

# CURRICULUM VITAE

**Jin Y. Park, Ph. D.**

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## Education

Ph. D. State University of New York at Stony Brook, 1998.  
M.A. New York University, 1990.  
M.A. Yonsei University, Seoul, Korea, 1987.  
B.A. Yonsei University, Seoul, Korea, 1985.

## Employment History

American University, Department of Philosophy and Religion, Associate Professor, 2001-present  
Vassar College, Department of Religion, Mellon Postdoctoral Fellow, 1999-2001.  
Purchase College, Department of Philosophy, Adjunct Lecturer, Spring 1999.  
State University of New York at Stony Brook, Department of Comparative Studies, Teaching Assistant/Adjunct Lecturer, 1993-1999.

## Visiting Positions Held

Korea University, Institute of International Education. Seoul, Korea. Adjunct Professor. Summer 2005-present.  
Korea University, Department of Philosophy. Seoul, Korea. Visiting Professor. Spring 2005.  
Nanzan Institute of Religion and Culture, Nagoya, Japan. Visiting Researcher. July 2004.

## Grants and Fellowship

International Center for Korean Studies, Korean Studies Publication Series Grant, 2008-2010.  
Academy of Korean Studies, Korean Studies Translation Grant, 2008-2010.  
Northeast Asia Council of the Association for Asian Studies Travel Grant, Fall 2007.  
Korea Foundation Advanced Research Grant, Dec 2006-Jun 2007.  
American University Mellon Fund Research Support, Fall 2006.  
American University Mellon Fund Research Support, Fall 2005.  
American Academy of Religion Individual Research Grant 2003-2004.  
Northeast Asia Council of the Association for Asian Studies Travel Grant 2003-2004.  
American University Mellon Fund Research Support, Fall 2003.  
American University Mellon Fund Research Support, Spring 2003.  
American University Mellon Fund Research Support, Fall 2002.  
Northeast Asia Council of the Association for Asian Studies Grant, 2001-2002.  
Vassar College Faculty Research Grant, 2001.  
International Association for Wŏnhyo Studies Translation Project Grant, 2000-2002.  
Mellon Postdoctoral Fellowship in East Asian Religions, 1999-2001.  
Won Buddhist Grant for the Translation of Won Buddhist Texts, 1998-1999.  
Yi T'aegŭn Grant for the Translation of Buddhist Texts, 1994.

## Books

1. *Makers of Modern Korean Buddhism* (ed.). Albany: State University of New York Press, 2010.
2. *Merleau-Ponty and Buddhism* (co-ed.). Lanham, MD: Lexington Books, 2009.
3. *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* (ed.). Lanham, MD: Lexington Books, 2009.
4. *Buddhism and Postmodernity: Zen, Huayan, and the Possibility of Buddhist Postmodern Ethics*. Lanham, MD: Lexington Books, 2008.
5. *Buddhisms and Deconstructions* (ed.). Lanham, MD: Rowman & Littlefield, 2006.
6. *Getting Familiar with Death* (Translation of *Chugŭm ūi kil ūl öttökk'e chal danyö olgötin'ga?* by Yich'ang Chŏn). Philadelphia: Won Publication, 1999. Re-print, 2006.

## Book Chapters

1. "Gendered Response to Modernity: Kim Iryöb and Buddhism." In Jin Y. Park, ed., *Makers of Modern Korean Buddhism*. Albany: State University of New York Press, 2010, 109-127.
2. "Introduction: Buddhism and Modernity in Korea." In Jin Y. Park., ed., *Makers of Modern Korean Buddhism*. Albany: State University of New York Press, 2010, 1-15.
3. "Introduction: Philosophy, Non-Philosophy, and Comparative Philosophy" (co-authored). In Jin Y. Park and Gereon Kopf, eds., *Merleau-Ponty and Buddhism*. Lanham, MD: Lexington Books, 2009, 1-14.
4. "The Double: Merleau-Ponty and Chinul on Thinking and Questioning." In Jin Y. Park and Gereon Kopf, eds., *Merleau-Ponty and Buddhism*. Lanham, MD: Lexington Books, 2009, 97-112.
5. "Introduction: Rethinking Philosophy in a Time of Globalization." In Jin Y. Park, ed., *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung*. Lanham, MD: Lexington Books, 2009, 1-15.
6. "Transgression and Ethics of Tension: Wönhyo and Derrida on Institutional Authority." In Youru Wang, ed., *Deconstruction and the Ethical in Asian Thought*. New York, London: Routledge, 2007, 192-214.
7. "A Crazy Drunken Monk': Kyönghö and Modern Buddhist Meditation Practice." (Translation with an introduction) In Robert E. Buswell, Jr., ed. *Religions of Korea in Practice*. Princeton: Princeton University Press, 2007, 130-143.
8. "The Wön Buddhist Practice of the Buddha-Nature." (Translation with an introduction) In Robert E. Buswell, Jr., ed. *Religions of Korea in Practice*. Princeton: Princeton University Press, 2007, 476-486.
9. "Isanjeok jeoncheseong-gwa Hanguk-gye Miguk jagga-ui munhak" (Diasporic Identity and Korean-American Literature). In Yi Chonghae, ed., *Hanminjok munhwagweon ui munhak 2* (Literature of Korean People, vol. 2). Seoul: Saemi, 2006, 42-64.
10. "T'oeong Söngch'öl-üi Pulgyo haesökhak-gwa Sön Pulgyo yulli" (Zen Master T'oeong Söngch'öl's Buddhist Hermeneutics and Zen Buddhist Ethics). In Sungtaek Cho, ed., *T'oeong Söngch'öl-üi kkaedarüm-gwa suhaeng-Söngch'öl-üi Sönsasang-gwa Pulgyo sajök wich'i* (T'oeong Söngch'öl's

Enlightenment and Practice- S'ŏngch'ŏl's Zen Thought and His Position in [Korean] Buddhist History). Seoul: Yemun, 2006, 19-47.

11. "Naming the Unnameable: Dependent Co-arising and Différance." In Jin Y. Park, ed., *Buddhisms and Deconstructions*. Lanham, MD: Rowman & Littlefield, 2006, 7-20.
12. "Ch'ŏrhak hagi: gŭ darŭm-ŭi mihak" (Act of Philosophy: its Aesthetics of Difference.). In Pak Wan'gyu, ed., *Ittang-ŭi ch'ŏrhakja muŏt-ŭl saenggak hanŭn 'ga?* (Philosophers in Our Land: What Are Their Concerns?). Seoul: Ch'ŏrhak kwa hyŏnsilsa, 2005, 140-162.
13. "Understanding Philosophical Thinking: Buddhism and Postmodern Thought." In Feng Keli, ed., *Chinese Philosophy and the Trends of the 21st Century Civilization*, vol. 4. Beijing, China: Commercial Press Inc., 2003, 418-437.

### Journal Articles

1. "Sarang, ballan, kŭrigo chayu: Kim Iryŏp-ŭi sam-gwa munhak" (Love, Revolt, and Freedom: Kim Iryŏp's Life and Literature). *Korean Literature of New York*, vol. 17 (2007): 497-518.
2. "Wisdom, Compassion, and Zen Social Ethics: the Case of Chinul, Sŏngch'ŏl and Minjung Buddhism in Korea." *Journal of Buddhist Ethics*, vol. 13 (2006): 1-26.
3. "Merŭllo ppontti-ŭi ch'ŏrhak-gwa Pojo Chinul-ŭi Kanhwa Sŏn" (Merleau-Ponty's Philosophy and Pojo Chinul's Kanhua Zen). *Pulgyo P'yŏngnon* (The Buddhist Review), 23 (Summer 2005): 209-231.
4. "Haidegeo, mu, kŭrigo Pulgyo" (Heidegger, Nothingness, and Buddhism). *Pulgyo P'yŏngnon* (The Buddhist Review), 22 (Spring 2005): 177-199.
5. "Gendered Response to Modernity: Kim Iryeop and Buddhism." *Korea Journal*, vol. 41, no.1 (Spring 2005):114-141.
6. "Zen Language in Our Time: The Case of Pojo Chinul's Huatou Meditation." *Philosophy East & West*, vol. 55, no. 1 (January 2005): 80-98.
7. "Hegel-ŭi jonggyo ch'ŏrhak gangŭi wa Pulgyo" (Hegel's Lectures on Philosophy of Religion and Buddhism). *Pulgyo P'yŏngnon* (The Buddhist Review), 21 (Winter 2004) 146-168.
8. "Hyŏngi sanghak-gwa ban hyŏngi sanghak-ŭi mannam: gŭndae yurŏp jŏngsin-gwa Pulgyo" (An Encounter between Metaphysics and A-metaphysics: Modern European Mind and Buddhism). *Pulgyo P'yŏngnon* (The Buddhist Review), 20 (Fall 2004): 108-128.
9. "Yisanjŏk jŏngch'esŏng-gwa Hanguk-gye miguk munhak" (Diasporic Identity and Korean-American Literature). *Ch'angjak-gwa pip'ŏng* (Creation and Criticism), vol. 32, no. 1 (Spring 2004): 298-317.
10. "Living the Inconceivable: Hua-yen Buddhism and Postmodern *Différend*." *Asian Philosophy*, vol. 13, nos. 2/3 (July/November, 2003): 165-174.
11. "Zen Hermeneutics via Heideggerian and Derridean Detours." *Universitas: Monthly Review of Philosophy and Culture*, vol. 30, no. 3 (2003): 79-96.
12. "Wŏnhyo's Writings on Bodhisattva Precepts and the Philosophical Ground of Mahayana Ethics." *International Journal of Buddhist Thought & Culture*, vol. 2 (February 2003): 147-170.

13. "Zen and Zen Philosophy of Language." *Dao: A Journal of Comparative Philosophy*, vol. 1, no. 2 (Summer 2002): 209-228.
14. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." *Religious Studies and Theology*, vol. 17, no. 2 (December 1998):34-46.
15. "Bulgyo-wa weonbulgyo-eui gwangye" (Relationship between Buddhism and Won Buddhism) *Wonpulgyo kyohak* (Journal of Won Buddhist Study), vol. 3 (1998):34-46.

### Translations (from Korean or from Classical Chinese)

1. "Merleau-Pontean 'Flesh' and its Buddhist Interpretation." In Jin Y. Park and Gereon Kopf, eds. *Merleau-Ponty and Buddhism*. Lanham, MD: Lexington Books, 2009, 17-44.
2. "'The Mind is Buddha': Pojo Chinul's *Secrets on Cultivating the Mind*." (Introduction) In William Edelglass and Jay Garfield, eds. *Buddhist Philosophy: Selected Primary Texts*. Oxford: Oxford University Press, 2009, 522-535.
3. "'Essentials of Observing and Violating Bodhisattva Precepts': Wŏnhyo's Non-Substantial Mahāyāna Ethics." (Translation with an introduction) In William Edelglass and Jay Garfield, eds. *Buddhist Philosophy: Selected Primary Texts*. Oxford: Oxford University Press, 2009, 612-616.

### Articles in Conference Proceedings

1. "Siljonjeok, haechejeok, jonjaejeok...: Kim Hyeonghyo cheorhak-eseo haeche-eui euimi" (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyŏnghyo's Philosophy). *Proceedings of the Mode of Thinking in Kim Hyeongho's Philosophy and the Future of Korean Philosophy*. Seongnam, Korea: The Academy of Korean Studies, August 12, 2005, 9-22.
2. "Kim Iryŏp and Another Way to Korean Buddhism's Encounter with Modernity." Proceedings of the International Conference on Korean Nuns within the Context of East Asian Buddhist Traditions. Vol. 2. Kyŏnggi, Korea: Hanmaeum Seonweon, May 21, 2004, 177-200.
3. "Commentary, Translation, and Intertextuality: A Note on Wŏnhyo's Commentary on Posal yŏngnak pon'ŏpkŏng." *Proceedings of the 2<sup>nd</sup> International Conference on Wŏnhyo Studies*. Seoul, Korea: International Association for Wŏnhyo Studies, November 13, 2002, 244-255.

### Book Reviews

1. Review of Lee Sook-in's *Dongasia godaeui yeoseong sasang: Yeoseong juuiro bon Yugyo* (Thoughts on Women in Ancient East Asia: Confucianism from a Feminist Perspective). *The Review of Korean Studies*, vol. 10, no. 1 (2007): 119-123.
2. "Why Are We Buddhists?: Korean-American Perspectives." Review of Sharon A. Suh's *Being Buddhist in a Christian World: Gender & Community in a Korean American Temple*. H-Buddhism / H-Review (September 2004).
3. "Sŏgu-ŭi gongansŏn yŏn'gu: ŏdikkaji watna?" (The Status of the Studies of Gong'an Zen in Western Buddhism.) Review of *The Kōan: Texts and Contexts in Zen Buddhism*, eds. Steven Heine and Dale S. Wright (Oxford University Press, 2000). *Miju hyŏndae Pulgyo* (Modern Buddhism of America), vol. 169 (July 2004): 45-47.

4. “Pulgyo baeggwa sajŏn-gwa sŏgu-ŭi Pulgyohak” (Encyclopedia of Buddhism and Buddhist Studies in the West). Review of Robert E. Buswell, Jr. ed. *Encyclopedia of Buddhism. Michu hyŏndae Pulgyo* (Modern Buddhism of America), vol. 166 (April 2004): 112-113.
5. Review of Bongkil Chung’s *The Scriptures of Won Buddhism*. *Journal of Asian Studies*, vol. 63, no. 1 (January 2004): 201-202.
6. “Agony and Pride of New Religion.” Review of Bongkil Chung’s *The Scriptures of Won Buddhism*. H-Buddhism/H-Review (January 2004).
7. Review of Chenyang Li’s *The Sage and the Second Sex*. *Journal of Chinese Philosophy*, vol. 29, no. 2 (June 2002): 209-228.
8. Review of Charles Muller’s *The Sūtra of Perfect Enlightenment: Korean Buddhism’s Guide to Meditation*. *The Eastern Buddhist*, vol. 32, no. 2 (2000): 207-213.
9. Review of Masaki Mori’s *Epic Grandeur: Toward a Comparative Poetics of the Epic*. *The Comparatist*, vol. 22 (1998): 205-206.

### Encyclopedia Entries

15 entries (18,000 words) on Korean Buddhism in *Encyclopedia of Buddhism*. Eds. Damien Keown and Charles Prebish (London and New York: Routledge. 2007):

1. “Buddhism in Korea,” 448-458.
  2. “Buddhism and Colonialism,” 446-448.
  3. “The Buddhist-Confucian Debate,” 458-460.
  4. “Chinul,” 226-227.
  5. “Hwaŏm Buddhism,” 406-408.
  6. “Hyujŏng,” 408-409.
  7. “Kyŏnghŏ,” 466-467.
  8. “Minjung Pulgyo” (Buddhism for the Masses), 525-526.
  9. “Sŏn Buddhism,” 695-698.
  10. “Sŏngch’ŏl,” 698-699.
  11. “The Sudden and Gradual Debate,” 461-462.
  12. “Women in Korean Buddhism,” 831-832.
  13. “Won Buddhism,” 831-832.
  14. “Wonchŭk,” 834-835.
  15. “Wŏnhyo,” 836-839.
16. “Buddhism and Communism.” *Encyclopedia of Buddhism*. ed. Robert E. Buswell, Jr. New York: Macmillan Reference USA, 2004: 169-172.
  17. “Man’gong” *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.
  18. “Hyobong” *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.
  19. “Gyeongheo” *Digital Dictionary of Buddhism*, <http://www.acmuller.net/ddb/indexes/person-ko.html>.

## Paper Presentations

1. "Buddhisms: Old and New." Won Buddhist Forum. Won Institute of Graduate Studies. Glenside, PA. March 28, 2010.
2. "A Huayanist Understanding of the *Lotus Sūtra*: the Case of Li Tungxuan." International Lotus Sūtra Seminar. Kona, Hawaii. January 29, 2010.
3. "Chinul and Huatou Meditation." Annual meeting of the American Academy of Religion. Montreal, Canada. November 8, 2009.
4. "Double Edges of Cosmopolitanism and Democracy to Come." Annual Meeting of the International Association for Philosophy and Literature. Brunel University, West London, UK. June 4, 2009.
5. "Rethinking Philosophy in a Time of Globalization." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 3, 2008.
6. "Khōra and Ethical Space in Derridean Deconstruction and Zen Buddhism." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 2, 2008.
7. "Modernity and Woman's Identity: Kim Iryōp's Philosophy of New Individualism." International Association for Women Philosophers Symposium. Ewha Womans University, Seoul, Korea. July 28, 2008.
8. "Bringing Buddhism to the Modern World: the Case of Korean Buddhism." George Washington University Conference on Bringing Buddhism to Varied Lands. George Washington University, Washington DC. April 14, 2008.
9. "The Logic of Compassion: A Huayan-Postmodern Perspective." Annual Meeting of the American Academy of Religion Annual Meeting. San Diego, CA. November 18, 2007.
10. "Philosophy, Border Control, and Deconstructive Ethics of Hospitality." International Conference on Philosophy of Culture and Practice. Soochow University, Taipei, Taiwan. June 16, 2007.
11. "Derrida, Buddhism, and the Ethics of Tension." Annual Meeting of the Society for Asian and Comparative Philosophy. Pacific Grove, CA. June 11, 2007.
12. "Deconstruction, Zen Buddhism, and the Ethical." Annual Meeting of the Philosophical Encounter. Hong Kong. July 14, 2006.
13. "Zen Buddhism as a Public Discourse: how do we turn wisdom into compassion?" Annual Meeting of the American Academy of Religion. Philadelphia, PA. November 21, 2005.
14. "Did Kyōnghō Sōngu Revive Sōn Buddhism?" International Association for Buddhist Studies Conference. University of London, London, United Kingdom. September 3, 2005.
15. "Siljonjeok, haechejeok, jonjaejeok...: Kim Hyeonghyo cheorhak-eseo haeche-eui euimi" (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyeonghyo's Philosophy). Kim Hyeongho's Philosophy and the Future of Korean Philosophy. The Academy of Korean Studies, Seongnam, Korea. August 12, 2005.

16. "Can Buddhism Liberate Woman?: Buddhism and New Women in Modern Korea." 9<sup>th</sup> International Interdisciplinary Congress on Women. Seoul, Korea. June 19, 2005.
17. "Surviving Memory, Forgiving History: a Buddhist-Deconstructive Perspective." Huafan University Conference on History and Memory. Huafan University, Taipei, Taiwan. March 5, 2005.
18. "The Ethical in Derridean Deconstruction and Contemporary Discourse on Zen Buddhism." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004.
19. "Philosophy, Border Control, and Deconstructive Ethics." McDowell Conference on Philosophy and Tolerance. American University, Washington DC. November 12, 2004.
20. "Toeong Seongcheol-eui bulgyo haeseokhak-gwa Seon bulgyo yulli" (Buddhist Hermeneutics of T'oe'ong Söngch'öl and Zen Buddhist Ethics). Conference on Geunhyeondae Hanguk seonsasang-eui jaejomyeong (Reconsidering Zen Buddhist Thoughts in Modern Korean Buddhism). Korea University, Seoul, Korea. November 5, 2004.
21. "Kim Iryöp and Another Way to Korean Buddhism's Encounter with Modernity." International Conference on Korean Buddhist Nuns. Hanmaüm Sönsön, Anyang, Korea. May 21, 2004.
22. "Language, Gender, and Politics: in Zen Buddhist Gong'an and Julia Kristeva's Feminist Poetics." American Philosophical Association, Eastern Division Annual Meeting. Washington DC. December 29, 2003.
23. "Gender and Karma in Buddhism." International Society for Buddhist Philosophy Annual Meeting. Oglethorp University, Atlanta, GA. November 21, 2003.
24. "Social and Religious Context of Buddhist Reform in Modern Korea: the Case of Won Buddhism." Western Conference of the Association for Asian Studies. Phoenix, AZ. October 11, 2003.
25. "Language and Gender Politics: the case of Zen Buddhism." Georgetown Conference. Georgetown University, Washington DC. September 6, 2003.
26. "New Buddhisms in Korea and Christianity." Annual Conference of the Luce Foundation Korean Christianity Program. University of California at Los Angeles, Los Angeles, CA. April 25, 2003.
27. "Thinking and Questioning: Buddhist Gong'an and Merleau-Pontean Interrogation." American Philosophical Association Pacific Division Annual Meeting. San Francisco, CA. March 27, 2003.
28. "Temporality and Atemporality in Zen Buddhism." International Society for Buddhist Philosophy Annual Meeting. Gustavus Adolphus College, St. Peter, MN. October 26, 2002.
29. "Naming the Unnameable: Dependent Co-arising and Différance." International Institute for Field-being and Non-substantialist Philosophy Conference. Jiao Tong University, Xi'an, China. August 12, 2002.
30. "Crossing: Translating Texts and Textual Translation in Wönhyo and His Buddhist Philosophy." American Philosophical Association, Eastern Division Annual Meeting. Atlanta, GA. December 27, 2001.
31. "Meditation on Freedom in Chinul's Buddhist Thought." International Society for Buddhist Philosophy Annual Meeting. Luther College, Decorah, IA. October, 28, 2001.
32. "What Does Zen Buddhism Do with Language?" Iowa Philosophical Society Annual Meeting. Luther College, Decorah, IA. October 27, 2001.

33. "Politicizing Kungan: Zen Buddhism and Julia Kristeva's Feminist Poetics." International Institute for Field-being Annual Meeting. Fairfield University, Fairfield, CN. August 16, 2001.
34. "Understanding Philosophical Thinking: a dialogue between Buddhism and Postmodern Thought." International Conference on Chinese Philosophy. Chinese Academy of Social Science, Beijing, China. July 22, 2001.
35. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." American Philosophical Association, Eastern Division Annual Meeting. New York, NY. December 28, 2000.
36. "Ch'an and Ch'an Philosophy of Language: the Case of Chinul's Hwadu." Annual Meeting of the American Academy of Religion. Nashville, TN, November 20, 2000.
37. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 9, 2000.
38. "Language, Authority, and Enlightenment: Mis/Understanding Ch'an Buddhism along with Deconstruction." American Philosophical Association, Eastern Division Annual Meeting. Boston, MA. December 28, 1999.
39. "Notes on Interlocking Deconstruction and Buddhism." American Academy of Religion Annual Meeting. Boston, MA. November 22, 1999.
40. "Cultivation, Commitment and Co-existence: Foundations of Buddhist Ethics in the Won Buddhist Context." Mid-Atlantic Region/ Association for Asian Studies Annual Meeting. Gettysburg College, Gettysburg, PA. October 30, 1999.
41. "Questioning and Non-Substantialist Philosophy: Buddhist Kongan and Merleau-Pontean Interrogation." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 12, 1999.
42. "At the Crossroad: 'the traditional' vs. 'the new' in Modern Korean Buddhism." American Academy of Religion Annual Meeting. Orlando, FL. November 23, 1998.
43. "Imagining in Silence: Chiasm of the Visible and the Invisible in Asian-American Identity." Annual Meeting of the International Association for Philosophy and Literature. University of California at Irvine, Irvine, CA. May 9, 1998.
44. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." American Academy of Religion Annual Meeting. San Francisco, CA. November 22, 1997.
45. "Korean Buddhism in the Time of Change: Social Reform of Manhae (1879-1944) and Sot'aesan (1891-1943)." International Conference on the Major Issues in the History of Korean Culture. Moscow State University, Moscow, Russia. December 18, 1996.
46. "Re-reading Chinul's Hwadu: What is Really Happening in 'Cutting Off Words'?" American Academy of Religion Annual Meeting. New Orleans, LA. November 25, 1996.
47. "Modernization of Korea, Modernization of Korean Buddhism." New York Conference on Asian Studies. Dowling College, Oakdale, NY. October 12, 1996.

## Invited Lectures

1. “Kim Iryöp.” Seminar on “From Text to Research.” University of California at Los Angeles, Los Angeles, CA. February 22, 2010.
2. “Gendered Response to Modernity: Kim Iryöp and Modern Korean Buddhism.” Stony Brook University, Department of Asian and Asian-American Studies Colloquium. May 5, 2009.
3. “Rethinking Philosophy in a Time of Globalization.” Mike Ryan Lecture Series, Kennesaw State University. Atlanta, GA, October 28, 2008.
4. “Buddhism and Modernity in Korea.” Asian-Pacific Cultural Heritage Month Lecture. Rowan University. Glassboro, NJ, April 29, 2008.
5. “Han’guk-üi Pulgyo: kü sasang-gwa yöngnyang [Korean Buddhism: its Philosophy and Influences].” Cho’öl See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts). Baltimore, MD. April 27, 2008.
6. “Buddhisms and Deconstructions.” Maryland Institute College of Art. Baltimore, MD, March 31, 2008.
7. “Religion and Modernity in East Asia.” Washington Asia Forum, Center for Asian Studies, School of International Service, American University. Washington DC. February 5, 2008.
8. “The Ethics of Tension: A Buddhist-Deconstructive Paradigm.” University of Tokyo, Center for Philosophy. Tokyo, Japan. December 18, 2007.
9. “Buddhisms and Deconstructions: A Preliminary Discussion.” University of Tokyo, Center for Philosophy. Tokyo, Japan. December 17, 2007.
10. “Won Buddhism and Modern Korean Buddhism.” Won Buddhist Temple of Washington. Rockville, MD. September 16, 2007.
11. “Buddhism and Modernity in Korea.” University of Hong Kong, Center of Buddhist Studies. Hong Kong. July 12, 2006.
12. “Buddhism and Non-substantial Ethics.” Philosophy Club, George Mason University. Fairfax, VA. November 15, 2005.
13. “Buddhism and Modernity in Korea.” University of California at Los Angeles, Center for Buddhist Studies. Los Angeles, CA. November 4, 2005.
14. “Buddhist Ethics, Deconstructive Ethics.” The Academy of Korean Studies. Pundang, Korea. June 17, 2005.
15. “*The Diamond Sūtra* and Deconstruction.” Korea University, Seoul, Korea. April 28, 2005.
16. “Aesthetics of Longing.” Queens Public Library-Flushing. Flushing, NY. February 12, 2005.
17. “Buddhism in America: Past, Present, and Future.” 40<sup>th</sup> Anniversary of Korean Buddhism in America. Flushing, NY. October 3, 2004.
18. “Buddhism and Continental Philosophy.” Science Institute of Hanmaüm Sönwön [Zen Center]. Anyang, South Korea. August 8, 2004.

19. "Korean Buddhism in American Buddhism and American Buddhist Scholarship." Kwan Um Temple Conference on Korean Buddhism. Los Angeles, CA. March 23, 2003.
20. "Buddhism and Korean & Korean-American Identity." Oberlin Korean Students Association Biannual Conference. Oberlin College, Oberlin, OH. March 1, 2003.
21. "Understanding Asian Philosophy in Multicultural America." Philosophy Matters Series Lecture. Department of Philosophy and Religion, American University. Washington DC. October 17, 2001.
22. "Confucian Religiosity." Institute of Confucian Studies, Fort Lee, NJ. November 11, 1999.
23. "Sōn Buddhism and Postmodern Thought." Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. December 9, 1998.
24. "About the Long Discourses of the Buddha." Lotus Dharma School, New York, NY. October 28, 1998.
25. "Making of Contemporary Korean Culture." Nassau Community College, Garden City, NY. April 30, 1998.
26. "Buddhism and Won Buddhism." Won Buddhist Temple of New York, Flushing, NY. January 10, 1998.
27. "The Role of Religion in the Asian American Community." Asian American Center, State University of New York at Stony Brook, Stony Brook, NY. December 1, 1997.
28. "Rules of Dialogue." North American Association for Korean Scholars of Religion. Pulgwang monastery, San Francisco, CA. November 24, 1997.
29. "Won Buddhism from an Outsider's View." Won Buddhist Temple of New York, Flushing, NY. November 11, 1995.
30. "What is Postmodernism?" Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. September 24, 1993.

**Other (Conference panel organizer, chair, or panel discussant)**

1. "Ganhwa Seon," International Conference on Ganhwa Seon. Dongguk University, Seoul, Korea. August 12, 2010. (Respondent)
2. "Modern Korean Buddhism," Workshop, Journal of Korean Religion. Sogang University, Seoul, Korea. July 17, 2010. (Workshop participant)
3. "Buddhism and the Politics of Power in Medieval Korea: Reevaluation." Annual Meeting of the Association for Asian Studies. Philadelphia, PA. March 26, 2010. (Respondent)
4. "Comparative Environmental Aesthetics." Annual Meeting of the International Association for Philosophy and Literature. Brunel University, West London, UK. June 2, 2009. (Chair)
5. "Karma and Buddhist Theory of Causality." Eastern Division Meeting of the American Philosophical Association, Philadelphia, PA. December 27, 2008 (Organizer and Chair.)
6. "Japanese Approaches to Ethics." Annual Meeting of the American Academy of the Religion. San Diego, CA. November 18, 2007. (Chair.)
7. "Buddhism and Happiness." College of Arts and Sciences Mellon Colloquium on Happiness. American University, Washington DC. May 1, 2007. (Panel member.)

8. "Reflection of Zen Buddhist Ethics, Past and Present." Eastern Division Annual Meeting of the American Philosophical Association. Washington DC. December 28, 2006. (Chair.)
9. "Zen Buddhism in the Contemporary World." Annual Meeting of the American Academy of Religion. Washington, DC. November 18, 2006. (Session organizer and chair).
10. "Buddhist Hermeneutics." American Philosophical Association, Eastern Division Annual Meeting. New York, NY. December 30, 2005. (Session organizer and chair.)
11. "Korean Buddhism in the Context of East Asian Buddhism." International Conference on Korean Studies. Korea University, Seoul, Korea. July 16, 2005. (Discussant.)
12. "Mind in Buddhist Philosophy." American Philosophical Association, Eastern Division Annual Meeting. Boston, MA. December 28, 2004. (Session organizer and chair.)
13. "Modern Korean Buddhism and Nationality." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004. (Respondent.)
14. "Hwa Yol Jung: Border-Crossings in Philosophy, Cultural Politics, and Literature." Annual Conference of the International Association for Philosophy and Literature. Syracuse, NY. May 25, 2004. (Session organizer and chair.)
15. "Zen and Scholasticism." American Academy of Religion Annual Meeting. Atlanta, GA. November 22, 2003. (Session organizer and chair.)
16. "Buddhism Reads John Rawls." Memorial Panel on John Rawls. American University, Washington DC. April 2, 2003. (Panel discussant.)
17. "Politics of Difference." American Academy of Religion Annual Meeting. Toronto, Canada. November 25, 2002. (Session organizer and chair.)
18. "Commentary, Translation, and Intertextuality: A Note on Wŏnhyo's Commentary on *Posal yŏngnak ponŏpkyŏng*." The Second International Conference on Wŏnhyo Studies. Dongguk University, Seoul, Korea. November 13, 2002. (Panel discussant)
19. "Won Buddhism." American Academy of Religion Annual Meeting, Toronto, Canada. November 24, 2002. (Discussant.)
20. "Wŏnhyo and Commentarial Genre in Korean Buddhist Literature." The Second International Conference on Wŏnhyo Studies. Dongguk University, Seoul, Korea. November 12, 2002. (Respondent)
21. "Language, Communication, and Politics: between Eastern and Western Thought." International Association for Philosophy and Literature Annual Conference. Erasmus University, Rotterdam, the Netherlands. June 4, 2002. (Session organizer and chair.)
22. "On the Korean Transformation of Buddhism." American Academy of Religion Annual Meeting. Denver, CO. November 19, 2001. (Discussant.)
23. "Beginningless Beginnings: What do Asian Thoughts do with Beginnings?" International Association for Philosophy and Literature Annual Conference. Spelman College, Atlanta, GA. May 4, 2001. (Session organizer and chair.)
24. "Dialogue with the Traditions." American Academy of Religion Annual Meeting. Nashville, TN. November 18, 2000. (Session respondent.)

25. "Crossing Borders: between Eastern and Western Thought." International Association for Philosophy and Literature Annual Conference. Stony Brook University, Stony Brook, NY. May 11, 2000. (Session organizer and chair.)
26. "Deconstruction, Buddhism and the Work of Robert Magliola." International Association for Philosophy and Literature Annual Conference. Trinity College, Hartford, CA. May 15, 1999. (Session organizer and chair.)
27. "Marginality and the National." International Association for Philosophy and Literature Annual Conference. University of South Alabama. Mobile, AL. May 8, 1997. (Session chair.)
28. "Lyotard's Differend." International Association for Philosophy and Literature Annual Conference. George Mason University, Fairfax, VA. May 11, 1996. (Session chair.)

### **Professional Activities**

Associate Editor, *Journal of Buddhist Philosophy* (SUNY Press), 2010-present

Associate Editor, Monograph Series on "Studies on Korean and Western Thought" (Global Scholarly Publications), 2010-present

Editorial Board Member, *Journal of Korean Religions*, 2010-present

Co-chair. Korean Religions Group. American Academy of Religion, 2007-present.

Founding Co-chair. International Society for Buddhist Philosophy, 2001-present.

Steering Committee Member, Buddhist Philosophy Group. American Academy of Religion, 2010-present

Editorial Board Member. *Comparative and Continental Philosophy* (Academic Journal), 2008-present.

Editorial Board Member. *The Comparatist: Journal of the Southern Comparative Literature Association* (Academic Journal), 2004-present.

H-Buddhism Review Editor for "Korean Buddhism" & "Buddhist-Western Comparative Philosophy," 2001-present

Book Review Editor for Korean Religions for *Religious Studies Review*, 2005-2009.

Co-chair. Zen Buddhism Seminar, American Academy of Religion, 2002-2006.

Steering Committee Member, Korean Religions Group, American Academy of Religion, 2002-2006.

Special issue editor for the online journal *International Journal for Field-Being*, vol. 3 no. 1 (2003). Special issue on "Heidegger, Derrida, and Asian Philosophy." <http://www.iifb.org/blank2.php>.

Book manuscript (or proposal) reviewer for the University of Hawaii Press, Columbia University Press, Cambridge University Press, and Blackwell Publishing. Article reviewer for *Philosophy East & West*, *Dao: The Journal of Comparative Philosophy*, *The Comparatist*, and *Hypatia: A Journal of Feminist Philosophy*.

Coordinator, Society for Korean Studies at Stony Brook Public Lecture Series, 1997-2000

Assistant to the Executive Director, International Association for Philosophy and Literature, 1995-1999.

Student Representative to the Graduate Studies Committee for the Department of Comparative Studies, 1995-1997.

Assistant, Stony Brook Public Lecture Series on Buddhism, 1994-1995.

## **Honors and Awards**

### **Academic**

Charles Wei-Hsun Fu Essay Contest in Field-Being Philosophy and Non Substantialist Thought, Co-winner, 2001.

Graduate Council Commendation to Outstanding Doctoral Students, 1997

Nominated for the President's Award to Distinguished Doctoral Students, 1997

Nominated for the University Affairs Graduate Fellowship Award in the Humanities and Social Sciences, 1996

### **Others**

*Literature in Our Time* (Seoul, Korea), Rookie Writer of the Year (in the category of fiction). 1995.

*Korean Literature of New York* (New York, NY). Rookie Writer of the Year (in the category of fiction). 1993.

## **Professional Membership**

American Academy of Religion

Association for Asian Studies

American Philosophical Association

Comparative and Continental Philosophy Circle

Korean Writers' Association of America

International Association for Philosophy and Literature

International Society for Buddhist Philosophy

International Society for Chinese Philosophy

Society for Asian and Comparative Philosophy

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