

**AU COMMUNITY LIAISON COMMITTEE  
QUARTERLY MEETING**

**Date:** Wednesday, September 21, 2016

**Time:** 6:30 pm Meet & Greet with refreshments; 7:00 pm Meeting

**Location:** Abramson Family Founders' Room, Lower Level, School of International Service, Nebraska Avenue, NW and New Mexico Avenue, NW

**Free parking is available in the School of International Service Parking Garage. The garage entrance is on Nebraska Avenue. Please turn right into the garage from the south bound traffic lane.**

**AGENDA**

**Introduction and Opening Remarks**

**1. New Business & Neighborhood Issues – Open Discussion**

Chuck Elkins submitted two issues:

- A. Request for information about an incident in the Palisades in August that involved a party and the occurrence on the same night of thefts from cars and other damage in the vicinity. Were AU students involved and if so, what can we report about the incident and its resolution?
- B. Request for an account of what occurred at the July 14 Zoning Commission meeting and next steps in responding to the Commission's charge (See agenda item: Zoning Modification Update)
- C. Other

**2. Standing Reports for September**

- A. Preliminary Report on Fall 2016 Enrollment and Student Housing [the Standing Report is presented at the December meeting] Linda Argo, Ass't VP of External Affairs and Auxiliary Services
- B. 2015-2016 Annual Report on Traffic & Parking Performance – Dan Nichols, Executive Director of Risk, Safety & Transportation Programs
- C. Student Conduct Off Campus – Summer and Welcome Week 2016 – Michelle Espinosa, Association Dean of Students

**3. AU Updates**

- A. Construction – East Campus & 4801 Massachusetts Avenue, NW (formerly WCL) – David Dower, Ass't VP of Planning and Project Management
- B. Zoning Modification Update – Linda Argo
- C. Transportation Developments – Shuttle Routes, WMATA U\*Pass Program, SIS Garage Entrance; Nebraska Avenue Cross-Walk – Dan Nichols
- D. AU's Presidential Search – David Taylor, President's Chief of Staff
- E. AU Special Events Open to the Community – Andrew Huff, Director of Community Relations

**4. Reminder:** CLC Quarterly meeting dates for 2016-2017 are:

**September 21**

**December 1**

**January 5 - President's Town Hall & Reception**  
**March 15**  
**June 6**