

## Curriculum Vitae

**JIN Y. PARK, Ph. D.**

### Personal Information

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### Education

State University of New York at Stony Brook, Stony Brook, NY  
Ph. D. awarded in May 1998  
New York University, New York, NY  
M.A. awarded in October 1990  
Yonsei University, Seoul, Korea  
M.A. awarded in August 1987; BA awarded in February 1985

### Employment History

American University, Washington DC  
Director, Asian Studies Program, 2013-present  
Associate Professor, Department of Philosophy and Religion, 2008-present  
Assistant Professor, Department of Philosophy and Religion, 2002-2008  
Visiting Assistant Professor, Department of Philosophy and Religion, 2001-2002  
Vassar College, Poughkeepsie, NY  
Mellon Postdoctoral Fellow, Department of Religion, Vassar College, 1999-2001.  
Purchase College, Purchase, NY  
Adjunct Lecturer, Department of Philosophy, Spring 1999.  
Stony Brook University, Stony Brook, NY  
Adjunct Lecturer, Department of Comparative Studies, Fall 1998-Spring 1999.

### Visiting Positions Held

City University of Hong Kong, Hong Kong.  
Visiting Fellow, May-August 2015.  
University of Leipzig, Leipzig, Germany.  
Visiting Fellow, May 2014.  
Korea University, Seoul, Korea  
Adjunct Professor, Institute of International Education, Summer 2005-Summer 2014.  
McGill University, Montréal, Canada  
Numata Visiting Professor in Buddhist Studies, Faculty of Religious Studies, Fall 2012.  
Korea University, Seoul, Korea  
Visiting Professor, Department of Philosophy, Spring 2005.  
Nanzan University, Nagoya, Japan  
Visiting Researcher, Nanzan Institute of Religion and Culture, July 2003.

## Publications

### Books and monographs

1. *Women and Buddhist Philosophy: Engaging with Zen Master Kim Iryōp*. (374 typed pages; under contract with University of Hawai'i Press; final revised manuscript due October 31, 2015.)
2. *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryōp* (trans.). Honolulu, HI: University of Hawai'i Press, 2014.
3. *Makers of Modern Korean Buddhism* (ed.). Albany: State University of New York Press, 2010.
4. *Merleau-Ponty and Buddhism* (co-edited with Gereon Kopf). Lanham, MD: Lexington Books, 2009.
5. *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* (ed.). Lanham, MD: Lexington Books, 2009.
6. *Buddhism and Postmodernity: Zen, Huayan, and the Possibility of Buddhist Postmodern Ethics*. Lanham, MD: Lexington Books, 2008.
7. *Buddhisms and Deconstructions* (ed). Lanham, MD: Rowman & Littlefield, 2006.
8. *Getting Familiar with Death* (trans.). Philadelphia: Won Publication, 1999. Re-print, 2006.

### Book Chapters

1. "Kyōnghō Sōngu and Existential Dimensions of Modern Korean Buddhism." In *Modern Korean Buddhism*, edited by Hwansoo Ilmee Kim. (30 typed pages. Accepted)
2. "The Ethics of Tension: A Mahāyāna Buddhist Ethical Paradigm." In *Contemporary Perspectives on Buddhist Ethics*, edited by Jake Davis. (30 typed pages; Accepted; under contract with Oxford University Press)
3. "Religion beyond the Limits of Reason: Inoue Enryō, Kim Iryōp and Tanabe Hajime on Philosophy of Religion." In *Has Philosophy of Religion a Future?* edited by Jim Kanaris. (29 typed pages; Accepted; the volume is accepted by State University of New York Press)
4. "Temporality and Non-temporality in Li Tongxuan's Huayan Buddhism." In *Dao Companion to Chinese Buddhist Philosophy: Dharma and Dao*, edited by Sandra A. Wawrytko and Youru Wang. Springer. (39 typed pages; accepted; publication projected for 2016).
5. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." In *Value and Values: Economics and Justice in an Age of Global Interdependence*, edited by Roger T. Ames and Peter D. Hershock. Honolulu: University of Hawai'i Press, 2015, 109-124.
6. "Korean Philosophy: Reviewing the Present and Envisioning the Future." In *Intellectual and Institutional Trends of Korean Studies in North America 2013*, edited by Center for International

Affairs. Bundang, South Korea: Academy of Korean Studies Press, 2014, 79-91.

7. “Essentials of Observing and Transgressing the Code of Bodhisattva Precepts (Bosal gyebon jibeom yogi).” In *Wonhyo: Selected Works*, edited by A. Charles Muller. Seoul: Jogye Order of Korean Buddhism, 2012, 229-260.
8. “Preface to the Commentary on the Sūtra of the Primary Activities of Bodhisattvas (Bon-eop gyeong so seo).” In *Wonhyo: Selected Works*, edited by A. Charles Muller. Seoul: Jogye Order of Korean Buddhism, 2012, 62-66.
9. “Korean Buddhist Philosophy.” In *The Oxford Handbook of World Philosophy*, edited by Jay L. Garfield and William Edelglass. Oxford: Oxford University Press, 2011, 373-385.
10. “Param ūi mihak: Ch’ōngsong ūi Sōn Pulgyo ch’ōrhak (The aesthetics of wind: Zen Buddhist Philosophy of Ch’ōngsong). In *Ch’ōngsong Sōn kwa ch’ōrhak-Sōn sasang kwa sōyang ch’ōrhak ūi hoet’ong*, edited by So Gwanghui. Seoul: Unjusa, 2011, 169-206
11. “Gendered Response to Modernity: Kim Iryōp and Buddhism.” In *Makers of Modern Korean Buddhism*, edited by Jin Y. Park. Albany: State University of New York Press, 2010, 109-127.
12. “Introduction: Buddhism and Modernity in Korea.” In *Makers of Modern Korean Buddhism*, Jin Y. Park, Albany: State University of New York Press, 2010, 1-15.
13. “‘The Mind is Buddha’: Pojo Chinul’s *Secrets on Cultivating the Mind*.” (Introduction) In *Buddhist Philosophy: Selected Primary Texts*, edited by William Edelglass and Jay Garfield. Oxford: Oxford University Press, 2009, 348-378.
14. “‘Essentials on Observing and Violating Bodhisattva Precepts’: Wōnhyo’s Non-Substantial Mahāyāna Ethics.” (Translation with an introduction) In *Buddhist Philosophy: Selected Primary Texts*, in William Edelglass and Jay Garfield, Oxford: Oxford University Press, 2009, 409-418.
15. “Introduction: Philosophy, Non-Philosophy, and Comparative Philosophy” (co-authored with Gereon Kopf). In *Merleau-Ponty and Buddhism*, edited by Jin Y. Park and Gereon Kopf. Lanham, MD: Lexington Books, 2009, 1-14.
16. “The Double: Merleau-Ponty and Chinul on Thinking and Questioning.” In *Merleau-Ponty and Buddhism*, edited by Jin Y. Park and Gereon Kopf. Lanham, MD: Lexington Books, 2009, 97-112.
17. “Introduction: Rethinking Philosophy in a Time of Globalization.” In *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* edited by Jin Y. Park. Lanham, MD: Lexington Books, 2009, 1-15.
18. “Transgression and Ethics of Tension: Wōnhyo and Derrida on Institutional Authority.” In *Deconstruction and the Ethical in Asian Thought*, edited by Youru Wang. New York, London: Routledge, 2007, 192-214.
19. “A Crazy Drunken Monk’: Kyōnghō and Modern Buddhist Meditation Practice.” (Translation with an introduction) In *Religions of Korea in Practice*, edited by Robert E. Buswell, Jr. Princeton: Princeton University Press, 2007, 130-143.

20. "The Wŏn Buddhist Practice of the Buddha-Nature." (Translation with an introduction) In *Religions of Korea in Practice*, edited by Robert E. Buswell, Jr. Princeton: Princeton University Press, 2007, 476-486.
21. "Isanjŏk jŏngch'ŏsŏng kwa Han'guk kye Miguk jakka ūi munhak" (Diasporic Identity and Korean-American Literature). In *Hanminjok munhwagweon ui munhak 2* (Literature of Korean People, vol. 2), edited by Yi Chonghae. Seoul: Saemi, 2006, 42-64.
22. "T'oeong Sŏngch'ŏl ūi Pukgyo haesŏkhak kwa Sŏn Pulgyo yulli" (Zen Master T'oeong Sŏngch'ŏl's Buddhist hermeneutics and Zen Buddhist ethics). In *T'oeong Sŏngch'ŏl ūi kkaedarŭm kwa suhaeng, Sŏngch'ŏl Sŏn sasang ūi Pulgyo sa chŏk wich'i* (T'oeong Sŏngch'ŏl's Enlightenment and Practice- Seongcheol's Zen Thought and His Position in [Korean] Buddhist History), edited by Sungtaek Cho. Seoul: Yemun, 2006, 19-47.
23. "Naming the Unnameable: Dependent Co-arising and Différance." In *Buddhisms and Deconstructions*, edited by Jin Y. Park. Lanham, MD: Rowman & Littlefield, 2006, 7-20.
24. "Cheorhak hagi: gu dareum ui mihak" (Act of philosophy: aesthetics of difference.). In *Ittang ūi ch'ŏrhakja muŏt ūl saenggak hanŭn 'ga?* (Philosophers in our land: what are their concerns?), edited by Pak Wan'gyu. Seoul: Ch'ŏrhak kwa hyŏnsil sa, 2005, 140-162.
25. "Understanding Philosophical Thinking: Buddhism and Postmodern Thought." In *Chinese Philosophy and the Trends of the 21st Century Civilization*, edited by Feng Keli, vol. 4. Beijing, China: Commercial Press Inc., 2003, 418-437.

## Journal Articles

### Refereed articles

1. "Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Buddhist Philosophy." *Philosophy East and West* 67, no. 3 (July 2017): (40 typed pages)
2. "Won Buddhism, Christianity, and Interreligious Dialogue." *Journal of Korean Religion* 5/1 (April 2014): 109-131.
3. "Envisioning Buddhist-Christian Dialogue in Korea" (with Kyeongil Jung). *Journal of Korean Religion* 5/1 (April 2014): 5-14.
4. "A Huayanist Understanding of the Lotus Sutra: The Case of Li Tongxuan" *Journal of the International Association of Buddhist Studies* 35, no. 1-2 (2012/2013): 295-327.
5. "Wisdom, Compassion, and Zen Social Ethics: the Case of Chinul, Sŏngch'ŏl and Minjung Buddhism in Korea." *Journal of Buddhist Ethics* 13 (2006): 1-26.
6. "Gendered Response to Modernity: Kim Iryeop and Buddhism." *Korea Journal* 45, no.1 (Spring 2005):114-141.
7. "Zen Language in Our Time: The Case of Pojo Chinul's Huatou Meditation." *Philosophy East & West* 55, no. 1 (January 2005): 80-98.

8. "Yisanjeok jeongcheseong gwa Hanguk gye miguk munhak" (Diasporic Identity and Korean-American Literature). *Changjak gwa bipyeong* (Creation and Criticism), vol. 32, no. 1 (Spring 2004): 298-317.
9. "Living the Inconceivable: Hua-yen Buddhism and Postmodern *Différend*." *Asian Philosophy* 13, nos. 2/3 (July/November, 2003): 165-174.
10. "Zen Hermeneutics via Heideggerian and Derridean Detours." *Universitas: Monthly Review of Philosophy and Culture* 30, no. 3 (2003): 79-96.
11. "Zen and Zen Philosophy of Language." *Dao: A Journal of Comparative Philosophy* 1, no. 2 (Summer 2002): 209-228.
12. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." *Religious Studies and Theology* 17, no. 2 (December 1998): 34-46.

#### Invited articles

1. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." *Taiwan Journal of East Asian Studies* 10, no. 1 (June 2013): 123-142.
2. "Mieru mono to mienai mono: kachi to seigi (The Visible and the Invisible: Value and Justice)." *Aichi (filosofia)*, 25 (2013): 69-87
3. "Kinchō no rinri (Ethics of tension)." *Aichi (filosofia)* 24 (2012): 81-94
4. "Sarang, ballan, geurigo jayu: Kim Iryeop ui sam gwa munahk" (Love, Revolt, and Freedom: Kim Iryōp's Life and Literature). *Korean Literature of New York* 17 (2007): 497-518.
5. "Mereullo ppointi eui cheorhak gwa Pojo Chinul eui Ganhwa Seon" (Merleau-Ponty's Philosophy and Pojo Jinul's Ganhwa Zen). *Bulgyo Pyeongnon* (The Buddhist Review), 23 (Summer 2005): 209-231.
6. "Haidegeo, mu, keurigo Bulgyo" (Heidegger, Nothingness, and Buddhism). *Bulgyo Pyeongnon* (The Buddhist Review), 22 (Spring 2005): 177-199.
7. "Hegel ui jonggyo cheorhak gangui wa Bulgyo" (Hegel's Lectures on Philosophy of Religion and Buddhism). *Bulgyo Pyeongnon* (The Buddhist Review) 21 (Winter 2004) 146-168.
8. "Hyeonggi sanghak gwa ban hyeongi sanghak eui mannam: geundae yureop jeongsin gwa Bulgyo" (An Encounter between Metaphysics and A-metaphysics: Modern European Mind and Buddhism). *Pulgyo Pyeongnon* (The Buddhist Review) 20 (Fall 2004): 108-128.
9. "Wōnhyo's Writings on Bodhisattva Precepts and the Philosophical Ground of Mahayana Ethics." *International Journal of Buddhist Thought & Culture* 2 (February 2003): 147-170.
10. "Bulgyo wa weonbulgyo ui gwangye" (Relationship between Buddhism and Won Buddhism) *Wonpulgyo kyohak* (Journal of Won Buddhist Study) 3 (1998): 259-278.

### Articles in conference proceedings

1. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." Conference Proceedings for the International Conference on the "Importance of Classics Education: Contemporary Issues, Classical Insights, East and West." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 25, 2012.
2. "The Logic of Thinking and the Logic of Engagement: Chan/Sōn Buddhism in the Life World." Conference Proceedings, International Conference on New Significance of Chinese Civilization in the 21st Century: "Interactions and Confluences in East Asian Thought." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 26, 2012.
3. "Siljonjeok, haechajeok, jonjaejeok...: Kim Hyeonghyo cheorhak eseo haechae ui euimi" (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyōnghyo's Philosophy). *Proceedings of the Mode of Thinking in Kim Hyeongho's Philosophy and the Future of Korean Philosophy*. Seongnam, Korea: The Academy of Korean Studies, August 12, 2005, 9-22.
4. "Kim Iryōp and Another Way to Korean Buddhism's Encounter with Modernity." Proceedings of the International Conference on Korean Nuns within the Context of East Asian Buddhist Traditions. Vol. 2. Kyōnggi, Korea: Hanmaeum Seonweon, May 21, 2004, 177-200.

### Book reviews

1. Review of Hwansoo Ilmee Kim's *Empire of the Dharma: Korean and Japanese Buddhism, 1877-1912*. *Philosophy East & West* 65:2 (April 2015): 630-632.
2. "Hwa Yol Jung and the Question of Comparative Philosophy: A Review of Hwa Yol Jung's *Transversal Rationality and Intercultural Texts*." *Human Science* (May 2013)
3. Review of Pori Park's *Trial and Error in Modernist Reforms: Korean Buddhism under Colonial Rule*. *Journal of Korean Religion* 2/2 (2011): 152-156.
4. Review of Sung Bae Park's *One Korean's Approach to Buddhism: The Mom/Momjit Paradigm*. *Philosophy East & West* 61/3 (2011): 576-578.
5. Review of Don Baker's *Korean Spirituality*. *The Journal of Asian Studies* 69, no. 4 (November 2010): 1258-1260.
6. Review of Sung Bae Park's *One Korean's Approach to Buddhism: Mom/Momjit Paradigm*. *Religious Studies Review* 36/2 (June 2010): 173.
7. Review of Lee Sook-in's *Dongasia goda ui yeoseong sasang: Yeoseong juuiro bon Yugyo* (Thoughts on Women in Ancient East Asia: Confucianism from a Feminist Perspective). *The Review of Korean Studies* 10/1 (2007): 119-123.
5. "Why Are We Buddhists?: Korean-American Perspectives." Review of Sharon A. Suh's *Being Buddhist in a Christian World: Gender & Community in a Korean American Temple*. H-Buddhism / H-Review (September 2004).

6. “Seogu-eui gonganseob yeon’gu: eodiggaji watna?” (The Status of the Studies of Gong’an Zen in Western Buddhism.) Review of *The Kōan: Texts and Contexts in Zen Buddhism*, eds. Steven Heine and Dale S. Wright (Oxford University Press, 2000). *Miju hyeondae Bulgyo* (Modern Buddhism of America), vol. 169 (July 2004): 45-47.
7. “Pulgyo baeggwa sajeon-gwa seogu-eui Bulgyohak” (Encyclopedia of Buddhism and Buddhist Studies in the West). Review of Robert E. Buswell, Jr. ed. *Encyclopedia of Buddhism*. *Michu hyeondae Pulgyo* (Modern Buddhism of America), vol. 166 (April 2004): 112-113.
8. Review of Bongkil Chung’s *The Scriptures of Won Buddhism*. *Journal of Asian Studies* 63, no. 1 (January 2004): 201-202.
9. “Agony and Pride of New Religion.” Review of Bongkil Chung’s *The Scriptures of Won Buddhism*. *H-Buddhism/H-Review* (January 2004).
10. Review of Chenyang Li’s *The Sage and the Second Sex*. *Journal of Chinese Philosophy* 29, no. 2 (June 2002): 209-228.
11. “Commentary, Translation, and Intertextuality: A Note on Wōnhyo’s Commentary on Posal yōngnak pon’ōpkyōng.” *Proceedings of the 2<sup>nd</sup> International Conference on Wōnhyo Studies*. Seoul, Korea: International Association for Wōnhyo Studies, November 13, 2002, 244-255.
12. Review of Charles Muller’s *The Sūtra of Perfect Enlightenment: Korean Buddhism’s Guide to Meditation*. *The Eastern Buddhist*, vol. 32, no. 2 (2000): 207-213
13. Review of Masaki Mori’s *Epic Grandeur: Toward a Comparative Poetics of the Epic*. *The Comparatist*, vol. 22 (1998): 205-206.

Others: Blog and encyclopedia entries

1. Blog: “What is Philosophy of Religion?,” <http://philosophyofreligion.org/?p=22390>, July 30, 2014
2. Oxford Bibliography Online. “Buddhist Thought and Western Philosophy.” (Jan 2012) <http://oxfordbibliographiesonline.com/obo/page/buddhism>
3. *Encyclopedia of Buddhism*. Eds. Damien Keown and Charles Prebish (London and New York: Routledge. 2007): 15 entries (18,000 words) on Korean Buddhism:
  - 1) “Buddhism in Korea,” 448-458.
  - 2) “Buddhism and Colonialism,” 446-448.
  - 3) “The Buddhist-Confucian Debate,” 458-460.
  - 4) “Chinul,” 226-227.
  - 5) “Hwaōm Buddhism,” 406-408.
  - 6) “Hyujōng,” 408-409.
  - 7) “Kyōnghō,” 466-467.
  - 8) “Minjung Pulgyo” (Buddhism for the Masses), 525-526.
  - 9) “Sōn Buddhism,” 695-698.
  - 10) “Sōngch’ōl,” 698-699.
  - 11) “The Sudden and Gradual Debate,” 461-462.

- 12) "Women in Korean Buddhism," 831-832.
  - 13) "Won Buddhism," 831-832.
  - 14) "Wonchŭk," 834-835.
  - 15) "Wŏnhyo," 836-839.
4. "Buddhism and Communism." *Encyclopedia of Buddhism*. ed. Robert E. Buswell, Jr. New York: Macmillan Reference USA, 2004: 169-172.
  5. "Man'gong" *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.
  6. "Hyobong" *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.
  7. "Gyeongheo" *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.

## Works in progress

### Books:

1. *Derrida, Buddhism, and the Future of Human Dignity*
2. *Philosophy and Modernity in East Asia*
3. *Women's Spirituality in East Asia*, Dimensions of Asian Spirituality, University of Hawaii Press. (Invited)
4. *Kim Iryŏp ūi ōnŭ sudoin ūi hoesang* (edited by Jin Y. Park with an introduction), a new Korean edition of Kim Iryŏp's book in contemporary Korean language, based on my translation *Reflections of a Zen Buddhist Nun*.

### Book chapters, journal articles, conference papers:

1. "Burdens of Modernity: Formation of Modern Buddhist Philosophy in Paek Sŏnguk and Inoue Enryō." In *Essays in Traditional Korean Philosophy*, edited by Philip J. Ivanhoe. (The first draft accepted)
2. "Buddhist Thought and Western Philosophy." Oxford Research Encyclopedia of Buddhism. (Under contract; final manuscript due January 31, 2015)
3. "Justice and the Limits of Justice Discourse." To be submitted to *Dao: A Journal of Comparative Philosophy*.
4. "Buddhist Logic and its Transformation in Korean Buddhism." To be submitted to *Vienna Journal of South Asian Studies*.
5. "Being Mortal and Responsible: Flanagan, Derrida and Zen Buddhism on Responsibility." Contribution to the volume, *Asian Philosophy and Naturalism: Owen Flanagan and Beyond*, edited by Eric S. Nelson and Bongrae Seok (to be reviewed by SUNY Press)
6. "Zen Buddhist Ethics." Contribution to the volume, *Philosophy's Perennial Questions: Comparing Buddhist and Western Approaches*, edited by Steven Emmanuel. Under contract with Columbia University Press.
7. "Phenomenology and Asian Philosophy: Hegel contra Merleau-Ponty." Invited article for a special issue on Hegel in *Journal of Chinese Philosophy*, edited by Eric S. Nelson.
8. "Buddhist Thought and Western Philosophy." To be included in *Oxford Encyclopedia of Buddhism*.



## Lectures

### Invited lectures

1. “Korean Philosophy, Society, and Culture.” Chungang University, Seoul, Korea. July 13, 2015.
2. “Engaging with Korean Buddhist Philosophy: Modernity, Ethics, and Gender.” Seoul National University, Seoul, Korea. July 6, 2015.
3. “Pulgyo ch’ōrhak kwa kidokkyo ūi taehwa: Kūmkangkyōng ūl ch’amjo hayō” (Dialogue between Buddhist philosophy and Christianity: with a reference to the Diamond Sūtra). Tūlkkot Church. Fairfax, VA. May 24, 2015.
4. “Pōphwa kyōng kwa Pulgyo ūi kūnbon sasang” (The *Lotus Sutra* and the basic doctrines of Buddhism). Peach and Prosperity Forum, Vienna, VA. November 18, 2014.
5. “Logic of Thinking, Logic of Engagement: Chan/Sōn Buddhism in the Life-World.” Annual Ahnkuk Lecture on Korean Buddhism. Harvard University, Boston, MA. October 7, 2014.
6. “Women and Buddhist Philosophy: Engaging with Zen Master Kim Iryōp,” St. Lawrence University, Canton, NY. October 1, 2014.
7. “Kim Iryōp ūi Pulgyo” (Kim Iryōp’s Buddhism). Hwanhuidae, Sudōk Monastery. Yesan, Chungnam Province, South Korea. August 10, 2014.
8. “Derrida, Buddhism, and Ethics.” Jagiellonian University, Krakow, Poland. May 27, 2014.
9. “The Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm.” University of Leipzig, Leipzig, Germany. May 15, 2014.
10. “Envisioning Buddhist Ethics: Sudden Gradual Debate and Zen Buddhist Ethics.” University of Leipzig, Leipzig, Germany. May 13, 2014.
11. “Justice in a Globalized World.” Luther College, Decorah, IA. March 14, 2013.
12. “Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm.” Numata Lecture. Faculty of Religious Studies, McGill University, Montreal, Canada. November 8, 2012.
13. Pojo Chinul kwa merūlro ppointti (Pojo Chinul and Merleau-Ponty). Pulgwang Academy Lecture Series on the Buddha and Western Thinkers, Seoul, Korea. July 4, 2012.
14. “The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective.” Kobe University, Kobe, Japan. June 28, 2012.
15. “Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm.” Kobe University, Kobe, Japan. June 27, 2012.
16. “The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective.” Kennesaw State University, Atlanta, GA. February 28, 2012.

17. "Tonjeom non gwa Bulgyo yulli (The Sudden-Graduate Debate and Buddhist Ethics)." Choel See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts), Baltimore, MD. November 13, 2011.
18. "Zen and Reality: Questioning the Identity of Korean Zen Buddhism." Columbia University Buddhist Studies Seminar. Columbia University, New York, NY. December 3, 2010.
19. "Pulgyo wa t'alkūndae ch'ōrhak" (Buddhism and Postmodern Philosophy). Peace and Prosperity Forum. Annandale, VA. June 20, 2010.
20. "Kim Iryōp." Seminar on "From Text to Research." University of California at Los Angeles, Los Angeles, CA. February 22, 2010.
21. "Gendered Response to Modernity: Kim Iryōp and Modern Korean Buddhism." Stony Brook University, Department of Asian and Asian-American Studies Colloquium. May 5, 2009.
22. "Rethinking Philosophy in a Time of Globalization." Mike Ryan Lecture, Kennesaw State University. Atlanta, GA. October 28, 2008.
23. "Buddhism and Modernity in Korea." Asia-Pacific Cultural Heritage Month Lecture. Rowan University, Glassboro, NJ. April 29, 2008.
24. "Han'guk eui Bulgyo: keu sasang-gwa yeonghyang [Korean Buddhism: its philosophy and influences]." Cho'ōl See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts). Baltimore, MD. April 27, 2008.
25. "Buddhisms and Deconstructions." Maryland Institute College of Art, Baltimore, MD. March 31, 2008.
26. "Religion and Modernity in East Asia." Washington Asia Forum, Center for Asian Studies, American University, Washington DC. February 5, 2008.
27. "The Ethics of Tension: A Buddhist-Deconstructive Paradigm." University of Tokyo, Center for Philosophy. Tokyo, Japan. December 18, 2007.
28. "Buddhisms and Deconstructions: A Preliminary Discussion." University of Tokyo, Center for Philosophy. Tokyo, Japan. December 17, 2007.
29. "Won Buddhism and Modern Korean Buddhism." Won Buddhist Temple of Washington. Rockville, MD. September 16, 2007.
30. "Buddhism and Modernity in Korea." University of Hong Kong, Center of Buddhist Studies. Hong Kong. July 12, 2006.
31. "Buddhism and Non-substantial Ethics." Philosophy Club, George Mason University. Fairfax, VA. November 15, 2005.
32. "Buddhism and Modernity in Korea." University of California at Los Angeles, Center for Buddhist Studies. Los Angeles, CA. November 4, 2005.

33. "Buddhist Ethics, Deconstructive Ethics." The Academy of Korean Studies. Pundang, Korea. June 17, 2005.
34. "*The Diamond Sūtra* and Deconstruction." Korea University, Seoul, Korea. April 28, 2005.
35. "Aesthetics of Longing." Queens Public Library-Flushing. Flushing, NY. February 12, 2005.
36. "Buddhism in America: Past, Present, and Future." 40<sup>th</sup> Anniversary of Korean Buddhism in America. Flushing, NY. October 3, 2004.
37. "Buddhism and Continental Philosophy." Science Institute of Hanmaŭm Sŏnwŏn. Anyang, South Korea. August 8, 2004.
38. "Korean Buddhism in American Buddhism and American Buddhist Scholarship." Kwan Um Temple Conference on Korean Buddhism. Los Angeles, CA. March 23, 2003.
39. "Buddhism and Korean & Korean-American Identity." Oberlin Korean Students Association Biannual Conference. Oberlin College, Oberlin, OH. March 1, 2003.
40. "Understanding Asian Philosophy in Multicultural America." Philosophy Matters Series Lecture. Department of Philosophy and Religion, American University. Washington DC. October 17, 2001.
41. "Revisiting Marlbon Kim (1901-1961) and Her Literature: Commemorating the 100<sup>th</sup> Anniversary of the Birth of Marlbon Kim." Cliffside Park, NJ. May 25, 2001.
42. "Father's Name and Mother's Voice: Language, Gender and Enlightenment in Zen Buddhism and Julia Kristeva's Feminist Poetics." Luther College, Decorah, IA. April 11, 2001.
43. "A Brief Introduction to Korean Literature." Korean Writers' Association of America /Korean Cultural Services. New York, NY. January 12, 2001.
44. "Confucian Religiosity." Institute of Confucian Studies, Fort Lee, NJ. November 11, 1999.
45. "Sŏn Buddhism and Postmodern Thought." Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. December 9, 1998.
46. "About the Long Discourses of the Buddha." Lotus Dharma School, New York, NY. October 28, 1998.
47. "Making of Contemporary Korean Culture." Nassau Community College, Garden City, NY. April 30, 1998.
48. "Buddhism and Won Buddhism." Won Buddhist Temple of New York, Flushing, NY. January 10, 1998.
49. "The Role of Religion in the Asian American Community." Asian American Center, State University of New York at Stony Brook, Stony Brook, NY. December 1, 1997.
50. "Rules of Dialogue." North American Association for Korean Scholars of Religion. Pulgwang monastery, San Francisco, CA. November 24, 1997.

51. "Won Buddhism from an Outsider's View." Won Buddhist Temple of New York, Flushing, NY. November 11, 1995.
52. "What is Postmodernism?" Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. September 24, 1993.

Paper presentations at professional meetings

1. "Being Mortal and Responsible: Flanagan, Derrida, and Zen Buddhism on Responsibility." American Philosophical Association, Central Division Meeting, Group Meeting. March 2-5, 2016.
2. "Women and Buddhist Philosophy: Author Meets Critics." American Philosophical Association Eastern Division Meeting, Group Meeting. January 6-9, 2016. Washington DC.
3. "Doing Philosophy from the Margin: Women and Buddhist Philosophy." American Philosophical Association Eastern Division Meeting, Group Meeting. January 6-9, 2016. Washington DC.
4. "Women, Buddhism, and Philosophy: where and how do they meet?" American Academy of Religion annual meeting. Atlanta, GA, November 20-23, 2015. (Refereed)
5. "Creation of Korean Language and Buddhism Translation Project." George Mason University. October 16, 2015.
6. "Merleau-Ponty, Buddhist Philosophy, and Lived Experience." Joint panel of Society for Asian and Comparative Philosophy and Continental and Comparative Philosophy Circle at the Society for Phenomenology and Existential Philosophy. Atlanta, GA, October 8, 2015.
7. "Women and Buddhist Philosophy: Author Meets Critics." Society for Asian and Comparative Philosophy annual meeting. Monterey, CA. October 2, 2015. (Refereed)
8. "Logic and Religious Cultivation in Korean Zen and Huayan Buddhism." International Society for Korean Studies Conference. University of Vienna, Vienna, Austria. August 19-22, 2015. (Refereed)
9. "Kyōnghō Sōngu and Existential Dimensions of Modern Korean Buddhism." Duke Conference on Modern Korean Buddhism. Duke University, Durham, NC. August 12, 2015. (Unrefereed)
10. "Sun Yat-sen and Cosmopolitanism." International Association for Chinese Philosophy conference. Chinese University of Hong Kong. Hong Kong, July 21-24, 2015. (Refereed)
11. "Philosophy, Migration, and Identity: Formation of Modern Buddhist Philosophy in Korea and Japan." Association for Asian Studies Asia Conference. Academia Sinica, Taipei, Taiwan. June 22, 2015. (Refereed)

12. “Kim Iryōp: yōsōng kwa Pulgyo ch’ōrhak” (Kim Iryōp: women and Buddhist philosophy). International Conference on Kim Iryōp. Hanseo University, Yesan, Korea. June 12, 2015. (Unrefereed)
13. “Burdens of Modernity: Formation of Buddhist Philosophy in Paek Sōnguk and Inoue Enryō.” Korean and Comparative Philosophy and History of Philosophy. City University of Hong Kong, Hong Kong, SAR. December 13, 2014. (Unrefereed)
14. “Chinul’s Treatise on Resolving Doubts about Hwadu Meditation,” Zen Reading Group. American Academy of Religion, Annual Meeting. San Diego, California. November 22, 2014. (Unrefereed)
15. “Logic and Awakening in Zen Buddhism.” Conference on the Spirit of Korean Philosophy. University of Nebraska, Omaha. Omaha, NE, October 23, 2014. (Unrefereed)
16. “Buddhist Logic and Its Transformation in Korean Zen Buddhism.” International Association for Buddhist Studies Conference. University of Vienna, Vienna, Austria, August 22, 2014. (Refereed)
17. “Envisioning Ethics: the Sudden-Gradual Debate and Zen Buddhist Ethics.” American Philosophical Association, Central division annual meeting. Chicago, IL, February 27, 2014. (Unrefereed)
18. “Korean Philosophy: Reviewing the Present and Envisioning the Future.” Intellectual and Institutional Trends of Korean Studies in North America. The Academy of Korean Studies. Seoul, Korea. October 24, 2013. (Unrefereed)
19. “Burdens of Modernity: Formation of Buddhist Philosophy in Paek Sōnguk and Inoue Enryō.” *Bordering the Borderless: Faces of Modern Buddhism in East Asia*. Duke University, Durham, NC, October 4, 2013. (Unrefereed)
20. “Kim Iryōp and a Comparative Philosophy of Religion.” Korean Philosophy Workshop on Korean Modernity/Coloniality. University of San Francisco, San Francisco, CA, August 13, 2013. (Unrefereed)
21. “Comparative Philosophy of Religion in Our Time.” Comparative Philosophy of Religious Responses to Suffering. Drake University, Des Moines, IA, May 7, 2013. (Unrefereed)
22. “Philosophy, Religion, and the Question of Genre.” Symposium on “Has Philosophy of Religion a Future.” McGill University, Montréal Canada. April 25, 2013. (Unrefereed)
23. “Hwa Yol Jung and the Question of Comparative Philosophy.” Annual Meeting of the Society for Phenomenology and Existential Philosophy. Rochester, NY. November 3, 2012. (Unrefereed)

24. "The Logic of Thinking and the Logic of Engagement: Chan/Sōn Buddhism in the Life World." International Conference on New Significance of Chinese Civilization in the 21<sup>st</sup> Century: "Interactions and Confluences in East Asian Thought." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 26, 2012. (Unrefereed)
25. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." International Conference on the "Importance of Classics Education: Contemporary Issues, Classical Insights, East and West." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 25, 2012. (Unrefereed)
26. "Seeding Ethics." Annual Meeting of the International Association for Philosophy and Literature. Tallinn University. Tallinn, Estonia. May 30, 2012. (Refereed)
27. "Justice and the Limits of Justice Discourse: A Huayan Buddhist Perspective." Annual Meeting of the Comparative and Continental Circle. San Diego, CA. March 10, 2012. (Refereed)
28. "Nonduality and the Ethical Life in Mahāyāna Buddhism." Conference on "Contemporary Perspectives on Buddhist Ethics." Columbia University, New York, NY. October 6, 2011. (Unrefereed)
29. "Ethics and Emptiness: Refiguring the Ethical in Buddhist Discourse," International Association for Buddhist Studies Conference. Dharma Drum Buddhist College. Jinshan, Taiwan. June 21, 2011. (Refereed)
30. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective," East-West Philosophers' Conference (Plenary Speaker). University of Hawaii at Manoa. Honolulu, HI. May 17, 2011. (Unrefereed)
31. "Ethics of Tension," Buddhist Ethics Symposium (Keynote Speaker). West Chester University, West Chester, PA, February 12, 2011. (Unrefereed)
32. "Buddhism and Modernity in Korea." Annual Meeting of the American Academy of Religion. Atlanta, GA, November 1, 2010. (Refereed)
33. "Buddhisms: Old and New." Won Buddhist Forum. Won Institute of Graduate Studies. Glenside, PA. March 28, 2010. (Unrefereed)
34. "A Huayanist Understanding of the *Lotus Sūtra*: the Case of Li Tungxuan." International Lotus Sūtra Seminar. Kona, Hawaii. January 29, 2010. (Unrefereed)
35. "Chinul and Huatou Meditation." Annual meeting of the American Academy of Religion. Montreal, Canada. November 8, 2009. (Refereed)
36. "Double Edges of Cosmopolitanism and Democracy to Come." Annual Meeting of the International Association for Philosophy and Literature. Brunel University, West London, UK. June 4, 2009. (Refereed)
37. "Rethinking Philosophy in a Time of Globalization." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 3, 2008. (Refereed)

38. "Khōra and Ethical Space in Derridean Deconstruction and Zen Buddhism." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 2, 2008. (Refereed)
39. "Modernity and Woman's Identity: Kim Iryōp's Philosophy of New Individualism." International Association for Women Philosophers Symposium. Ewha Womans University, Seoul, Korea. July 28, 2008. (Refereed)
40. "Bringing Buddhism to the Modern World: the Case of Korean Buddhism." George Washington University Conference on Bringing Buddhism to Varied Lands. George Washington University, Washington DC. April 14, 2008. (Unrefereed)
41. "The Logic of Compassion: A Huayan-Postmodern Perspective." Annual Meeting of the American Academy of Religion Annual Meeting. San Diego, CA. November 18, 2007. (Refereed)
42. "Philosophy, Border Control, and Deconstructive Ethics of Hospitality." International Conference on Philosophy of Culture and Practice. Soochow University, Taipei, Taiwan. June 16, 2007. (Unrefereed)
43. "Derrida, Buddhism, and the Ethics of Tension." Annual Meeting of the Society for Asian and Comparative Philosophy. Pacific Grove, CA. June 11, 2007. (Refereed)
44. "Deconstruction, Zen Buddhism, and the Ethical." Annual Meeting of the Philosophical Encounter. Hong Kong. July 14, 2006. (Unrefereed)
45. "Zen Buddhism as a Public Discourse: how do we turn wisdom into compassion?" Annual Meeting of the American Academy of Religion. Philadelphia, PA. November 21, 2005. (Refereed)
46. "Did Kyōnghō Sōngu Revive Sōn Buddhism?" International Association for Buddhist Studies Conference. University of London, London, United Kingdom. September 3, 2005. (Refereed)
47. "Siljonjeok, haechejeok, jonjaejeok...: Kim Hyeonghyo cheorhak-eseo haeche-eui euimi" (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyeonghyo's Philosophy). Kim Hyeongho's Philosophy and the Future of Korean Philosophy. The Academy of Korean Studies, Seongnam, Korea. August 12, 2005. (Unrefereed)
48. "Can Buddhism Liberate Woman?: Buddhism and New Women in Modern Korea." 9<sup>th</sup> International Interdisciplinary Congress on Women. Seoul, Korea. June 19, 2005. (Refereed)
49. "Surviving Memory, Forgiving History: a Buddhist-Deconstructive Perspective." Huafan University Conference on History and Memory. Huafan University, Taipei, Taiwan. March 5, 2005.
50. "The Ethical in Derridean Deconstruction and Contemporary Discourse on Zen Buddhism." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004. (Refereed)
51. "Philosophy, Border Control, and Deconstructive Ethics." McDowell Conference on Philosophy and Tolerance. American University, Washington DC. November 12, 2004. (Unrefereed)

52. “Toeong Seongcheol-eui bulgyo haeseokhak-gwa Seon bulgyo yulli” (Buddhist Hermeneutics of T’oe’ong Söngch’öl and Zen Buddhist Ethics). Conference on Geunhyeondae Hanguk seonsasang-eui jaejomyeong (Reconsidering Zen Buddhist Thoughts in Modern Korean Buddhism). Korea University, Seoul, Korea. November 5, 2004. (Refereed)
53. “Kim Iryöp and Another Way to Korean Buddhism’s Encounter with Modernity.” International Conference on Korean Buddhist Nuns. Hanmaüm Sönsön, Anyang, Korea. May 21, 2004. (Refereed)
54. “Language, Gender, and Politics: in Zen Buddhist Gong’an and Julia Kristeva’s Feminist Poetics.” American Philosophical Association, Eastern Division Annual Meeting. Washington DC. December 29, 2003. (Refereed)
55. “Gender and Karma in Buddhism.” International Society for Buddhist Philosophy Annual Meeting. Oglethorp University, Atlanta, GA. November 21, 2003. (Unrefereed)
56. “Social and Religious Context of Buddhist Reform in Modern Korea: the Case of Won Buddhism.” Western Conference of the Association for Asian Studies. Phoenix, AZ. October 11, 2003. (Refereed)
57. “Language and Gender Politics: the case of Zen Buddhism.” Georgetown Conference. Georgetown University, Washington DC. September 6, 2003. (Unrefereed)
58. “New Buddhisms in Korea and Christianity.” Annual Conference of the Luce Foundation Korean Christianity Program. University of California at Los Angeles, Los Angeles, CA. April 25, 2003. (Unrefereed)
59. “Thinking and Questioning: Buddhist Gong’an and Merleau-Pontean Interrogation.” American Philosophical Association Pacific Division Annual Meeting. San Francisco, CA. March 27, 2003. (Unrefereed)
60. “Temporality and Atemporality in Zen Buddhism.” International Society for Buddhist Philosophy Annual Meeting. Gustavus Adolphus College, St. Peter, MN. October 26, 2002. (Unrefereed)
61. “Naming the Unnameable: Dependent Co-arising and Différance.” International Institute for Field-being and Non-substantialist Philosophy Conference. Jiao Tong University, Xi’an, China. August 12, 2002. (Unrefereed)
62. “Crossing: Translating Texts and Textual Translation in Wönhyo and His Buddhist Philosophy.” American Philosophical Association, Eastern Division Annual Meeting (Group meeting). Atlanta, GA. December 27, 2001. (Unrefereed)
63. “Meditation on Freedom in Chinul’s Buddhist Thought.” International Society for Buddhist Philosophy Annual Meeting. Luther College, Decorah, IA. October, 28, 2001. (Unrefereed)
64. “What Does Zen Buddhism Do with Language?” Iowa Philosophical Society Annual Meeting. Luther College, Decorah, IA. October 27, 2001. (Unrefereed)
65. “Politicizing Kungan: Zen Buddhism and Julia Kristeva’s Feminist Poetics.” International Institute for Field-being Annual Meeting. Fairfield University, Fairfield, CN. August 16, 2001. (Unrefereed)



66. "Understanding Philosophical Thinking: a dialogue between Buddhism and Postmodern Thought." International Conference on Chinese Philosophy. Chinese Academy of Social Science, Beijing, China. July 22, 2001. (Refereed)
67. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). New York, NY. December 28, 2000. (Refereed)
68. "Ch'an and Ch'an Philosophy of Language: the Case of Chinul's Hwadu." Annual Meeting of the American Academy of Religion. Nashville, TN, November 20, 2000. (Refereed)
69. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 9, 2000. (Refereed)
70. "Language, Authority, and Enlightenment: Mis/Understanding Ch'an Buddhism along with Deconstruction." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). Boston, MA. December 28, 1999. (Refereed)
71. "Notes on Interlocking Deconstruction and Buddhism." American Academy of Religion Annual Meeting. Boston, MA. November 22, 1999. (Refereed)
72. "Cultivation, Commitment and Co-existence: Foundations of Buddhist Ethics in the Won Buddhist Context." Mid-Atlantic Region/ Association for Asian Studies Annual Meeting. Gettysburg College, Gettysburg, PA. October 30, 1999. (Refereed)
73. "Questioning and Non-Substantialist Philosophy: Buddhist Kongan and Merleau-Pontean Interrogation." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 12, 1999. (Refereed)
74. "At the Crossroad: 'the traditional' vs. 'the new' in Modern Korean Buddhism." American Academy of Religion Annual Meeting. Orlando, FL. November 23, 1998. (Refereed)
75. "Imagining in Silence: Chiasm of the Visible and the Invisible in Asian-American Identity." Annual Meeting of the International Association for Philosophy and Literature. University of California at Irvine, Irvine, CA. May 9, 1998. (Refereed)
76. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." American Academy of Religion Annual Meeting. San Francisco, CA. November 22, 1997. (Refereed)
77. "Korean Buddhism in the Time of Change: Social Reform of Manhae (1879-1944) and Sot'aesan (1891-1943)." International Conference on the Major Issues in the History of Korean Culture. Moscow State University, Moscow, Russia. December 18, 1996. (Unrefereed)
78. "Re-reading Chinul's Hwadu: What is Really Happening in 'Cutting Off Words'?" American Academy of Religion Annual Meeting. New Orleans, LA. November 25, 1996. (Refereed)
79. "Modernization of Korea, Modernization of Korean Buddhism." New York Conference on Asian Studies. Dowling College, Oakdale, NY. October 12, 1996. (Refereed)

Other: Conference panel organizer, panel moderator/chair, or panel discussant

1. "The Contested Pluralism of Religious Spaces in Korea," Annual Meeting of the American Academy of Religion. San Diego, CA, November 22, 2014 (Moderator).
2. "Body in Philosophy," Human Body in Comparative Approach: Philosophy, Literature and Art, Uniwersytet Pedagogiczny, Krakow, Poland, May 29, 2014 (Moderator)
3. "Awakening of Mahayana Faith." Annual Meeting of the American Academy of Religion, American Academy of Religion, Baltimore, MD. November 24, 2013. (Moderator)
4. "Institution, Identity, and Zen Buddhist Scholarship." Annual Meeting of the American Academy of Religion, Society for Asian and Comparative Philosophy, Baltimore, MD. November 23, 2013. (Respondent)
5. "Korean Buddhism: Logic of Meditation, Logic of Engagement," Global Korean Lab Workshop. Dongguk University, Seoul, Republic of Korea. June 28, 2013 (Workshop participant)
6. "The Status of Humanities in Korea and the US." Humanities World Report Workshop, National University of Taiwan, Taipei, Taiwan. May 14, 2013. (Workshop participant)
7. "Comparative Philosophy of Religion in Our Time." Comparative Philosophy of Religious Responses to Suffering, Drake University, Des Moines, IA. May 7, 2013. (Panel discussant)
8. "King Sejong's Value Congruence Leadership for Today." Sejong Leadership Workshop. George Mason University. Fairfax, VA. February 23, 2013. (Respondent)
9. "Ganhwa Seon and Pulgyo kyohak (Ganhwa Seon and doctrinal Buddhism)," International Conference on Ganhwa Seon. Dongguk University, Seoul, Korea. June 23, 2012. (Session moderator)
10. "Ganhwa Seon," International Conference on Ganhwa Seon. Dongguk University, Seoul, Korea. August 12, 2010. (Respondent)
11. "Modern Korean Buddhism," Workshop, Journal of Korean Religion. Sogang University, Seoul, Korea. July 17, 2010. (Workshop participant)
12. "Buddhism and the Politics of Power in Medieval Korea: Reevaluation." Annual Meeting of the Association for Asian Studies. Philadelphia, PA. March 26, 2010. (Respondent)
13. "Comparative Environmental Aesthetics." Annual Meeting of the International Association for Philosophy and Literature. Brunel University, West London, UK. June 2, 2009. (Chair)
14. "Karma and Buddhist Theory of Causality." Eastern Division Meeting of the American Philosophical Association, Philadelphia, PA. December 27, 2008 (Organizer and Chair.)
15. "Japanese Approaches to Ethics." Annual Meeting of the American Academy of the Religion. San Diego, CA. November 18, 2007. (Chair.)

16. "Buddhism and Happiness." College of Arts and Sciences Mellon Colloquium on Happiness. American University, Washington DC. May 1, 2007. (Panel member.)
17. "Reflection of Zen Buddhist Ethics, Past and Present." Eastern Division Annual Meeting of the American Philosophical Association. Washington DC. December 28, 2006. (Chair)
18. "Zen Buddhism in the Contemporary World." Annual Meeting of the American Academy of Religion. Washington, DC. November 18, 2006. (Session organizer and chair).
19. "Buddhist Hermeneutics." American Philosophical Association, Eastern Division Annual Meeting. New York, NY. December 30, 2005. (Session organizer and chair.)
20. "Korean Buddhism in the Context of East Asian Buddhism." International Conference on Korean Studies. Korea University, Seoul, Korea. July 16, 2005. (Discussant.)
21. "Mind in Buddhist Philosophy." American Philosophical Association, Eastern Division Annual Meeting. Boston, MA. December 28, 2004. (Session organizer and chair.)
22. "Modern Korean Buddhism and Nationality." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004. (Respondent.)
23. "Hwa Yol Jung: Border-Crossings in Philosophy, Cultural Politics, and Literature." Annual Conference of the International Association for Philosophy and Literature. Syracuse, NY. May 25, 2004. (Session organizer and chair.)
24. "Zen and Scholasticism." American Academy of Religion Annual Meeting. Atlanta, GA. November 22, 2003. (Session organizer and chair.)
25. "Buddhism Reads John Rawls." Memorial Panel on John Rawls. American University, Washington DC. April 2, 2003. (Panel discussant.)
26. "Politics of Difference." American Academy of Religion Annual Meeting. Toronto, Canada. November 25, 2002. (Session organizer and chair.)
27. "Commentary, Translation, and Intertextuality: A Note on Wŏnhyo's Commentary on *Bosal yeongnak bonyeobgyeong*." The Second International Conference on Wonhyo Studies. Dongguk University, Seoul, Korea. November 13, 2002. (Panel discussant)
28. "Won Buddhism." American Academy of Religion Annul Meeting, Toronto, Canada. November 24, 2002. (Discussant.)
29. "Wŏnhyo and Commentarial Genre in Korean Buddhist Literature." The Second International Conference on Wŏnhyo Studies. Dongguk University, Seoul, Korea. November 12, 2002. (Respondent)
30. "Language, Communication, and Politics: between Eastern and Western Thought." International Association for Philosophy and Literature Annual Conference. Erasmus University, Rotterdam, the Netherlands. June 4, 2002. (Session organizer and chair.)
31. "On the Korean Transformation of Buddhism." American Academy of Religion Annual Meeting. Denver, CO. November 19, 2001. (Discussant.)

32. "Beginningless Beginnings: What do Asian Thoughts do with Beginnings?" International Association for Philosophy and Literature Annual Conference. Spelman College, Atlanta, GA. May 4, 2001. (Session organizer and chair.)
33. "Dialogue with the Traditions." American Academy of Religion Annual Meeting. Nashville, TN. November 18, 2000. (Session respondent.)
34. "Crossing Borders: between Eastern and Western Thought." International Association for Philosophy and Literature Annual Conference. Stony Brook University, Stony Brook, NY. May 11, 2000. (Session organizer and chair.)
35. "Deconstruction, Buddhism and the Work of Robert Magriola." International Association for Philosophy and Literature Annual Conference. Trinity College, Hartford, CA. May 15, 1999. (Session organizer and chair.)
36. "Marginality and the National." International Association for Philosophy and Literature Annual Conference. University of South Alabama. Mobile, AL. May 8, 1997. (Session chair.)
37. "Lyotard's Differend." International Association for Philosophy and Literature Annual Conference. George Mason University, Fairfax, VA. May 11, 1996. (Session chair.)

## **Sponsored research**

### Contracts and grants received

#### Competitive Research Grant

PI, Academy of Korean Studies. June 1, 2014-May 31 2015. \$19,000.

#### Laboratory Program for Korean Studies

Co-PI, Academy of Korean Studies. September 2013-August 31 2017. \$ 63,000.

#### International Center for Korean Studies, Korean Studies Publication Series Grant

PI, Korea University. August 2008-May 2015. \$15,000.

#### Korean Studies Translation Grant

Co-PI. Academy of Korean Studies. January 2008-December 2010, \$39,000.

#### Northeast Asia Council of the Association for Asian Studies Travel Grant, Fall 2007.

PI. Association for Asian Studies. Fall 2007. \$2500.

#### Advanced Research Grant

PI. Korea Foundation. December 15, 2006-June 30 2007. \$35,000.

#### American Academy of Religion Individual Research Grant 2003-2004.

American Academy of Religion. 2003-2004. \$2000.

#### Northeast Asia Council of the Association for Asian Studies Travel Grant.

Association for Asian Studies. 2003-2004. \$2000.

## Proposals submitted

Laboratory Program for Korean Studies.

PI. Academy of Korean Studies.

Submitted on June 3, 2015. Requesting \$1,377,300. Unfunded.

The Robert H. N. Ho Family Foundation Program in Buddhist Studies Visiting Professorship

PI (with University of Southern California), American Council of Learned Society,

Submitted on January 25, 2015. Requested: \$ 180,927. Unfunded.

Fellowship

PI, National Endowment for Humanities

Submitted on May 1, 2014. Requested: \$40,000. Unfunded.

Fellowship

PI, American Council of Learned Societies.

Submitted on October 2, 2008. Requested: \$36,700. Unfunded.

Fellowship

PI, National Endowment for Humanities

Submitted on April 27, 2007. Requested: \$33,600. Unfunded

Advanced Research Grant

PI. Korea Foundation.

Submitted in January 20, 2004. \$34,950. Unfunded.

## **Editorial activities**

Guest editor. Special issue on Buddhist philosophy of religion. *Religions*. (Projected for fall 2016 issue)

Guest editor (with Kyungil Jung). Special issue on Buddhist-Christian Dialogue. *Journal of Korean Religion* 5 no.1 (April 2014)

Editorial Board Member: *Journal of Korean Religions*; *Journal of Buddhist Ethics*; *Journal of Comparative and Continental Philosophy*

## **Media appearance, interviews, and public testimony**

- *Korea Daily* (JoongAng Ilbo) Washington DC featured my public lecture on the *Lotus Sutra* at the Korea-US Science Cooperation Center, in Vienna, VA. (18 November 2014).  
[http://www.koreadaily.com/news/read.asp?art\\_id=2977533](http://www.koreadaily.com/news/read.asp?art_id=2977533)
- *The Korea Times* (Han'guk Ilbo) featured the publication of my book *Reflections of a Zen Buddhist Nun* together with an interview with me. (August 27, 2014).  
<http://www.koreatimes.com/article/871482>
- Interview with me appeared in a documentary on Zen Master Kim Iryöp, broadcasted on September 19, 2014, Daecheon MBC TV. (September 19, 2014)
- *Pulgyo sinmun* (Buddhist newspaper) featured my lecture at the Sudök monastery held on August 11, 2014 on the Buddhist thoughts of Zen Master Kim Iryöp (14 August 2014):

- <http://www.ibulgyo.com/news/articleView.html?idxno=135425>
- *Han'györe Newspaper* interviewed me about my research on Buddhism and the publication of *Reflections of a Zen Buddhist Nun* appeared. (4 August 2014):  
<http://www.hani.co.kr/arti/culture/religion/649770.html>
  - *Pulgyo sinmun* (Buddhist newspaper ) featured the publication of my book *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryöp* and also my lecture to be held at Sudök monastery on August 11, 2014. (1 August 2014)
  - *Hyundae Pulgyo* (Contemporary Buddhism) featured the publication of my book *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryöp* (19 April 2014)  
(<http://www.hyunbulnews.com/news/articleView.html?idxno=279311>)
  - Pulbyofocus (Buddhism focus) featured the publication of my book *Reflections of a Zen Buddhist Nun*: <http://www.bulgyofocus.net/news/articleView.html?idxno=69967>
  - Modern Buddhism, Magazine. (October 2012) interviewed me and also attended one session of my Chinese Philosophy seminar. The interview and the journalist's report on my class appeared on the October 2012 issue of the magazine together with a photo of me with students in Chinese Philosophy seminar.
    - [http://cluster1.cafe.daum.net/c21/bbs\\_search\\_read?gpid=11mS1&fdid=FI21&datanum=580&openArticle=true&q=%C0%C7%BB%E7%20%B9%DA%C1%F8%BF%B5](http://cluster1.cafe.daum.net/c21/bbs_search_read?gpid=11mS1&fdid=FI21&datanum=580&openArticle=true&q=%C0%C7%BB%E7%20%B9%DA%C1%F8%BF%B5)
  - *The Korea Times* Washington DC, Newspaper. (16 November, 2011) featured my talk at the Baltimore Greenway Group.
    - <http://dc.koreatimes.com/article/696245>
  - *Korea Daily* Washington DC, Newspaper. (14 November, 2011) interviewed me and featured my talk at the Baltimore Greenway group on November 13. Also on the web:  
[http://www.koreadaily.com/news/read.asp?page=5&branch=NEWS&source=DC&category=society&art\\_id=1299452](http://www.koreadaily.com/news/read.asp?page=5&branch=NEWS&source=DC&category=society&art_id=1299452)
  - *The Central Daily News* (Korean language newspaper) featured in its April 29, 2008 edition my lecture “Han’guk ũi Pulgyo: kü sasang kwa yŏngnyang” (Buddhism in Korea: its Philosophy and Influences) delivered at the Baltimore Korean Community Forum on Korean Thoughts, Baltimore, MD on April 27, 2008.
  - *The Central Daily News* (Korean language newspaper) featured my talk to be delivered on September 16, 2007 at Won Buddhist Temple. (15 September 20067)
  - Interviewed by the BBS (Buddhist Broadcasting System) on the issue of Buddhism in America and Buddhism and women in Korea. Broadcasted live on June 13, 2005, 5:30-5:45 pm (Seoul, Korea).
  - *Hyöndae Pulgyo* (*Modern Buddhism*) newspaper featured my presentation on Buddhism and New Women in Korea presented at the International Interdisciplinary Congress on Women (June 21, 2005, Seoul, Korea).
  - *Pulgyo sinmun* (*Buddhist Newspaper*) featured my presentation on a Korean Buddhist nun Kim Iryop at the International Conference on Korean Buddhist nuns held in Anyang, South Korea, May 21, 2004 as a presentation attracted most attention from the audience.
  - My paper on Zen Master Songcheol presented at the Conference at Korea University, Seoul Korea (November 5, 2004) was cited by *Pulgyo sinmun* (*Buddhist Newspaper*) as bringing a new light on the understanding of Zen Master Songcheol’s Buddhist thought.
  - My paper on Zen Master Songcheol presented at the Conference at Korea University, Seoul Korea (November 5, 2004) was featured in *Pulgyo sinmun* (*Buddhist Newspaper*) as bringing a new light on the understanding of Zen Master Songcheol’s Buddhist thought.

## **Teaching responsibilities**

### Courses Taught

#### **Fall 2015**

PHIL-211-001 Intro to Asian Philosophy, Enrollment: 23, 3.0 credit hours  
PHIL-413-001 Philosophy and Modernity in East Asia, Enrollment: 15, 3.0 credit hours  
PHIL-613-001 Philosophy and Modernity in East Asia, Enrollment: 3, 3.0 credit hours

#### **Spring 2015**

One course release (Director, Asian Studies Program)  
One course buy-out (supported by Competitive Research Grant, Academy of Korean Studies)

#### **Fall 2014**

RELG-210-001 Non-Western Religious Traditions, Enrollment: 33, 3.0 credit hours  
PHIL-412-001 Maurice Merleau-Ponty, Enrollment: 18, 3.0 credit hours

#### **Spring 2014**

PHIL-419-001, Buddhist Philosophy, Enrollment: 18, 3.0 credit hours  
One course release (Director, Asian Studies Program)

#### **Fall 2013**

PHIL-196-001 Introduction to Asia, Enrollment: 14, 3.0 credit hours  
PHIL-413-001 Philosophy and Modernity in East Asia, Enrollment: 16, 3.0 credit hours  
PHIL-613-001 Philosophy and Modernity in East Asia, Enrollment: 6, 3.0 credit hours

#### **Spring 2013**

RELG-210-001 Non-Western Religious Traditions, Enrollment: 35, 3.0 credit hours  
RELG-210-002 Non-Western Religious Traditions, Enrollment: 34, 3.0 credit hours  
PHIL-412-002 Derrida and Buddhism, Enrollment: 18, 3.0 credit hours

#### **Fall 2012**

Numata Visiting Professor at McGill University, Montréal, Canada

#### **Spring 2012**

PHIL-318-001 Chinese Philosophy, Enrollment: 23, 3.0 credit hours  
PHIL-211-001 Intro to Asian Philosophy, Enrollment: 21, 3.0 credit hours

#### **Fall 2011**

PHIL-319-001 Buddhist Philosophy, Enrollment: 21, 3.0 credit hours  
RELG-210-001 Non-Western Religious Traditions, Enrollment: 29, 3.0 credit hours

#### **Spring 2011**

HNRS-300-003H Honors Colloquium in Arts & Hum, Enrollment: 17, 3.0 credit hours  
PHIL-312-001 Recent & Contemp Philosophers, Enrollment: 24, 3.0 credit hours

#### **Fall 2010**

PHIL-318-001 Chinese Philosophy, Enrollment: 22, 3.0 credit hours

RELG-210-001 Non-Western Religious Traditions, Enrollment: 29, 3.0 credit hours

**Fall 2009- Spring 2010**

Sabbatical year

**Spring 2009**

RELG-185 Forms of the Sacred, Enrollment: 37, 3.0 credit hours.

RELG-210 Non-Western Religious Traditions, Enrollment: 32, 3.0 credit hours.

**Fall 2008**

GNEG 230 Asian Philosophy, Enrollment: 22, 3 credits

PHIL 319/619 Buddhist Philosophy, Enrollment: 20, 3 credits

**Spring 2008**

RELG 210 Non-Western Religious Traditions, Enrollment: 34, 3 credits

HNRS 300 Asian Philosophy and Postmodernism, Enrollment: 15, 3 credits

PHIL 318/618 Chinese Philosophy, Enrollment: 23, 3 credits

**Fall 2007**

RELG-210/210G Non-western Religious Traditions, Enrollment: 34 students, 3 credits

PHIL 312/612 Derrida and Buddhism, Enrollment: 24, 3 credits

**Spring 2007**

Research Leave (supported by Individual Research Grant, Korea Foundation)

**Fall 2006**

PHIL-313/613 Buddhist Philosophy, Enrollment: 21, 3 credits

RELG-210/210G Non-western Religious Traditions, Enrollment: 34, 3 credits

RELG 185/185G Forms of the Sacred: Eastern Religious Traditions, Enrollment: 40, 3 credits

**Spring 2006**

PHIL 313/613 Chinese Philosophy, Enrollment: 22, 3 credits

RELG 210/210G Non-western Religious Traditions, Enrollment: 34, 3 credits

**Fall 2005**

PHIL-312/512 Derrida and Buddhism, Enrollment: 21, 3 credits

PHIL-210/210G Non-western Religious Tradition, Enrollment: 36, 3 credits

**Spring 2005**

Junior Year Teaching Release

**Fall 2004**

PHIL-211.001 Introduction to Asian Philosophy, Enrollment: 31, 3 credits

PHIL-486.001 Modern Japanese Philosophy: Nishida, Enrollment: 14, 1 credit

RELG-210.001 Buddhism, Enrollment: 36, 3 credits

RELG-185.001 Forms of the Sacred, Enrollment: 41, 3 credits

**Spring 2004**

PHIL-313/613.001 Philosophy of Zen Buddhism, Enrollment: 25, 3 credits

PHIL-486.001 Reading Derrida, 20 students 1 credit



RELG-185.001 Forms of the Sacred, Enrollment: 41, 3 credits  
RELG-185.002 Forms of the Sacred, Enrollment: 40, 3 credits

### **Fall 2003**

PHIL-386/686.001 Women & Asian Philosophy, Enrollment: 18, 3 credits  
PHIL-486.001 Reading *Daode jing*, Enrollment: 16, 1 credit  
RELG-185.002 Forms of the Sacred, Enrollment: 33, 3 credits

### **Spring 2003**

PHIL-313/613.001 Chinese Philosophy, Enrollment: 24, 3 credits  
RELG-185.001 Forms of the Sacred, Enrollment: 36, 3 credits

### **Fall 2002**

PHIL386/686.003 Asian Philosophy & Postmodern Thought, Enrollment: 19, 3 credits  
RELG185/185G Forms of the Sacred, Enrollment: 52, 3 credits

### **Spring 2002**

PHIL313/613 Studies in Oriental Philosophy, Enrollment: 25, 3 credits  
RELG210/210G Asian & African Religious Traditions, Enrollment: 30, 3 credits  
RELG210/210G Honors: Asian & African Religious Traditions, Enrollment: 19, 3 credits

### **Fall 2001**

RELG 185/185G.003H Forms of the Sacred, Enrollment: 9, 3 credits  
RELG 210/210G.001 Asian and African Religious Traditions, Enrollment: 38, 3 credits  
PHIL 220/220G.001 Moral Philosophy, Enrollment: 36, 3 credits

### Supervision of theses and dissertations

Karlene Chi. 2<sup>nd</sup> reader. MA qualifying paper. Spring 2015.  
Jeffrey Pucci, 1<sup>st</sup> reader for MA Qualifying paper. Fall 2014.  
Jeffrey Pucci, 1<sup>st</sup> Reader for MA qualifying paper. Spring 2014.  
Maegan Reese, 1<sup>st</sup> Reader, MA qualifying paper. Spring 2014.  
Francis Finnegan, 1<sup>st</sup> Reader. MA qualifying paper. Spring 2014.  
Jeffrey Pucci, Supervisor. MA Qualifying research paper. April 2013-January 2014.  
Chase de Saint-Felix, 2<sup>nd</sup> Reader. MA qualifying paper. Spring 2012.  
Jeremy Harchelroad. 1<sup>st</sup> Reader. MA qualifying paper. Spring 2012.  
Luciana Storelli-Castro. 2<sup>nd</sup> Reader. MA qualifying paper. Fall 2011.  
Ellie Meyer (Masters). 1<sup>st</sup> Reader. MA Qualifying paper. Spring 2011.  
Shannon Williams. 2<sup>nd</sup> Reader, MA qualifying paper. Spring 2011.  
Brian Brinker, 1<sup>st</sup> Reader. MA qualifying paper. Spring 2011.  
Amy McKiernan. 2<sup>nd</sup> Reader, MA qualifying paper. Fall 2010.  
Kevin LaFleur. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2010.  
Kevin Beasley. Member, MA thesis. September 2008-January 2010.  
Matthew Williams. Chair. MA thesis. Fall 2008-Spring 2009.  
Adam Borgus. Supervisor, MA thesis. Fall 2008-Spring 2009.  
Peter Park. 2<sup>nd</sup> Reader. MA qualifying paper. Spring 2009.  
Marisa Donelson. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2008.  
Kevin Beasley. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2008.  
Chris March. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2008.

Chris Marsh. 1<sup>st</sup> Reader. MA qualifying paper. Spring 2008  
 Adam Borgus. 1<sup>st</sup> Reader. MA qualifying paper. Spring 2008.  
 Matthew Williams. 1<sup>st</sup> Reader. MA qualifying paper. Spring 2008.  
 Alan Green. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2007.  
 Jordan Baines. 2<sup>nd</sup> Reader. MA qualifying paper. Fall 2007.  
 Vincent Wang. 2<sup>nd</sup> Reader. MA qualifying paper. Fall 2007.  
 Jordan Baines. Member, MA Thesis. Fall 2007.  
 Dan Mason . 1<sup>st</sup> Reader. MA qualifying paper. Spring 2006.  
 Amelia Ziegler. Supervisor. MA thesis. Spring 2006.  
 David Howe. Supervisor. MA thesis. Spring 2005.  
 David Howe. 1<sup>st</sup> Reader. MA qualifying Paper. Fall 2004.  
 David Howe. 2<sup>nd</sup> Reader. MA, qualifying Paper. Spring 2004.  
 Mary Shoemaker. 1<sup>st</sup> Reader. MA qualifying Paper. Spring 2004.  
 Nick Webster. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2003.  
 David Howe. 1<sup>st</sup> Reader. MA qualifying paper. Fall 2003.  
 Demetria A. Newman. Supervisor. MA Thesis. Spring, Summer 2003  
 Craig Eklund. Supervisor. Honors Capstone. Spring 2003.  
 Eric Schoonover. 1<sup>st</sup> Reader. MA qualifying paper. Spring 2003.  
 Abigail Goliber. 2<sup>nd</sup> Reader. MA qualifying paper. Spring 2003.

#### Internships, co-ops, independent studies supervised

Kirsten McMurdo (Korean Buddhist Feminism, Independent studies), Spring 2015  
 Robert Devico (Internship), Spring 2014  
 Hyeon Jin Kim (Confucian Political Theory, Independent studies), Spring 2014  
 Kana Moriwaki (Japanese philosophy, Independent studies), Fall 2013.  
 Liang Bin Wu (Chinese Buddhist Ethics, Independent studies), Spring 2013.  
 Kevin Hutt (Internship), Spring 2013  
 Charlotte Hernandez (Independent studies; Asian Political Philosophy (Fall 2004)  
 Mo-Yain Tham (Independent studies; Political Thought in Asian Philosophy (Fall 2004)  
 Jesse Miksic (Independent studies; Deconstruction in Aesthetics (Spring 2004)  
 Eric Werbler (Independent studies; In-depth Study in Asian Philosophy) Spring, 2004.  
 Meghan Grimes (Independent studies, Dualism and Nondualism ( Spring 2004)  
 Geoffrey Goodman (US Dept of Education, Internship), Spring 2004  
 Paris Barnett (MD State Legislature, Internship), Spring 2004  
 Nicholas Webster (Philosophy Internship), Spring 2004.  
 Stanley Greschner (Les Aspin Center for Government, Internship), Spring 2004.  
 Douglas Danosos (Internship; American Enterprise Institute), Fall 2003  
 Abigail Goliber (Internship, Department of Justice) Fall 2003.  
 Christopher Landoll (Internship, Trees for the Future). Summer 2003.  
 Luis Garcia (Internship, Smithsonian Internship). Summer 2003.  
 Mary Alessandri (Internship, CASA de Maryland). Summer 2003.  
 Shammara Henderson (Internship; Public Defense Service) Spring 2003  
 Sarah Silverthorn (Internship; National Peace Corps Association) Spring 2003  
 Noreen Wake (Children's View of Religion), Spring 2002

#### Other

Michael Jee (AU alumni, School of Communication). Mentor, Fulbright at-large competition. Fall 2014

Michael Jee (MA candidate, School of Communication). Faculty Mentor. Fulbright student competition. Fall 2013.

Philosophy major students' Jacques Derrida Memorial Panel (Held on January 19, 2005)

## **Curriculum development**

### Development of new or substantial revision of existing programs at AU

Creation of Asian Studies Program- BA in Asian Studies

(preparation: Fall 2011 - Spring 2013; program launched in Fall 2013)

Significant revision of Asian Studies Undergraduate Certificate (Fall 2013-Spring 2014)

Creation of a Minor in Asian Studies- Spring 2015

### Development of new courses at AU

PHIL 419/619: Buddhist Philosophy (First taught in S 2002; Approved in AY 2008-2009)

PHIL 418/618: Chinese Philosophy (Approved in AY 2007-2008)

PHIL 4xx/6xx (Recent & Contemporary Philosophers): Derrida and Buddhism (First taught in Fall 2005; Will have new course numbers in AY 2015-2016)

PHIL 386/686: Women and Asian Philosophy (Fall 2003)

PHIL 386/686: Asian Philosophy and Postmodern Thought (Fall 2002)

PHIL 211: Introduction to Asian Philosophy (Approved in AY 2003-2004)

RELG 210: Non-western Religious Traditions (Approved in AY 2002-2003)

GNED 230: Asian Philosophy (F2008)

PHIL 198: Introduction to Asia (Spring 2014)

HNRS-300: Asian Philosophy and Postmodernism

### Significant revisions of existing courses at AU

PHIL 412/612 (Recent & Contemporary Philosophers): Maurice Merleau-Ponty (Fall 2014)

PHIL 413/613 (Studies in Asian Philosophy): Philosophy and Modernity in East Asia (Spring 2014)

PHIL 313/613 (Studies in Asian Philosophy): Philosophy of Zen Buddhism (Spring 2014)

## **Departmental, College and University service/activities**

### Department

Member, Rank and Tenure Committee.

(Spring 2003-Fall 2004; August 2012-May 2013; August 2014-May 2015).

Faculty representative. Preview Day. (February 16, 2015).

Faculty Representative, Graduate Study Day. (March 21, 2014).

Faculty Representative, Graduate Studies Open House. (March 22, 2013).

Faculty Representative, Graduate Studies Day. (March 22, 2013).

Faculty Representative, Graduate Studies Day. (March 23, 2012).

Faculty Representative, Freshmen Day. (April 12, 2011).

Faculty Representative, Graduate Studies Day. (October 2, 2010).

Chair, Rank and Tenure Committee. (August 2008 – May 2009; August 2010-May 2012).

Member, Program Committee. (August 2002 - August 2009).

Member, Search Committee. (Fall 2004; Spring 2006; Fall 2006; September 2008 - May 2009.)

Faculty Representative, Freshmen Day. (April 24, 2009).

Member, Religious Studies Major Ad hoc Committee. (Spring 2008).  
Freshmen Day, Faculty Representative. (April 18, 2008).  
Graduate Studies Day, Faculty Representative (October 3, 2008).  
Preview Day, Faculty Representative (Oct 13, 2008).  
Preview Day, Faculty Representative (Nov 7 2008).

### School/College

Faculty representative for Asian Studies, Preview day (April 17, 2015)  
Faculty representative for Asian Studies, Preview day (February 16, 2015)  
Faculty Representative for Asian Studies, Graduate Studies Day. (October 2, 2014)  
Faculty Representative for Asian Studies, Sophomore Day. (September 23, 2014)  
Moderator, CAS Students Conference. (March 29, 2014)  
Member, Search Committee (Art History). (August 2013 - December 2014)  
Chair, Asian Studies Major ad hoc committee. September 2011 - May 2013.  
Member, Global Studies ad hoc committee. (2011)  
Member, Humanities Initiative. (September 2008 - 2011)  
Member, Search Committee (History Department). (September 2008 - February 2009)  
Member. Budget Advisory Committee. Spring 2006.  
Member, Academic Integrity Code Panel (September 8, 2004)  
Internship supervisor (Spring, summer, fall 2003, spring 2004)  
Member, Research Committee (Fall 2003-Spring 2004).  
Member, Grievance Committee (Fall 2003)  
Member, Information Technology Committee (Spring 2003)

### University

Director, Asian Studies Program (September 2013-Present).  
Faculty Advisor, Peace of East Asia in Creative Engagement. (September 2014 – Present).  
Committee Member, Hearing Committee. (September 2013 – Present).  
Faculty Advisor, AU Korean Language Club. (January 2013 – Present).  
Member, Faculty Senate's Committee on Information Service. (Spring 2003).

## **Memberships and professional activities**

### Professional activities

- Committee member, National Screening Committee (for Japan/Korea), Fulbright-Hays Program, Institute of International Education, 2015-present
- Steering Committee Member, Global Philosophy of Religion, American Academy of Religion, 2015-present.
- Advisory Board Member, H-Buddhism. 2014-present.
- At-Large Director, Board of Directors. American Academy of Religion. 2013-present.
- Program Committee Member. American Academy of Religion, 2013-present.
- At-Large Director, Board of Directors. North American Korean Philosophy Association. 2013-present.
- Founding Co-Director, International Society for Buddhist Philosophy, 2001-present.
- Editorial Board Member, *Journal of Korean Religion*, 2010-present
- Editorial Board Member. *Comparative and Continental Philosophy*, 2008-present.

- Steering Committee Member, Buddhist Philosophy Group. American Academy of Religion, 2010-2012.
- H-Buddhism Review Editor for “Korean Buddhism” & “Buddhist-Western Comparative Philosophy,” 2001-2014.
- Co-chair. Korean Religions Group. American Academy of Religion, 2007-2012.
- Book Review Editor for Korean Religions. *Religious Studies Review*, 2005-2009.
- Editorial Board Member. *The Comparatist: Journal of the Southern Comparative Literature Association* (Academic Journal), 2004.
- Co-chair. Zen Buddhism Seminar, American Academy of Religion, 2002-2006.
- Steering Committee Member, Korean Religions Group, American Academy of Religion, 2002-2006.
- Special issue editor for the online journal *International Journal for Field-Being* 3/1 (2003). Special issue on “Heidegger, Derrida, and Asian Philosophy.” <http://www.iifb.org/blank2.php>.
- Book manuscript (or proposal) reviewer for the University of Hawaii Press, Columbia University Press, Cambridge University Press, Oxford University Press, and Blackwell Publishing.
- Article reviewer for journals, *Philosophy East & West*, *Dao: The Journal of Comparative Philosophy*, *Journal of Korean Religions*, *Journal of Chinese Philosophy*, *The Comparatist*, and *Hypatia: A Journal of Feminist Philosophy*,
- Grant proposal reviewer for the Academy of Korean Studies, International Center for Korean Studies (Korea University).
- Coordinator, Society for Korean Studies at Stony Brook Public Lecture Series, 1997-2000
- Assistant to the Executive Director, International Association for Philosophy and Literature, 1995-1999.
- Student Representative to the Graduate Studies Committee for the Department of Comparative Studies, 1995-1997.
- Assistant, Stony Brook Public Lecture Series on Buddhism, 1994-1995.

#### Professional Membership

- American Academy of Religion
- Association for Asian Studies
- American Philosophical Association
- Comparative and Continental Philosophy Circle
- International Association for Buddhist Studies
- International Association for Philosophy and Literature
- International Society for Buddhist Philosophy
- International Society for Chinese Philosophy
- North American Korean Philosophy Association
- Society for Asian and Comparative Philosophy
- Society for Phenomenology and Existential Philosophy