conference of the Association for Asian Studies. Phoenix, AZ. October 11, 2003. (Refereed)
73. "Language and Gender Politics: the case of Zen Buddhism." Georgetown Conference. Georgetown University, Washington DC. September 6, 2003. (Unrefereed)
74. "New Buddhisms in Korea and Christianity." Annual Conference of the Luce Foundation Korean Christianity Program. University of California at Los Angeles, Los Angeles, CA. April 25, 2003. (Unrefereed)
75. "Thinking and Questioning: Buddhist Gong'an and Merleau-Pontean Interrogation." American Philosophical Association Pacific Division Annual Meeting. San Francisco, CA. March 27, 2003. (Unrefereed)
76. "Temporality and Atemporality in Zen Buddhism." International Society for Buddhist Philosophy Annual Meeting. Gustavus Adolphus College, St. Peter, MN. October 26, 2002. (Unrefereed)
77. "Naming the Unnameable: Dependent Co-arising and Différance." International Institute for Field-being and Non-substantialist Philosophy Conference. Jiao Tong University, Xi'an, China. August 12, 2002. (Unrefereed)
78. "Crossing: Translating Texts and Textual Translation in Wŏnhyo and His Buddhist Philosophy." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). Atlanta, GA. December 27, 2001. (Unrefereed)
79. "Meditation on Freedom in Chinul's Buddhist Thought." International Society for Buddhist Philosophy Annual Meeting. Luther College, Decorah, IA. October, 28, 2001. (Unrefereed)

80. "What Does Zen Buddhism Do with Language?" Iowa Philosophical Society Annual Meeting. Luther College, Decorah, IA. October 27, 2001. (Unrefereed)
81. "Politicizing Kungan: Zen Buddhism and Julia Kristeva's Feminist Poetics." International Institute for Field-being Annual Meeting. Fairfield University, Fairfield, CN. August 16, 2001. (Unrefereed)
82. "Understanding Philosophical Thinking: a dialogue between Buddhism and Postmodern Thought." International Conference on Chinese Philosophy. Chinese Academy of Social Science, Beijing, China. July 22, 2001. (Refereed)
83. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). New York, NY. December 28, 2000. (Refereed)
84. "Ch'an and Ch'an Philosophy of Language: the Case of Chinul's Hwadu." Annual Meeting of the American Academy of Religion. Nashville, TN, November 20, 2000. (Refereed)
85. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 9, 2000. (Refereed)
86. "Language, Authority, and Enlightenment: Mis/Understanding Ch'an Buddhism along with Deconstruction." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). Boston, MA. December 28, 1999. (Refereed)
87. "Notes on Interlocking Deconstruction and Buddhism." American Academy of Religion Annual Meeting. Boston, MA. November 22, 1999. (Refereed)
88. "Cultivation, Commitment and Co-existence: Foundations of Buddhist Ethics in the Won Buddhist Context." Mid-Atlantic Region/ Association for Asian Studies Annual Meeting. Gettysburg College, Gettysburg, PA. October 30, 1999. (Refereed)
89. "Questioning and Non-Substantialist Philosophy: Buddhist Kongan and Merleau-Pontean Interrogation." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 12, 1999. (Refereed)
90. "At the Crossroad: 'the traditional' vs. 'the new' in Modern Korean Buddhism." American Academy of Religion Annual Meeting. Orlando, FL. November 23, 1998. (Refereed)
91. "Imagining in Silence: Chiasm of the Visible and the Invisible in Asian-American Identity." Annual Meeting of the International Association for Philosophy and Literature. University of California at Irvine, Irvine, CA. May 9, 1998. (Refereed)
92. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." American Academy of Religion Annual Meeting. San Francisco, CA. November 22, 1997. (Refereed)

93. "Korean Buddhism in the Time of Change: Social Reform of Manhae (1879-1944) and Sot'aesan (1891-1943)." International Conference on the Major Issues in the History of Korean Culture. Moscow State University, Moscow, Russia. December 18, 1996. (Unrefereed)
94. "Re-reading Chinul's Hwadu: What is Really Happening in 'Cutting Off Words'?" American Academy of Religion Annual Meeting. New Orleans, LA. November 25, 1996. (Refereed)
95. "Modernization of Korea, Modernization of Korean Buddhism." New York Conference on Asian Studies. Dowling College, Oakdale, NY. October 12, 1996. (Refereed)

Other: Conference panel organizer, panel moderator/chair, or panel discussant

1. "The Contested Pluralism of Religious Spaces in Korea," Annual Meeting of the American Academy of Religion. San Diego, CA, November 22, 2014 (Moderator).
2. "Body in Philosophy," Human Body in Comparative Approach: Philosophy, Literature and Art, Uniwersytet Pedagogiczny, Krakow, Poland, May 29, 2014 (Moderator)
3. "Awakening of Mahayana Faith." Annual Meeting of the American Academy of Religion, American Academy of Religion, Baltimore, MD. November 24, 2013. (Moderator)
4. "Institution, Identity, and Zen Buddhist Scholarship." Annual Meeting of the American Academy of Religion, Society for Asian and Comparative Philosophy, Baltimore, MD. November 23, 2013. (Respondent)
5. "Korean Buddhism: Logic of Meditation, Logic of Engagement," Global Korean Lab Workshop. Dongguk University, Seoul, Republic of Korea. June 28, 2013 (Workshop participant)
6. "The Status of Humanities in Korea and the US." Humanities World Report Workshop, National University of Taiwan, Taipei, Taiwan. May 14, 2013. (Workshop participant)
7. "Comparative Philosophy of Religion in Our Time." Comparative Philosophy of Religious Responses to Suffering, Drake University, Des Moines, IA. May 7, 2013. (Panel discussant)
8. "King Sejong's Value Congruence Leadership for Today." Sejong Leadership Workshop. George Mason University. Fairfax, VA. February 23, 2013. (Respondent)
9. "Ganhwa Seon and Pulgyo kyohak (Ganhwa Seon and doctrinal Buddhism)," International Conference on Ganhwa Seon. Dongguk University, Seoul, Korea. June 23, 2012. (Session moderator)
10. "Ganhwa Seon," International Conference on Ganhwa Seon. Dongguk University, Seoul, Korea. August 12, 2010. (Respondent)
11. "Modern Korean Buddhism," Workshop, Journal of Korean Religion. Sogang University, Seoul, Korea. July 17, 2010. (Workshop participant)
12. "Buddhism and the Politics of Power in Medieval Korea: Reevaluation." Annual Meeting of the Association for Asian Studies. Philadelphia, PA. March 26, 2010. (Respondent)

13. "Comparative Environmental Aesthetics." Annual Meeting of the International Association for Philosophy and Literature. Brunel University, West London, UK. June 2, 2009. (Chair)
14. "Karma and Buddhist Theory of Causality." Eastern Division Meeting of the American Philosophical Association, Philadelphia, PA. December 27, 2008 (Organizer and Chair.)
15. "Japanese Approaches to Ethics." Annual Meeting of the American Academy of the Religion. San Diego, CA. November 18, 2007. (Chair.)
16. "Buddhism and Happiness." College of Arts and Sciences Mellon Colloquium on Happiness. American University, Washington DC. May 1, 2007. (Panel member.)
17. "Reflection of Zen Buddhist Ethics, Past and Present." Eastern Division Annual Meeting of the American Philosophical Association. Washington DC. December 28, 2006. (Chair)
18. "Zen Buddhism in the Contemporary World." Annual Meeting of the American Academy of Religion. Washington, DC. November 18, 2006. (Session organizer and chair).
19. "Buddhist Hermeneutics." American Philosophical Association, Eastern Division Annual Meeting. New York, NY. December 30, 2005. (Session organizer and chair.)
20. "Korean Buddhism in the Context of East Asian Buddhism." International Conference on Korean Studies. Korea University, Seoul, Korea. July 16, 2005. (Discussant.)
21. "Mind in Buddhist Philosophy." American Philosophical Association, Eastern Division Annual Meeting. Boston, MA. December 28, 2004. (Session organizer and chair.)
22. "Modern Korean Buddhism and Nationality." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004. (Respondent.)
23. "Hwa Yol Jung: Border-Crossings in Philosophy, Cultural Politics, and Literature." Annual Conference of the International Association for Philosophy and Literature. Syracuse, NY. May 25, 2004. (Session organizer and chair.)
24. "Zen and Scholasticism." American Academy of Religion Annual Meeting. Atlanta, GA. November 22, 2003. (Session organizer and chair.)
25. "Buddhism Reads John Rawls." Memorial Panel on John Rawls. American University, Washington DC. April 2, 2003. (Panel discussant.)
26. "Politics of Difference." American Academy of Religion Annual Meeting. Toronto, Canada. November 25, 2002. (Session organizer and chair.)
27. "Commentary, Translation, and Intertextuality: A Note on Wŏnhyo's Commentary on *Bosal yeongnak bonyeobgyeong*." The Second International Conference on Wonhyo Studies. Dongguk University, Seoul, Korea. November 13, 2002. (Panel discussant)
28. "Won Buddhism." American Academy of Religion Annul Meeting, Toronto, Canada. November 24, 2002. (Discussant.)

29. "Wŏnhyo and Commentarial Genre in Korean Buddhist Literature." The Second International Conference on Wŏnhyo Studies. Dongguk University, Seoul, Korea. November 12, 2002. (Respondent)
30. "Language, Communication, and Politics: between Eastern and Western Thought." International Association for Philosophy and Literature Annual Conference. Erasmus University, Rotterdam, the Netherlands. June 4, 2002. (Session organizer and chair.)
31. "On the Korean Transformation of Buddhism." American Academy of Religion Annual Meeting. Denver, CO. November 19, 2001. (Discussant.)
32. "Beginningless Beginnings: What do Asian Thoughts do with Beginnings?" International Association for Philosophy and Literature Annual Conference. Spelman College, Atlanta, GA. May 4, 2001. (Session organizer and chair.)
33. "Dialogue with the Traditions." American Academy of Religion Annual Meeting. Nashville, TN. November 18, 2000. (Session respondent.)
34. "Crossing Borders: between Eastern and Western Thought." International Association for Philosophy and Literature Annual Conference. Stony Brook University, Stony Brook, NY. May 11, 2000. (Session organizer and chair.)
35. "Deconstruction, Buddhism and the Work of Robert Magriola." International Association for Philosophy and Literature Annual Conference. Trinity College, Hartford, CA. May 15, 1999. (Session organizer and chair.)
36. "Marginality and the National." International Association for Philosophy and Literature Annual Conference. University of South Alabama. Mobile, AL. May 8, 1997. (Session chair.)
37. "Lyotard's Differend." International Association for Philosophy and Literature Annual Conference. George Mason University, Fairfax, VA. May 11, 1996. (Session chair.)

Courses Taught (major course titles)

- Introduction to Asian Philosophy
- Introduction to Asian Religions
- Introduction to Asia
- Korean Literature and Culture
- Moral Philosophy
- Korean Philosophy
- Buddhist Philosophy
- Zen Buddhist Philosophy
- Buddhist Ethics
- Chinese Philosophy
- Philosophy and Modernity in East Asia
- Derrida and Buddhism
- Asian Philosophy and Postmodern Thoughts
- Maurice Merleau-Ponty
- Reading Daode jing
- Reading Nishida Kitarō, Modern Japanese Philosophy

- Reading Jacques Derrida

Memberships and professional activities

Professional activities

- President, North American Korean Philosophy Association, 2016-2017.
- Vice President, Society for Asian and Comparative Philosophy, 2016-2017.
- Nominations' Committee. American Academy of Religion, 2016-2018.
- Steering Committee Member, Global Philosophy of Religion, American Academy of Religion, 2015-present.
- Advisory Board Member, H-Buddhism. 2014-present.
- At-Large Director, Board of Directors. American Academy of Religion. 2013-2015.
- Program Committee Member, American Academy of Religion, 2013-2015.
- At-Large Director, Board of Directors. North American Korean Philosophy Association. 2013-2015.
- Founding Co-Director, International Society for Buddhist Philosophy, 2001-present.
- Editorial Board Member, *Journal of Korean Religions*, 2010-present
- Editorial Board Member, *Comparative and Continental Philosophy*, 2008-present.
- Steering Committee Member, Buddhist Philosophy Group. American Academy of Religion, 2010-2012.
- H-Buddhism Review Editor for "Korean Buddhism" & "Buddhist-Western Comparative Philosophy," 2001-2014.
- Co-chair, Korean Religions Group, American Academy of Religion, 2007-2012.
- Book Review Editor for Korean Religions, *Religious Studies Review*, 2005-2009.
- Editorial Board Member, *The Comparatist: Journal of the Southern Comparative Literature Association* (Academic Journal), 2004.
- Co-chair, Zen Buddhism Seminar, American Academy of Religion, 2002-2006.
- Steering Committee Member, Korean Religions Group, American Academy of Religion, 2002-2006.
- Special issue editor for the online journal *International Journal for Field-Being* 3/1 (2003). Special issue on "Heidegger, Derrida, and Asian Philosophy." <http://www.iifb.org/blank2.php>.
- Book manuscript (or proposal) reviewer for the University of Hawaii Press, Columbia University Press, Cambridge University Press, Oxford University Press, and Blackwell Publishing.
- Article reviewer for journals, *Philosophy East & West*, *Dao: The Journal of Comparative Philosophy*, *Journal of Korean Religions*, *Journal of Chinese Philosophy*, *The Comparatist*, and *Hypatia: A Journal of Feminist Philosophy*,
- Grant proposal reviewer for the Academy of Korean Studies, International Center for Korean Studies (Korea University).

Professional Membership

- American Academy of Religion
- Association for Asian Studies
- American Philosophical Association
- Comparative and Continental Philosophy Circle
- International Association for Buddhist Studies
- International Society for Buddhist Philosophy
- International Society for Chinese Philosophy
- North American Korean Philosophy Association

- Society for Asian and Comparative Philosophy
- Society for Phenomenology and Existential Philosophy