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Education

State University of New York at Stony Brook, Stony Brook,
NY Ph. D. awarded in May 1998
New York University, New York, NY
M.A. awarded in October 1990
Yonsei University, Seoul, Korea
M.A. awarded in August 1987; BA awarded in February 1985

Academic Appointments

American University, Washington DC
Chair, Department of Philosophy and Religion, 2020-present
Professor, Department of Philosophy and Religion, 2016- present
Director, Asian Studies Program, 2013-2020
Associate Professor, Department of Philosophy and Religion, 2008-2016
Assistant Professor, Department of Philosophy and Religion, 2002-2008
Visiting Assistant Professor, Department of Philosophy and Religion, 2001-2002
Vassar College, Poughkeepsie, NY
Mellon Postdoctoral Fellow, Department of Religion, Vassar College, 1999-2001.
Purchase College, Purchase, NY
Adjunct Lecturer, Department of Philosophy, Spring 1999.
Stony Brook University, Stony Brook, NY
Adjunct Lecturer, Department of Comparative Studies, Fall 1998-Spring 1999.

Visiting Positions Held

Kobe University, Kobe, Japan
Visiting Research Fellow, March 31-April 30, 2017
City University of Hong Kong, Hong Kong.
Visiting Fellow, May-August 2015.
University of Leipzig, Leipzig, Germany.
Visiting Fellow, May 2014.
Korea University, Seoul, Korea
Adjunct Professor, Institute of International Education, Summer 2005-Present
McGill University, Montréal, Canada
Numata Visiting Professor in Buddhist Studies, Faculty of Religious Studies, Fall 2012.
Korea University, Seoul, Korea
Visiting Professor, Department of Philosophy, Spring 2005.
Nanzan University, Nagoya, Japan
Visiting Researcher, Nanzan Institute of Religion and Culture, July 2003.

Leadership Roles in the Field

- President, North American Korean Philosophy Association, 2016-present.
- Editorial Board Member, *Philosophy East and West*, 2019-present
- Editorial Board Member, *Journal of Korean Religions*, 2010-present
- Editorial Board Member, *Comparative and Continental Philosophy*, 2008-present.
- Advisory Board Member, H-Buddhism. 2014-present.
- Governance and Leadership Development Committee, Member. American Academy of Religion, 2017-2020.
- Hiring, Evaluation, and Promotion Task Force, Member, American Academy of Religion, 2019-2020.
- President, Society for Asian and Comparative Philosophy, 2018- 2019.
- Steering Committee Member, Global Philosophy of Religion, American Academy of Religion, 2015-2019.
- Vice President, Society for Asian and Comparative Philosophy, 2016- 2017.
- At-Large Director, Board of Directors. American Academy of Religion. 2013-2015.
- Program Committee Member, American Academy of Religion, 2013-2015.
- At-Large Director, Board of Directors. North American Korean Philosophy Association. 2013- 2015.
- Founding Director, International Society for Buddhist Philosophy, 2001-2018.
- Steering Committee Member, Buddhist Philosophy Group. American Academy of Religion, 2010-2012.
- H-Buddhism Review Editor for “Korean Buddhism” & “Buddhist-Western Comparative Philosophy,” 2001-2014.
- Co-chair, Korean Religions Group, American Academy of Religion, 2007-2012.
- Book Review Editor for Korean Religions, *Religious Studies Review*, 2005-2009.
- Co-chair, Zen Buddhism Seminar, American Academy of Religion, 2002-2006.
- Steering Committee Member, Korean Religions Group, American Academy of Religion, 2002- 2006.

Publications

Books

1. *Women and Buddhist Philosophy: Engaging Zen Master Kim Iryöp*. Honolulu, HI: University of Hawai‘i Press, 2017.
2. *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryöp* (trans.). Honolulu, HI: University of Hawai‘i Press, 2014.
3. *Makers of Modern Korean Buddhism* (ed.). Albany: State University of New York Press, 2010.
4. *Merleau-Ponty and Buddhism* (co-edited). Lanham, MD: Lexington Books, 2009.
5. *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* (ed.). Lanham, MD: Lexington Books, 2009.
6. *Buddhism and Postmodernity: Zen, Huayan, and the Possibility of Buddhist Postmodern Ethics*. Lanham, MD: Lexington Books, 2008.
7. *Buddhisms and Deconstructions* (ed). Lanham, MD: Rowman & Littlefield, 2006.
8. *Getting Familiar with Death* (trans.). Philadelphia: Won Publication, 1999. Reprint 2006.

Book Chapters and Journal Articles

2019

1. "Living without a Canopy: Flanagan, Derrida, and Zen Buddhism on the Production of Meaning" In *Naturalism and Asian Philosophy: Owen Flanagan and Beyond*, edited by Bongrae Seok. Routledge 2019, 92-110.
2. "Temporality and Non-temporality in Li Tongxuan's Huayan Buddhism." In *Dao Companion to Chinese Buddhist Philosophy: Dharma and Dao*, edited by Sandra A. Wawrytko and Youru Wang. Springer, 2019, 325-347.
3. "Kyōnghō Sōngū and the Existential Dimensions of Modern Korean Buddhism." *Journal of Korean Religions* 10, no. 2 (Oct 2019): 247-274.
4. "Law of Genre and Intercultural Philosophy: A Reading of Kwok-ying Lau's Phenomenology and Intercultural Understanding." *Dao: A Journal of Comparative Philosophy* 18, no. 1 (January 2019): 119-126.

2018

5. "Tocatta and Fugue of a Stranger." *Étrangeté*, vol. 2 (2018):109-125.
6. "Religion beyond the Limits of Reason: Inoue Enryō, Kim Iryōp, and Tanabe Hajime on Philosophy of Religion." In *Reconfiguring Philosophy of Religion*, edited by Jim Kanaris. Albany: State University of New York Press, 2018, 131-150.

2017

7. "Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Buddhist Philosophy." *Philosophy East and West* 67, no. 3 (July 2017): 801-823.
8. "Zen Buddhism and the Space of Ethics." In *A Mirror is For Reflection: Understanding Buddhist Ethics*, edited by Jake Davis. New York: Oxford University Press, 2017, 73-91.
9. "Derida wa Pulgyo, yōsōng kūrigo p'ongnyōk e kwanhayō" (On Derrida, Buddhism, Women, and Violence). *Pulgyo p'yōngnon* (The Buddhist Review) 70 (Summer 2017): 31-50.
10. "Pōphwagyōng saropkye ilgi, kūrigo chonggyojōk segyegwan e tahayō" (A new reading of the Lotus Sūtra, and about a religious worldview), *Modern Buddhism* (December 2016-January 2017).

2016

11. "Burdens of Modernity: Baek Seonguk and the Formation of Modern Korean Buddhist Philosophy." In *Traditional Korean Philosophy: Problems and Debates*, edited by Youngsun Baek and Philip J. Ivanhoe. Lanham, MD: Rowman and Littlefield, 2016, 197-221.
12. "Han'guk Pulgyo munhyōn yōngyōk saōp ūi p'ilyosōng" (The need for translating Korean Buddhist texts." *Pulgyo p'yōngnon* (The Buddhist Review) 65 (March 2016).

2015

13. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." In *Value and Values: Economics and Justice in an Age of Global Interdependence*, edited by Roger T. Ames and Peter D. Herschok. Honolulu: University of Hawai'i Press, 2015, 109-124.

2014

14. "Won Buddhism, Christianity, and Interreligious Dialogue." *Journal of Korean Religion* 5/1 (April 2014): 109-131.
15. "Envisioning Buddhist-Christian Dialogue in Korea" (with Kyeongil Jung). *Journal of Korean Religion* 5/1 (April 2014): 5-14.
16. "Korean Philosophy: Reviewing the Present and Envisioning the Future." In *Intellectual and Institutional Trends of Korean Studies in North America 2013*, edited by Center for

International Affairs. Bundang, South Korea: Academy of Korean Studies Press, 2014, 79-91.

2013

17. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." *Taiwan Journal of East Asian Studies* 10, no. 1(June 2013): 123-142.
18. "Mieru mono to mienai mono: kachi to seigi (The visible and the invisible: value and justice)." *Aichi (filosofia)*, 25 (2013): 69-87.

2012

19. "Essentials of Observing and Transgressing the Code of Bodhisattva Precepts (Bosal gyebon jibeom yogi)." In *Wonhyo: Selected Works*, edited by A. Charles Muller. Seoul: Jogye Order of Korean Buddhism, 2012, 229-260.
20. "Preface to the Commentary on the Sūtra of the Primary Activities of Bodhisattvas (Bon-eop gyeong so seo)." In *Wonhyo: Selected Works*, edited by A. Charles Muller. Seoul: Jogye Order of Korean Buddhism, 2012, 62-66.
21. "Kinchō no rinri (Ethics of tension)." *Aichi (filosofia)* 24 (2012): 81-94.
22. "A Huayanist Understanding of the *Lotus Sutra*: The Case of Li Tongxuan" *Journal of the International Association of Buddhist Studies* 35, no. 1-2 (2012/2013): 295-327.

2011

23. "Korean Buddhist Philosophy." In *The Oxford Handbook of World Philosophy*, edited by Jay L. Garfield and William Edelglass. Oxford: Oxford University Press, 2011, 373-385.
24. "Param ūi mihak: Ch'ōngsong ūi Sōn Pulgyo ch'ōrhak" (The aesthetics of wind: Zen Buddhist Philosophy of Ch'ōngsong). In *Ch'ōngsong Sōn kwa ch'ōrhak-Sōn sasang kwa sōyang ch'ōrhak ūi hoet'ong*, edited by So Gwanghui. Seoul: Unjusa, 2011, 169-206.

2010

25. "Gendered Response to Modernity: Kim Iryōp and Buddhism." In *Makers of Modern Korean Buddhism*, edited by Jin Y. Park. Albany: State University of New York Press, 2010, 109-127.
26. "Introduction: Buddhism and Modernity in Korea." In *Makers of Modern Korean Buddhism*, edited by Jin Y. Park, Albany: State University of New York Press, 2010, 1-15.

2009

27. "'The Mind is Buddha': Pojo Chinul's *Secrets on Cultivating the Mind*." (Introduction) In *Buddhist Philosophy: Selected Primary Texts*, edited by William Edelglass and Jay Garfield. Oxford: Oxford University Press, 2009, 348-378.
28. "'Essentials on Observing and Violating Bodhisattva Precepts': Wōnhyo's Non-Substantial Mahāyāna Ethics." (Translation with an introduction) In *Buddhist Philosophy: Selected Primary Texts*, edited by William Edelglass and Jay Garfield, Oxford: Oxford University Press, 2009, 409- 418.
29. "Introduction: Philosophy, Non-Philosophy, and Comparative Philosophy" (co-authored with Gereon Kopf). In *Merleau-Ponty and Buddhism*, edited by Jin Y. Park and Gereon Kopf. Lanham, MD: Lexington Books, 2009, 1-14.
30. "The Double: Merleau-Ponty and Chinul on Thinking and Questioning." In *Merleau-Ponty and Buddhism*, edited by Jin Y. Park and Gereon Kopf. Lanham, MD: Lexington Books, 2009, 97-112.
31. "Introduction: Rethinking Philosophy in a Time of Globalization." In *Comparative Political Theory and Cross-Cultural Philosophy: Essays in Honor of Hwa Yol Jung* edited by Jin Y. Park. Lanham, MD: Lexington Books, 2009, 1-15.

2007

32. "Transgression and Ethics of Tension: Wōnhyo and Derrida on Institutional Authority." In *Deconstruction and the Ethical in Asian Thought*, edited by Youru Wang. New York, London:

Routledge, 2007, 192-214.

33. "A Crazy Drunken Monk': Kyōnghō and Modern Buddhist Meditation Practice." (Translation with an introduction) In *Religions of Korea in Practice*, edited by Robert E. Buswell, Jr. Princeton: Princeton University Press, 2007, 130-143.
34. "The Wōn Buddhist Practice of the Buddha-Nature." (Translation with an introduction) In *Religions of Korea in Practice*, edited by Robert E. Buswell, Jr. Princeton: Princeton University Press, 2007, 476-486.
35. "Sarang, ballan, geurigo jayu: Kim Iryeop ui sam gwa munahk" (Love, Revolt, and Freedom: Kim Iryōp's Life and Literature). *Korean Literature of New York* 17 (2007): 497-518.

2006

36. "Isanjōk jōngch'ōsōng kwa Han'guk kye Miguk jakka ūi munhak" (Diasporic Identity and Korean-American Literature). In *Hanminjok munhwagweon ui munhak 2* (Literature of Korean People, vol. 2), edited by Yi Chonghae. Seoul: Saemi, 2006, 42-64.
37. "T'oeong Sōngch'ōl ūi Pulgyo haesōkhak kwa Sōn Pulgyo yulli" (Zen Master T'oeong Sōngch'ōl's Buddhist hermeneutics and Zen Buddhist ethics). In *T'oeong Sōngch'ōl ūi kkaedarūm kwa suhaeng, Sōngch'ōl Sōn sasang ūi Pulgyo sa chōk wich'i* (T'oeong Sōngch'ōl's Enlightenment and Practice- Seongcheol's Zen Thought and His Position in [Korean] Buddhist History), edited by Sungtaek Cho. Seoul: Yemun, 2006, 19-47.
38. "Naming the Unnameable: Dependent Co-arising and Différance." In *Buddhisms and Deconstructions*, edited by Jin Y. Park. Lanham, MD: Rowman & Littlefield, 2006, 7-20.
39. "Wisdom, Compassion, and Zen Social Ethics: the Case of Chinul, Sōngch'ōl and Minjung Buddhism in Korea." *Journal of Buddhist Ethics* 13 (2006):1-26.

2005

40. "Ch'ōrhak hagi: gū darūm ūi mihak" (Act of philosophy: aesthetics of difference.). In *Ittang ūi ch'ōrhakja muōt ūl saenggak hanūn'ga?* (Philosophers in our land: what are their concerns?), edited by Pak Wan'gyu. Seoul: Ch'ōrhak kwa hyōnsil sa, 2005, 140-162.
41. "Gendered Response to Modernity: Kim Iryeop and Buddhism." *Korea Journal* 45, no.1 (Spring 2005): 114-141.
42. "Zen Language in Our Time: The Case of Pojo Chinul's Huatou Meditation." *Philosophy East & West* 55, no. 1 (January 2005): 80-98.
43. "Mereullo ppontti eui cheorhak gwa Pojo Chinul eui Ganhwa Seon" (Merleau-Ponty's Philosophy and Pojo Jinul's Ganhwa Zen). *Bulgyo Pyeongnon* (The Buddhist Review), 23 (Summer 2005): 209-231.
44. "Haidegeo, mu, keurigo Bulgyo" (Heidegger, Nothingness, and Buddhism). *Bulgyo Pyeongnon* (The Buddhist Review), 22 (Spring 2005): 177-199.

2004

45. "Yisanjeok jeongcheseong gwa Hanguk gye miguk munhak" (Diasporic Identity and Korean- American Literature). *Changjak gwa bipyeong* (Creation and Criticism), vol. 32, no. 1 (Spring 2004): 298-317.
46. "Hegel ui jonggyo cheorhak gangui wa Bulgyo" (Hegel's Lectures on Philosophy of Religion and Buddhism). *Bulgyo Pyeognon* (The Buddhist Review) 21 (Winter 2004) 146-168.
47. "Hyeonggi sanghak gwa ban hyeongi sanghak eui mannam: geundae yureop jeongsin gwa Bulgyo" (An Encounter between Metaphysics and A-metaphysics: Modern European Mind and Buddhism). *Pulgyo Pyeongnon* (The Buddhist Review) 20 (Fall 2004): 108-128.

2003

48. "Understanding Philosophical Thinking: Buddhism and Postmodern Thought." In *Chinese Philosophy and the Trends of the 21st Century Civilization*, edited by Feng Keli, vol. 4. Beijing, China: Commercial Press Inc., 2003, 418-437.
49. "Living the Inconceivable: Hua-yen Buddhism and Postmodern *Différend*." *Asian Philosophy* 13, nos. 2/3 (July/November, 2003): 165-174.
50. "Zen Hermeneutics via Heideggerian and Derridean Detours." *Universitas: Monthly Review of Philosophy and Culture* 30, no. 3 (2003): 79-96.
51. "Wŏnhyo's Writings on Bodhisattva Precepts and the Philosophical Ground of Mahayana Ethics." *International Journal of Buddhist Thought & Culture* 2 (February 2003): 147-170.

2002

52. "Zen and Zen Philosophy of Language." *Dao: A Journal of Comparative Philosophy* 1, no. 2 (Summer 2002): 209-228.

1998

53. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." *Religious Studies and Theology* 17, no. 2 (December 1998): 34-46.
54. "Bulgyo wa weonbulgyo ui gwangye" (Relationship between Buddhism and Won Buddhism) *Wonpulgyo kyohak* (Journal of Won Buddhist Study) 3 (1998): 259-278.

Interviews and Podcast

1. Interview with New Books Network on *Women and Buddhist Philosophy* (2020) <https://newbooksnetwork.com/jin-y-park-women-and-buddhist-philosophy-engaging-zen-master-kim-iryop-u-hawaii-press-2017/>
2. "Intersectionality with a Korean Philosopher: An Interview with Jin Y. Park." *Irish Journal of Asian Studies*, vol. 5 (2019).

Book reviews

1. Review of Hwansoo Ilmee Kim's *Empire of the Dharma: Korean and Japanese Buddhism, 1877-1912*. *Philosophy East & West* 65:2 (April 2015): 630-632.
2. "Hwa Yol Jung and the Question of Comparative Philosophy: A Review of Hwa Yol Jung's *Transversal Rationality and Intercultural Texts*." *Human Science* (May 2013)
3. Review of Pori Park's *Trial and Error in Modernist Reforms: Korean Buddhism under Colonial Rule*. *Journal of Korean Religion* 2/2 (2011): 152-156.
4. Review of Sung Bae Park' *One Korean's Approach to Buddhism: The Mom/Momjit Paradigm*. *Philosophy East & West* 61/3 (2011): 576-578.
5. Review of Don Baker's *Korean Spirituality*. *The Journal of Asian Studies* 69, no. 4 (November 2010): 1258-1260.
6. Review of Sung Bae Park's *One Korean's Approach to Buddhism: Mom/Momjit Paradigm*. *Religious Studies Review* 36/2 (June 2010): 173.
7. Review of Lee Sook-in's *Dongasia goda ui yeoseong sasang: Yeoseong juuiro bon Yugyo* (Thoughts on Women in Ancient East Asia: Confucianism from a Feminist Perspective). *The Review of Korean Studies* 10/1 (2007): 119-123.
8. "Why Are We Buddhists?: Korean-American Perspectives." Review of Sharon A. Suh's *Being Buddhist in a Christian World: Gender & Community in a Korean American Temple*. H- Buddhism / H-Review (September 2004).
9. "Seogu-eui gonganseob yeon'gu: eodiggaji watna?" (The Status of the Studies of Gong'an Zen in Western Buddhism.) Review of *The Kōan: Texts and Contexts in Zen Buddhism*, July 2020

- eds. Steven Heine and Dale S. Wright (Oxford University Press, 2000). *Miju hyeondae Bulgyo* (Modern Buddhism of America), vol. 169 (July 2004): 45-47.
10. "Pulgyo baeggwa sajeon-gwa seogu-eui Bulgyo" (Encyclopedia of Buddhism and Buddhist Studies in the West). Review of Robert E. Buswell, Jr. ed. *Encyclopedia of Buddhism. Michu hyeondae Pulgyo* (Modern Buddhism of America), vol. 166 (April 2004): 112-113.
 11. Review of Bongkil Chung's *The Scriptures of Won Buddhism*. *Journal of Asian Studies* 63, no. 1 (January 2004): 201-202.
 12. "Agony and Pride of New Religion." Review of Bongkil Chung's *The Scriptures of Won Buddhism*. H-Buddhism/H-Review (January 2004).
 13. Review of Chenyang Li's *The Sage and the Second Sex*. *Journal of Chinese Philosophy* 29, no. 2 (June 2002): 209-228.
 14. "Commentary, Translation, and Intertextuality: A Note on Wŏnhyo's Commentary on Posal yŏngnak pon'ŏpkyŏng." *Proceedings of the 2nd International Conference on Wŏnhyo Studies*. Seoul, Korea: International Association for Wŏnhyo Studies, November 13, 2002, 244-255.
 15. Review of Charles Muller's *The Sūtra of Perfect Enlightenment: Korean Buddhism's Guide to Meditation*. *The Eastern Buddhist*, vol. 32, no. 2 (2000): 207-213
 16. Review of Masaki Mori's *Epic Grandeur: Toward a Comparative Poetics of the Epic*. *The Comparatist*, vol. 22 (1998): 205-206.

Others: Blog and encyclopedia entries

1. Blog entry: "What does Philosophy of Religion Offer to Modern University?" <http://philosophyofreligion.org/?p=524971>
2. Blog entry: "What is Philosophy of Religion?," <http://philosophyofreligion.org/?p=22390>, July 30, 2014.
3. Oxford Bibliography Online. "Buddhist Thought and Western Philosophy." (Jan 2012) <http://oxfordbibliographiesonline.com/obo/page/buddhism>
4. *Encyclopedia of Buddhism*. Eds. Damien Keown and Charles Prebish (London and New York: Routledge. 2007): 15 entries (18,000 words) on Korean Buddhism:

"Buddhism in Korea," 448-458; "Buddhism and Colonialism," 446-448; "The Buddhist- Confucian Debate," 458-460; "Chinul," 226-227; "Hwaŏm Buddhism," 406-408; "Hyujŏng," 408-409; "Kyŏnghŏ," 466-467; "Minjung Pulgyo" (Buddhism for the Masses), 525-526; "Sŏn Buddhism," 695-698; "Sŏngch'ŏl," 698-699; "The Sudden and Gradual Debate," 461-462; "Women in Korean Buddhism," 831-832; "Won Buddhism," 831-832; "Wonchŭk," 834-835; "Wŏnhyo," 836-839.
5. "Buddhism and Communism." *Encyclopedia of Buddhism*. ed. Robert E. Buswell, Jr. New York: Macmillan Reference USA, 2004: 169-172.
6. "Mangong" *Digital Dictionary of Buddhism*
7. "Hyobong" *Digital Dictionary of Buddhism*
8. "Gyeongheo" *Digital Dictionary of Buddhism*

Lectures, Talks, and Conference Presentations

2019

1. "Derrida, Buddhism, and Ethical Imagination." University of Leiden, Leiden, the Netherlands. December 9, 2019.
2. "Derrida, Zen Buddhism and the Act of Religion." Annual Conference of the American Academy of Religion. San Diego, CA. November 23, 2019.
3. "Buddhism and State Violence in Modern Korea." Workshop on Buddhism and Politics in Korea. Columbia University, New York, NY. November 8, 2019
4. "Intersectionality and Philosophizing." (Plenary Speech) Annual conference of the North American Korean Philosophy Association. University College Cork, Cork, Ireland, October 10, 2019.
5. "Huayan Buddhism and Ethical Imagination." Huayen Symposium: Huayen Buddhism and Western Thought. International Center for Avatamsaka Studies, San Jose, CA. August 31, 2019.
6. "Enlightenment in This Lifetime: Li Tongxuan's Huayan Buddhism." International Center for Avatamsaka Studies, San Jose, CA. August 31, 2019.
7. "Intersectionality and Women's Philosophy." (Keynote Speech). Asian Association for Women Philosophers Annual Conference. Kyoto University, Kyoto, Japan. August 23, 2019.
8. "Buddhism, Derrida and the Arts of Misunderstanding." (Plenary panel talk). Society for Asian and Comparative Philosophy, Annual Conference. Bath Spa University, Bath, UK. June 18, 2019.
9. "Asian Philosophy: Lessons for the West." St. George's Bristol. Bristol, UK. June 17, 2019. (Together with Bryan van Norden and Julian Baggini).
10. "Sexual Violence and Hermeneutic Injustice: Gender, Intimacy, and the Public Space in South Korea." GenesYs Conference. Université libre de Bruxelles, Brussels, Belgium. May 27, 2019.
11. "Korean Buddhism in Hangzhou: Ŭich'ŏn and Hangzhou Gaolinsi." Hangzhou Buddhist Culture Conference. Hosted by Jiliang University, Hangzhou, China. May 17, 2019.
12. "Ethical Imagination: Huayan Buddhism and Postmodern Ethics." Annual Huayan Buddhism Conference, Hua-Yen Buddhist College, Taipei, Taiwan. April 28, 2019.
13. "Women and Buddhism: The Case of Kim Iryŏp." Korean Buddhism at the Crossroads: In Search of a New Paradigm for Early Modern and Modern Korean Buddhist Studies. Yale University, New Haven. April 19, 2019.
14. "Faith and Doubt in Buddhist Practice." Annual Interfaith Forum. Marymount University, Washington DC. April 10, 2019.
15. "The Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." Faculty and Staff Workshop on Ethics. Augsburg University, Minneapolis, MN. March 8, 2019.
16. "Ethical Imagination: Buddhist-Postmodern Approaches." (Convocation Speech). The Batalden Seminar on Applied Ethics Augsburg University, Minneapolis, MN. March 7, 2019.
17. "People, Society, and Politics in Ancient China." Social Studies Professional Development Day. DC Public Schools Social Studies Team. Washington DC. January 23, 2019.
18. "Digit'al sidae, p'ost'ŭ hyumŏn sidae ũi ch'amyŏ ũi hangmun" (The Scholarship of Engagement in the Digital and Posthuman Age). International Conference on Korean Humanities. Sogang University, Seoul, Korea. January 9, 2019.

2018

19. "Women and Buddhist Philosophy: the Case of Kim Iryŏp." Georgetown University, Washington DC, November 30, 2018
20. "Derrida, Buddhism, and the Future of Human Dignity." World Humanities Forum. Busan, Korea.

July 2020

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- November 1, 2018.
21. "Philosophy and Modernity in Korea: the Case of Pak Chonghong." (Presidential Address) The annual conference of the North American Korean Philosophy Association. Stanford University, Palo Alto, CA. October 18, 2018
 22. "Translating Violence." World Congress of Philosophy, International Association of Japanese Philosophy. Beijing, China. August 17, 2018.
 23. "Three New Women: Their Lives and their Deaths." World Congress of Philosophy, Asian Association of Women Philosophers Beijing, China. August 16, 2018.
 24. "Repertoires of Practice: Religion in Korea." Infusing Korean Studies into the Undergraduate Curriculum. ASDP Infusing Institute. East-West Center, Honolulu, HI, August 6, 2018.
 25. "Pukmi taehak esō hyōndae yurōp ch'ōrhak mit Han'guk ch'ōrhak yōn'gu tonghyang (Research trends about modern European philosophy and Korean philosophy at the North American Universities.). Sogang University, Seoul, Korea. July 19, 2018.
 26. "Terida, Pulgyo, kūrigo in'gan ūi chongōmsōng e kwanhayō (Derrida, Buddhism and Human Dignity)." Sogang University, Seoul, Korea. June 26, 2018.
 27. "Korean Buddhism: Traditions in Transformation in the 21st Century." NEH Summer Institute on Buddhist East Asia. East-West Center, University of Hawaii-Manoa. Honolulu, Hawaii, June 20, 2018.
 28. Women and Buddhism Philosophy: Engaging Zen Master Kim Iryōp. Jagiellonian University, Krakow, Poland. June 6, 2018.
 29. "Derrida, Death, and Ethics." TRAF0 Center for Contemporary Art-Szczecin, Szczecin, Poland. June 4, 2018.
 30. "Good and Evil and their Social Dimensions in Modern Korean Buddhism." Korean Studies Internal Conference on Good and Evil in Korean Philosophy, Religion, and Spirituality. University of Prince Edward Island. Charlottetown, Prince Edward Island. Canada. June 14, 2018.
 31. "Social and Existential Dimensions of Creativity in Modern Korean Philosophy." Society for Asian and Comparative Philosophy Annual Conference. Krakow, Poland, June 9, 2018.
 32. "Li Tongxuan and Huayan Buddhism." 7th International Conference on Hua-Yen Buddhism. Hua-Yen Buddhist College, Taipei, Taiwan. April 29, 2018.
 33. "Decoding History: Nuns in Korean Sōn Buddhism." Creating the World of Chan/Sōn/Zen: Chinese Chan Buddhism and Its Spread Throughout East Asia. University of Arizona. Tucson, AZ, March 29, 2018.
 34. "Raichō and Feminist Thoughts in Korea." The 2nd HOKU (Honolulu Office of Kobe University) Symposium. University of Hawaii-Manoa. Honolulu, Hawaii. February 5, 2018.
 35. "Buddhism, Gender, and Women's Identity.:" University of Iowa, Iowa City, IA. February 12, 2018.
 36. Symposium. University of Hawaii at Manoa, Honolulu, HI, February 5, 2018.
 37. "Sōgu esō ūi Pulgyo" (Buddhism in the West). Traditional Asian Thoughts and Buddhism Conference. Chungbuk National University, Cheongju, South Korea. January 8, 2018.

2017

39. "One and Many of the Ineffability." Annual meeting of American Academy of Religion. Boston, MA. November 20, 2017.
40. "Beyond Subjective Idealism: Yogācāra and Creative Engagement with the World." Annual meeting of American Academy of Religion. Boston, MA, November 19, 2017.
41. "Women and Buddhism." Colby College, Waterville, ME. November 7, 2017.
42. "Korean Philosophy." (Presidential Address) Annual Conference of North American Korean Philosophy Association. Sungkyunkwan University. Seoul, Korea. October 25, 2017.
43. "Envisioning Ethics in the Digital Age." Workshop on Digital Youth in East Asia: Theological, Methodological, and Technical Issues. Université libre de Bruxelles. Brussels, Belgium. October 12, 2017.
44. "Buddhism and Public Space." Workshop on Digital Youth in East Asia: Theological, Methodological, and Technical Issues. Université libre de Bruxelles. Brussels, Belgium. October

- 11, 2017.
45. "Modern Buddhism and Religious Mobility." Workshop on Religious Mobility. Institut National des Langues et Civilisations Orientales. Paris, France. September 9, 2017.
 46. "Yogācāra, Zen, and the Possibility of Buddhist Social Engagement." International Association for Buddhist Studies Conference. University of Toronto, Toronto, Canada. August 25, 2017.
 47. "Envisioning Women's Philosophy." Asian Association for Women Philosophers Conference. Ewha Womans University. Seoul, South Korea. August 7, 2017.
 48. "Women and Buddhist Philosophy: Engaging Zen Master Kim Iryōp." Royal Asiatic Society Korea Branch. Somerset Palace. Seoul, South Korea. July 25, 2017.
 49. "Derrida and Buddhism." (Keynote Speech). Australian Society for Asian and Comparative Philosophy Annual Meeting. Deacon University, Melbourne, Australia. July 10, 2017.
 50. "'Right Now' and 'Right Here': Philosophy of Action and a Critique of a Philosophy of Anxiety." Society for Asian and Comparative Philosophy Annual Meeting. Beijing University, Beijing, China. June 11, 2017.
 51. "Law of Genre and Intercultural Philosophy: A Reading of Kwok-Ying Lau's Phenomenology and Intercultural Understanding." Society for Asian and Comparative Philosophy Annual Meeting. Beijing University, Beijing, China. June 10, 2017.
 52. "Huayan Buddhism, Derrida, and the Solidarity of Being." San Jose State University. Dimensions of Huayan Buddhism Symposium. San Jose, CA. May 6, 2017.
 53. "Nothingness and Self Transformation: Tanabe Hajime on Subjectivity, Rationality, and Philosophy of Religion." Kyoto University. Kyoto University, April 22, 2017.
 54. "Women and Buddhism." Nanzan Institute of Religion and Culture. Nagoya University. Nagoya, Japan, April 21, 2017.
 55. "Derrida and Buddhism." Temple University Japan. Tokyo, Japan. April 17, 2017.
 56. "Women and Buddhist Philosophy." Kobe University, Kobe, Japan. April 8, 2017.
 57. "Philosophizing and Power." Kobe University, Kobe, Japan. April 6, 2017.
 58. "Women and Buddhist Philosophy." Symposium on Transnational Buddhism. Rangjung Yeshe Institute. University of Kathmandu. Kathmandu, Nepal, March 26, 2017.
 59. "Huayan Buddhism." Rangjung Yeshe Institute. University of Kathmandu. Kathmandu, Nepal. March 21, 2017.
 60. "Thinking Differently: Buddhist Perspectives on Gender, Justice, and Ethics." University of Central Arkansas. Diversity, Equity and Justice: An Asian Studies Symposium. Little Rock, AK. March 10-11, 2017.
 61. "T'al chinsil sidae wa cimin chōngsin (The age of Post-truth and the Spirit of Citizenship)." Wōsington cimin hakkyo, Ellicott City, MD. February 26, 2017
 62. "Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Philosophy." University of North Florida, Jacksonville, FL, February 24, 2017.
 63. "Han'guk chōnt'ong sasang kwa minju sahoi (Traditional Korean thoughts and democratic society)." Wōsington cimin hakkyo. Ellicott City, MD. January 22, 2017.

2016

64. "Women and Buddhist Philosophy." Annual Conference of the North American Korean Philosophy Association. University of San Francisco, San Francisco, CA. November 29, 2016.
65. "Pōphwagyōng saeropye rilki, kūrigo chonghyojōk segyegwan e kwanhayō (A new reading of the Lotus Sūtra and about the religious worldview). Miju Pulgyo Kyouk Munhwawōn. Los Angeles, CA, November 12, 2016.
66. "Derida wa Pulgyo" (Derrida and Buddhism). Sungkyunkwan University. Seoul, Korea. October 13, 2016.
67. "Religion beyond the Limits of Reason: Inoue Enryō, Kim Iryōp and Tanabe Hajime on the Philosophy of Religion." International Conference on Japanese Philosophy. Kyushu University, Fukuoka, Japan, Oct 8, 2016.
68. "Philosophizing and Power: the East-West Encounter in the Formation of Modern East Asian Philosophy." Northeast Asia Forum, Liaoning University, Shenyang, China. September 24, 2016.

69. “Kim Iryöp, yösöng kwa Pulgyo, kürigo Han’guk kündae chisöngsa” (Kim Iryöp, Women and Buddhism, and the Intellectual History of Modern Korea). Academy of Korean Studies, Pundang, Korea. August 4, 2016.
70. “Yogācāra, Zen, and the Paradox of the Mind.” Korea Lab Workshop. National Tsinghua University, Hsinchu City, Taiwan, July 27, 2016.
71. “Derrida, Buddhism, and Envisioning Ethics.” Derrida Today Conference. Goldsmith, University of London. London, United Kingdom, June 11, 2016.
72. “Nothingness and Self Transformation: Kim Iryöp, Tanabe Hajime, and Jacques Derrida on Religious Practice.” Annual Conference of the Society for Asian and Comparative Philosophy. University of Hawaii-Manoa, Honolulu, HI. June 3, 2016.
73. “‘Learning to Live’, or Derrida, Zen Buddhism, and the Place of Ethics.” East-West Philosophers’ Conference. University of Hawaii-Manoa. Honolulu, HI. May 29, 2016.
74. “Nothingness and Self Transformation: Kim Iryöp, Tanabe Hajime, and Jacques Derrida on Religious Practice.” Philosophy of Religion in Comparative Perspectives. Hong Kong University of Science and Technology. Hong Kong, April 22, 2016.
75. “Philosophizing and Power: East-West Encounter in the Formation of Modern East Asian Buddhist Philosophy.” Keynote Speech. The Oriental Club of Philadelphia, Symposium. Philadelphia, PA. March 26, 2016.
76. “Owen Flanagan, Jacques Derrida, and Zen Buddhism on the Production of Meaning.” American Philosophical Association Central Division Meeting. Group Meeting. Chicago, IL. March 3, 2016.
77. “Women and Buddhist Philosophy: Engaging with Zen Master Kim Iryöp.” East Asian Humanities Lecture Series. George Washington University. Washington DC. February 19, 2016.
78. “Women and Buddhist Philosophy: Author Meets Critics.” American Philosophical Association Eastern Division Meeting, Group Meeting. Washington DC. January 7, 2016.
79. “Doing Philosophy from the Margin: Women and Buddhist Philosophy.” American Philosophical Association Eastern Division Meeting, Group Meeting. Washington DC. January 6, 2016.

2015

80. “Philosophizing and Power: East-West Encounter in the Formation of Modern Korean Buddhist Philosophy.” North American Korean Philosophy Association annual meeting. University of Toronto, Toronto, Canada, December 4, 2015.
81. “Women, Buddhism, and Philosophy: where and how do they meet?” American Academy of Religion annual meeting. Atlanta, GA, November 21, 2015.
82. “Merleau-Ponty, Buddhist Philosophy, and Lived Experience.” Joint panel of Society for Asian and Comparative Philosophy and Continental and Comparative Philosophy Circle at the Society for Phenomenology and Existential Philosophy. Atlanta, GA, October 8, 2015.
83. “Women and Buddhist Philosophy: Author Meets Critics.” Society for Asian and Comparative Philosophy annual meeting. Monterey, CA. October 2, 2015.
84. “Logic and Religious Cultivation in Korean Zen and Huayan Buddhism.” International Society for Korean Studies Conference. University of Vienna, Vienna, Austria. August 19-22, 2015.
85. “Kyöngghö Söngu and Existential Dimensions of Modern Korean Buddhism.” Duke Conference on Modern Korean Buddhism. Duke University, Durham, NC. August 12, 2015.
86. “Sun Yat-sen and Cosmopolitanism.” International Association for Chinese Philosophy conference. Chinese University of Hong Kong. Hong Kong, July 23, 2015.
87. “Korean Philosophy, Society, and Culture.” Chungang University, Seoul, Korea. July 13, 2015.
88. “Philosophy, Migration, and Identity: Formation of Modern Buddhist Philosophy in Korea and Japan.” Association for Asian Studies Asia Conference. Academia Sinica, Taipei, Taiwan. June 22, 2015.
89. “Kim Iryöp: yösöng kwa Pulgyo ch’örhak” (Kim Iryöp: women and Buddhist philosophy). International Conference on Kim Iryöp. Hanseo University, Yesan, Korea. June 12, 2015.
90. “Engaging with Korean Buddhist Philosophy: Modernity, Ethics, and Gender.” Seoul National University, Seoul, Korea. July 6, 2015.
91. “Pulgyo ch’örhak kwa kidokkyo üi taehwa: Küm kangkyöng ül ch’amjo hayö” (Dialogue

between Buddhist philosophy and Christianity: with a reference to the Dimond Sūtra). Tülkkot Church. Fairfax, VA. May 24, 2015.

2014

92. "Burdens of Modernity: Formation of Buddhist Philosophy in Paek Sönguk and Inoue Enryō." Korean and Comparative Philosophy and History of Philosophy. City University of Hong Kong, Hong Kong, SAR. December 13, 2014.
93. "Chinul's Treatise on Resolving Doubts about Hwadu Meditation," Zen Reading Group. American Academy of Religion, Annual Meeting. San Diego, California. November 22, 2014.
94. "Pöphwa kyöng kwa Pulgyo üi künbon sasang" (The Lotus Sutra and the basic doctrines of Buddhism). Peach and Prosperity Forum, Vienna, VA. November 18, 2014.
95. "Logic and Awakening in Zen Buddhism." Conference on the Spirit of Korean Philosophy. University of Nebraska, Omaha. Omaha, NE, October 23, 2014
96. "Logic of Thinking, Logic of Engagement: Chan/Sönn Buddhism in the Life-World." Annual Ahnkuk Lecture on Korean Buddhism. Harvard University, Boston, MA. October 7, 2014.
97. "Women and Buddhist Philosophy: Engaging with Zen Master Kim Iryöp," St. Lawrence University, Canton, NY. October 1, 2014.
98. "Buddhist Logic and Its Transformation in Korean Zen Buddhism." International Association for Buddhist Studies Conference. University of Vienna, Vienna, Austria, August 22, 2014.
99. "Kim Iryöp üi Pulgyo" (Kim Iryöp's Buddhism). Hwanhuidae, Sudök Monastery. Yesan, Chungnam Province, South Korea. August 10, 2014.
100. "Derrida, Buddhism, and Ethics." Jagiellonian University, Krakow, Poland. May 27, 2014.
101. "The Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." University of Leipzig, Leipzig, Germany. May 15, 2014.
102. "Envisioning Buddhist Ethics: Sudden Gradual Debate and Zen Buddhist Ethics." University of Leipzig, Leipzig, Germany. May 13, 2014.
103. "Envisioning Ethics: the Sudden-Gradual Debate and Zen Buddhist Ethics." American Philosophical Association, Central division annual meeting. Chicago, IL, February 27, 2014.

2013

104. "Korean Philosophy: Reviewing the Present and Envisioning the Future." Intellectual and Institutional Trends of Korean Studies in North America. The Academy of Korean Studies. Seoul, Korea. October 24, 2013.
105. "Burdens of Modernity: Formation of Buddhist Philosophy in Paek Sönguk and Inoue Enryō." Bordering the Borderless: Faces of Modern Buddhism in East Asia. Duke University, Durham, NC, October 4, 2013.
106. "Kim Iryöp and a Comparative Philosophy of Religion." Korean Philosophy Workshop on Korean Modernity/Coloniality. University of San Francisco, San Francisco, CA, August 13, 2013.
107. "Comparative Philosophy of Religion in Our Time." Comparative Philosophy of Religious Responses to Suffering. Drake University, Des Moines, IA, May 7, 2013.
108. "Philosophy, Religion, and the Question of Genre." Symposium on "Has Philosophy of Religion a Future." McGill University, Montréal Canada. April 25, 2013.
109. "Justice in a Globalized World." Luther College, Decorah, IA. March 14, 2013.

2012

110. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." Numata Lecture. Faculty of Religious Studies, McGill University, Montreal, Canada. November 8, 2012.
111. "Hwa Yol Jung and the Question of Comparative Philosophy." Annual Meeting of the Society for Phenomenology and Existential Philosophy. Rochester, NY. November 3, 2012.
112. "The Logic of Thinking and the Logic of Engagement: Chan/Sönn Buddhism in the Life World." International Conference on New Significance of Chinese Civilization in the 21st Century: "Interactions and Confluences in East Asian Thought." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 26,

2012.

113. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." International Conference on the "Importance of Classics Education: Contemporary Issues, Classical Insights, East and West." Institute for the Advanced Studies in Humanities and Social Sciences. National Taiwan University, Taipei, Taiwan, ROC. October 25, 2012
114. Pojo Chinul kwa merŭlro pponnti (Pojo Chinul and Merleau-Ponty). Pulgwang Academy Lecture Series on the Buddha and Western Thinkers, Seoul, Korea. July 4, 2012.
115. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." Kobe University, Kobe, Japan. June 28, 2012.
116. "Ethics of Tension: A Buddhist-Postmodern Ethical Paradigm." Kobe University, Kobe, Japan. June 27, 2012.
117. "Seeding Ethics." Annual Meeting of the International Association for Philosophy and Literature. Tallinn University. Tallinn, Estonia. May 30, 2012.
118. "Justice and the Limits of Justice Discourse: A Huayan Buddhist Perspective." Annual Meeting of the Comparative and Continental Circle. San Diego, CA. March 10, 2012.
119. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective." Kennesaw State University, Atlanta, GA. February 28, 2012.

2011

120. "Tonjeom non gwa Bulgyo yulli (The Sudden-Graduate Debate and Buddhist Ethics)." Choetul See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts), Baltimore, MD. November 13, 2011.
121. "Nonduality and the Ethical Life in Mahāyāna Buddhism." Conference on "Contemporary Perspectives on Buddhist Ethics." Columbia University, New York, NY. October 6, 2011.
122. "Ethics and Emptiness: Refiguring the Ethical in Buddhist Discourse," International Association for Buddhist Studies Conference. Dharma Drum Buddhist College. Jinshan, Taiwan. June 21, 2011.
123. "The Visible and the Invisible: Rethinking Values and Justice from a Buddhist-Postmodern Perspective," East-West Philosophers' Conference (Plenary Speaker). University of Hawaii at Manoa. Honolulu, HI. May 17, 2011.
124. "Ethics of Tension," Buddhist Ethics Symposium (Keynote Speaker). West Chester University, West Chester, PA, February 12, 2011.

2010

125. "Zen and Reality: Questioning the Identity of Korean Zen Buddhism." Columbia University Buddhist Studies Seminar. Columbia University, New York, NY. December 3, 2010.
126. "Buddhism and Modernity in Korea." Annual Meeting of the American Academy of Religion. Atlanta, GA. November 1, 2010.
127. "Pulgyo wa t'alkūndae ch'ōrhak" (Buddhism and Postmodern Philosophy). Peace and Prosperity Forum. Annandale, VA. June 20, 2010.
128. "Buddhisms: Old and New." Won Buddhist Forum. Won Institute of Graduate Studies. Glenside, PA. March 28, 2010.
129. "Kim Iryōp." Seminar on "From Text to Research." University of California at Los Angeles, Los Angeles, CA. February 22, 2010.
130. "A Huayanist Understanding of the *Lotus Sūtra*: the Case of Li Tungxuan." International Lotus Sūtra Seminar. Kona, Hawaii. January 29, 2010.

2009

131. "Chinul and Huatou Meditation." Annual meeting of the American Academy of Religion. Montreal, Canada. November 8, 2009.
132. "Double Edges of Cosmopolitanism and Democracy to Come." Annual Meeting of the

International Association for Philosophy and Literature. Brunel University, West London, UK. June 4, 2009.

133. "Gendered Response to Modernity: Kim Iryöp and Modern Korean Buddhism." Stony Brook University, Department of Asian and Asian-American Studies Colloquium. May 5, 2009.

2008

134. "Rethinking Philosophy in a Time of Globalization." Mike Ryan Lecture, Kennesaw State University. Atlanta, GA. October 28, 2008.
135. "Rethinking Philosophy in a Time of Globalization." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 3, 2008.
136. "Khōra and Ethical Space in Derridean Deconstruction and Zen Buddhism." World Congress of Philosophy. Seoul National University, Seoul, Korea. August 2, 2008.
137. "Modernity and Woman's Identity: Kim Iryöp's Philosophy of New Individualism." International Association for Women Philosophers Symposium. Ewha Womans University, Seoul, Korea. July 28, 2008.
138. "Buddhism and Modernity in Korea." Asia-Pacific Cultural Heritage Month Lecture. Rowan University, Glassboro, NJ. April 29, 2008.
139. "Han'guk eui Bulgyo: keu sasang-gwa yeonghyang [Korean Buddhism: its philosophy and influences]." Cho'öl See Ku (Baltimore Korean Community Forum on Traditional Korean Thoughts). Baltimore, MD. April 27, 2008.
140. "Bringing Buddhism to the Modern World: the Case of Korean Buddhism." George Washington University Conference on Bringing Buddhism to Varied Lands. George Washington University, Washington DC. April 14, 2008.
141. "Buddhisms and Deconstructions." Maryland Institute College of Art, Baltimore, MD. March 31, 2008.
142. "Religion and Modernity in East Asia." Washington Asia Forum, Center for Asian Studies, American University, Washington DC. February 5, 2008.

2007

143. "The Ethics of Tension: A Buddhist-Deconstructive Paradigm." University of Tokyo, Center for Philosophy. Tokyo, Japan. December 18, 2007.
144. "Buddhisms and Deconstructions: A Preliminary Discussion." University of Tokyo, Center for Philosophy. Tokyo, Japan. December 17, 2007.
145. "The Logic of Compassion: A Huayan-Postmodern Perspective." Annual Meeting of the American Academy of Religion Annual Meeting. San Diego, CA. November 18, 2007. (Refereed)
146. "Won Buddhism and Modern Korean Buddhism." Won Buddhist Temple of Washington. Rockville, MD. September 16, 2007.
147. "Philosophy, Border Control, and Deconstructive Ethics of Hospitality." International Conference on Philosophy of Culture and Practice. Soochow University, Taipei, Taiwan. June 16, 2007.
148. "Derrida, Buddhism, and the Ethics of Tension." Annual Meeting of the Society for Asian and Comparative Philosophy. Pacific Grove, CA. June 11, 2007.

2006

149. "Deconstruction, Zen Buddhism, and the Ethical." Annual Meeting of the Philosophical Encounter. Hong Kong. July 14, 2006.
150. "Buddhism and Modernity in Korea." University of Hong Kong, Center of Buddhist Studies. Hong Kong. July 12, 2006.

2005

151. "Zen Buddhism as a Public Discourse: how do we turn wisdom into compassion?" Annual Meeting of the American Academy of Religion. Philadelphia, PA. November 21, 2005.
152. "Buddhism and Non-substantial Ethics." Philosophy Club, George Mason University. Fairfax, VA. November 15, 2005.
153. "Buddhism and Modernity in Korea." University of California at Los Angeles, Center for Buddhist Studies. Los Angeles, CA. November 4, 2005.
154. "Did Kyŏnghŏ Sŏngu Revive Sŏn Buddhism?" International Association for Buddhist Studies Conference. University of London, London, United Kingdom. September 3, 2005.
155. "Siljonjeok, haechjeok, jonjaejeok...: Kim Hyeonghyo cheorhak-eseo haech-eui eumi" (Existential, Deconstructive, and Ontological...: The Meaning of Deconstruction in Kim Hyeonghyo's Philosophy). Kim Hyeonghyo's Philosophy and the Future of Korean Philosophy. The Academy of Korean Studies, Seongnam, Korea. August 12, 2005. (Unrefereed)
156. "Can Buddhism Liberate Woman?: Buddhism and New Women in Modern Korea." 9th International Interdisciplinary Congress on Women. Seoul, Korea. June 19, 2005. (Refereed)
157. "Buddhist Ethics, Deconstructive Ethics." The Academy of Korean Studies. Pundang, Korea. June 17, 2005.
158. "*The Diamond Sūtra* and Deconstruction." Korea University, Seoul, Korea. April 28, 2005.
159. "Surviving Memory, Forgiving History: a Buddhist-Deconstructive Perspective." Huafan University Conference on History and Memory. Huafan University, Taipei, Taiwan. March 5, 2005.
160. "Aesthetics of Longing." Queens Public Library-Flushing. Flushing, NY. February 12, 2005.

2004

161. "The Ethical in Derridean Deconstruction and Contemporary Discourse on Zen Buddhism." Annual Meeting of the American Academy of Religion. San Antonio, TX. November 22, 2004.
162. "Philosophy, Border Control, and Deconstructive Ethics." McDowell Conference on Philosophy and Tolerance. American University, Washington DC. November 12, 2004.
163. "Toeong Seongcheol-eui bulgyo haeseokhak-gwa Seon bulgyo yulli" (Buddhist Hermeneutics of T'oe'ong Sŏngch'ŏl and Zen Buddhist Ethics). Conference on Geunhyeondae Hanguk seonsasang-eui jaejomyeong (Reconsidering Zen Buddhist Thoughts in Modern Korean Buddhism). Korea University, Seoul, Korea. November 5, 2004.
164. "Buddhism in America: Past, Present, and Future." 40th Anniversary of Korean Buddhism in America. Flushing, NY. October 3, 2004.
165. "Buddhism and Continental Philosophy." Science Institute of Hanmaŭm Sŏnwŏn. Anyang, South Korea. August 8, 2004.
166. "Kim Iryŏp and Another Way to Korean Buddhism's Encounter with Modernity." International Conference on Korean Buddhist Nuns. Hanmaŭm Sŏnsŏn, Anyang, Korea. May 21, 2004.

2003

167. "Language, Gender, and Politics: in Zen Buddhist Gong'an and Julia Kristeva's Feminist Poetics." American Philosophical Association, Eastern Division Annual Meeting. Washington DC. December 29, 2003.
168. "Gender and Karma in Buddhism." International Society for Buddhist Philosophy Annual Meeting. Oglethorp University, Atlanta, GA. November 21, 2003.
169. "Social and Religious Context of Buddhist Reform in Modern Korea: the Case of Won Buddhism." Western Conference of the Association for Asian Studies. Phoenix, AZ. October

- 11, 2003.
170. "Language and Gender Politics: the case of Zen Buddhism." Georgetown Conference. Georgetown University, Washington DC. September 6, 2003.
171. "New Buddhisms in Korea and Christianity." Annual Conference of the Luce Foundation Korean Christianity Program. University of California at Los Angeles, Los Angeles, CA. April 25, 2003.
172. "Thinking and Questioning: Buddhist Gong'an and Merleau-Pontean Interrogation." American Philosophical Association Pacific Division Annual Meeting. San Francisco, CA. March 27, 2003.
173. "Korean Buddhism in American Buddhism and American Buddhist Scholarship." Kwan Um Temple Conference on Korean Buddhism. Los Angeles, CA. March 23, 2003.
174. "Buddhism and Korean & Korean-American Identity." Oberlin Korean Students Association Biannual Conference. Oberlin College, Oberlin, OH. March 1, 2003.

2002

175. "Temporality and Atemporality in Zen Buddhism." International Society for Buddhist Philosophy Annual Meeting. Gustavus Adolphus College, St. Peter, MN. October 26, 2002.
176. "Naming the Unnameable: Dependent Co-arising and Différance." International Institute for Field-being and Non-substantialist Philosophy Conference. Jiao Tong University, Xi'an, China. August 12, 2002.

2001

177. "Crossing: Translating Texts and Textual Translation in Wŏnhyo and His Buddhist Philosophy." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). Atlanta, GA. December 27, 2001.
178. "Meditation on Freedom in Chinul's Buddhist Thought." International Society for Buddhist Philosophy Annual Meeting. Luther College, Decorah, IA. October 28, 2001.
179. "What Does Zen Buddhism Do with Language?" Iowa Philosophical Society Annual Meeting. Luther College, Decorah, IA. October 27, 2001.
180. "Understanding Asian Philosophy in Multicultural America." Philosophy Matters Series Lecture. Department of Philosophy and Religion, American University. Washington DC. October 17, 2001.
181. "Politicizing Kungan: Zen Buddhism and Julia Kristeva's Feminist Poetics." International Institute for Field-being Annual Meeting. Fairfield University, Fairfield, CN. August 16, 2001.
182. "Understanding Philosophical Thinking: a dialogue between Buddhism and Postmodern Thought." International Conference on Chinese Philosophy. Chinese Academy of Social Science, Beijing, China. July 22, 2001.
183. "Revisiting Marlbon Kim (1901-1961) and Her Literature: Commemorating the 100th Anniversary of the Birth of Marlbon Kim." Cliffside Park, NJ. May 25, 2001.
184. "Father's Name and Mother's Voice: Language, Gender and Enlightenment in Zen Buddhism and Julia Kristeva's Feminist Poetics." Luther College, Decorah, IA. April 11, 2001.
185. "A Brief Introduction to Korean Literature." Korean Writers' Association of America /Korean Cultural Services. New York, NY. January 12, 2001.

2000

186. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). New York, NY. December 28, 2000. (Refereed)
187. "Ch'an and Ch'an Philosophy of Language: the Case of Chinul's Hwadu." Annual Meeting of the American Academy of Religion. Nashville, TN, November 20, 2000. (Refereed)

188. "Postmodern Field-being: Jean-François Lyotard's 'small discourses' in the Hua-yen World of Shih-shih wu-ai." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 9, 2000. (Refereed)

1999

189. "Language, Authority, and Enlightenment: Mis/Understanding Ch'an Buddhism along with Deconstruction." American Philosophical Association, Eastern Division Annual Meeting (Group meeting). Boston, MA. December 28, 1999.
190. "Notes on Interlocking Deconstruction and Buddhism." American Academy of Religion Annual Meeting. Boston, MA. November 22, 1999.
191. "Confucian Religiosity." Institute of Confucian Studies, Fort Lee, NJ. November 11, 1999.
192. "Cultivation, Commitment and Co-existence: Foundations of Buddhist Ethics in the Won Buddhist Context." Mid-Atlantic Region/ Association for Asian Studies Annual Meeting. Gettysburg College, Gettysburg, PA. October 30, 1999.
193. "Questioning and Non-Substantialist Philosophy: Buddhist Kongan and Merleau-Pontean Interrogation." International Institute for Field-Being Annual Meeting. Fairfield University, Fairfield, CT. August 12, 1999.

1998

194. "Sōn Buddhism and Postmodern Thought." Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. December 9, 1998.
195. "About the Long Discourses of the Buddha." Lotus Dharma School, New York, NY. October 28, 1998.
196. "At the Crossroad: 'the traditional' vs. 'the new' in Modern Korean Buddhism." American Academy of Religion Annual Meeting. Orlando, FL. November 23, 1998.
197. "Imagining in Silence: Chiasm of the Visible and the Invisible in Asian-American Identity." Annual Meeting of the International Association for Philosophy and Literature. University of California at Irvine, Irvine, CA. May 9, 1998.
198. "Making of Contemporary Korean Culture." Nassau Community College, Garden City, NY. April 30, 1998.
199. "Buddhism and Won Buddhism." Won Buddhist Temple of New York, Flushing, NY. January 10, 1998.

1997

200. "The Role of Religion in the Asian American Community." Asian American Center, State University of New York at Stony Brook, Stony Brook, NY. December 1, 1997.
201. "Rules of Dialogue." North American Association for Korean Scholars of Religion. Pulgwang monastery, San Francisco, CA. November 24, 1997.
202. "Religious Conflict or Religious Anxiety: New Buddhist Movements in Korea and Japan." American Academy of Religion Annual Meeting. San Francisco, CA. November 22, 1997.

1996

203. "Korean Buddhism in the Time of Change: Social Reform of Manhae (1879-1944) and Sot'aesan (1891-1943)." International Conference on the Major Issues in the History of Korean Culture. Moscow State University, Moscow, Russia. December 18, 1996.
204. "Re-reading Chinul's Hwadu: What is Really Happening in 'Cutting Off Words'?" American Academy of Religion Annual Meeting. New Orleans, LA. November 25, 1996.
205. "Modernization of Korea, Modernization of Korean Buddhism." New York Conference on Asian Studies. Dowling College, Oakdale, NY. October 12, 1996.

1995

206. "Won Buddhism from an Outsider's View." Won Buddhist Temple of New York, Flushing, NY. November 11, 1995.

1993

207. "What is Postmodernism?" Stony Brook Korean Studies Colloquium. State University of New York at Stony Brook, Stony Brook, NY. September 24, 1993.

Professional Membership

- American Academy of Religion
- American Philosophical Association
- Association for Asian Women Philosophers
- International Association for Buddhist Studies
- International Society for Buddhist Philosophy
- International Society for Chinese Philosophy
- North American Korean Philosophy Association
- Society for Asian and Comparative Philosophy